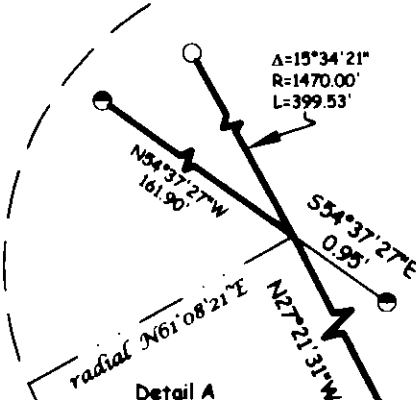
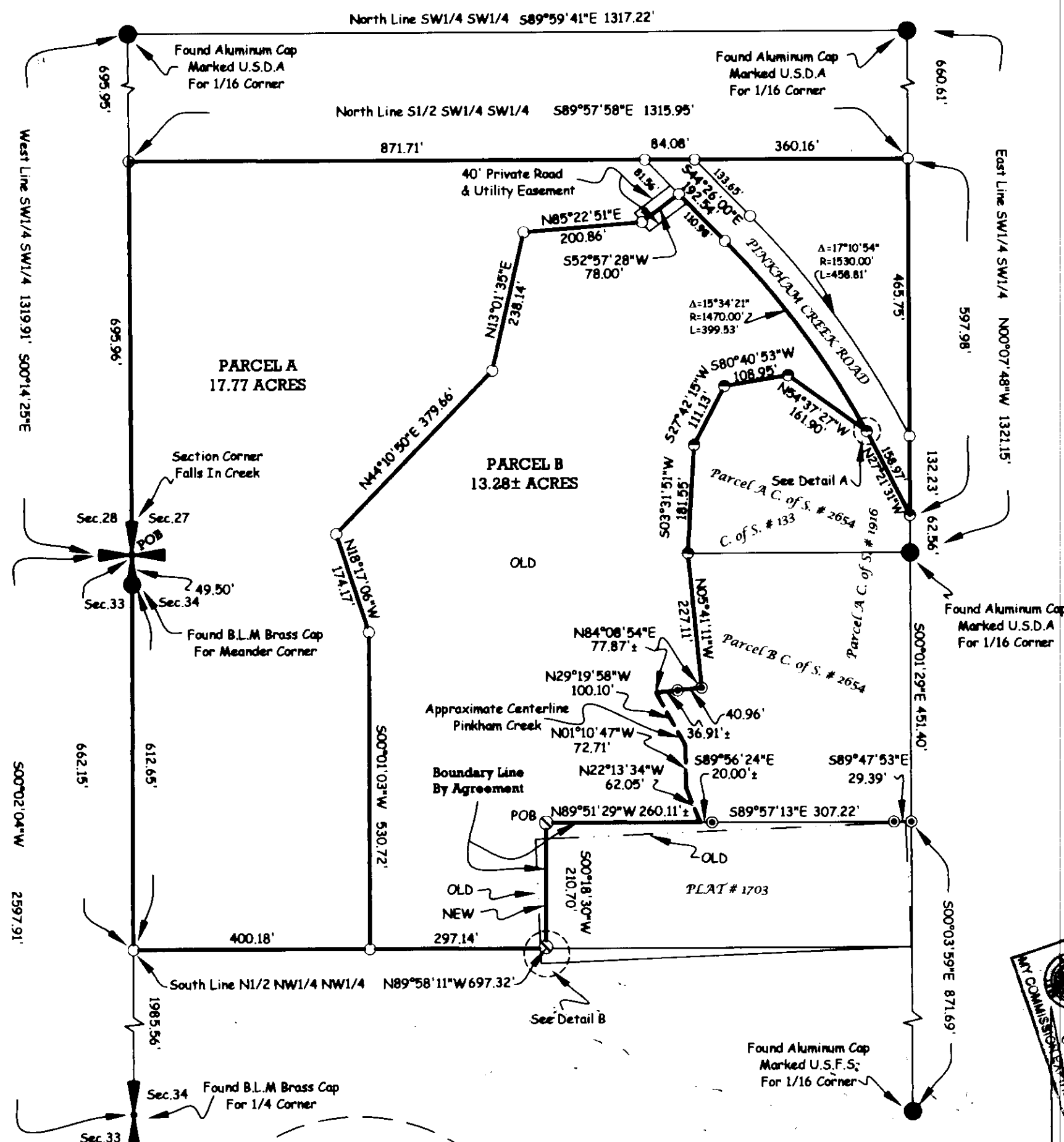


OWNERS: GARY L. & SUSAN E. COMBS
JOHN & SANDY J. MC CRORIE
ROY J. & SHIRLEY ROBERTS

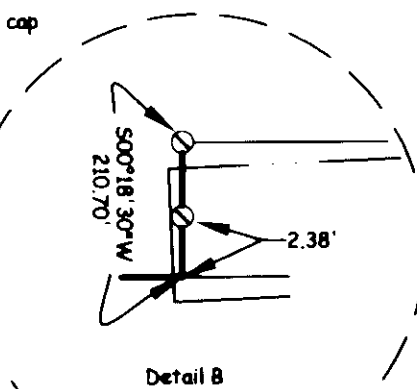
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 26, 2004

Certificate of Survey SW1/4, Section 27 & NW1/4, Section 34, T35N R27W, P.M., M. Lincoln County, Montana



- Found Point As Noted
- Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (7328 S)
- Found 3/4" Pipe
- Section Corner As Noted
- Found 1/4 Corner As Noted
- Found Iron Spike



Parcel A
Those portions of the Southwest 1/4 of the Southwest 1/4, Section 27 & the Northwest 1/4 of the Northwest 1/4, Section 34, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner, Section 27;
Thence along the West, North and East lines of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, Section 27 North 00°14'25" West 695.96 feet and South 89°57'58" East 1315.95 feet and South 00°07'48" East 597.98 feet to the Southwesterly line of Pinkham Creek Road;
Thence along the Southwesterly line of the road the following courses:
North 27°21'31" West 158.97 feet to the beginning of a 1470 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 15°34'21" 399.53 feet;
Thence North 44°26'00" West 110.98 feet;
Thence leaving the Southwesterly line of the road South 52°57'28" West 78.00 feet;
Thence South 85°22'51" West 200.86 feet;
Thence South 13°01'35" West 238.14 feet;
Thence South 44°10'50" West 379.66 feet;
Thence South 18°17'06" East 174.17 feet;
Thence South 00°01'03" West 530.72 feet to the South line of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34;
Thence along the South and West lines of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34 North 89°58'11" West 400.18 feet and North 00°02'04" East 662.15 feet to the Point of Beginning containing 17.77 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B
Those portions of the Southwest 1/4 of the Southwest 1/4, Section 27 & the Northwest 1/4 of the Northwest 1/4, Section 34, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Southwest corner of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34;
Thence along the South line of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34 South 89°58'11" East 697.32 feet;
Thence North 00°18'30" East 210.70 feet to the Point of Beginning;
Thence retracing South 00°18'30" West 210.70 feet and North 89°58'11" West 297.14 feet;
Thence North 00°01'03" East 530.72 feet;
Thence North 18°17'06" West 174.17 feet;
Thence North 44°10'50" East 379.66 feet;
Thence North 13°01'35" East 238.14 feet;
Thence North 85°22'51" East 200.86 feet;
Thence North 52°57'28" East 78.00 feet to the Southwesterly line of Pinkham Creek Road;
Thence along the Southwesterly line of the road South 44°26'00" East 110.98 feet to the beginning of a 1470.00 foot radius curve to the right, and Southeasterly along the curve thru a central angle of 15°34'21" 399.53 feet;
Thence North 54°37'27" West 161.90 feet;
Thence South 80°40'53" West 108.95 feet;
Thence South 27°42'15" West 111.13 feet;
Thence South 03°31'51" West 181.55 feet;
Thence South 05°41'11" East 227.11 feet;
Thence South 84°08'54" West 78 feet, more or less, to the centerline of Pinkham Creek;
Thence Southerly along the centerline of Pinkham Creek 235 feet, more or less, to a point which bears South 89°51'29" East from the Point of Beginning;
Thence North 89°51'29" West 260 feet, more or less, to the Point of Beginning containing 13.28, more or less, acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

GARY L. COMBS
SUSAN E. COMBS
JOHN MC CRORIE
SANDY J. MC CRORIE

Boundary by Agreement
Due to the discrepancies in the lines between our adjoining properties we do hereby agree that the two lines identified hereon as "boundary by agreement" represent the agreed upon boundaries between our properties. The discrepancies between the found location and the record location of these lines were first identified on Certificate of Survey No. 1916 and Certificate of Survey 2654. The location of the found monuments on this survey do not match the location or description of the previously found monuments.

GARY L. COMBS
SUSAN E. COMBS
JOHN MC CRORIE
SANDY J. MC CRORIE

ROY J. ROBERTS
SHIRLEY ROBERTS

STATE OF Oregon
County of Josephine

This instrument was acknowledged before me on Dec 22, 2004 by GARY L. COMBS & SUSAN E. COMBS.

Printed Name: Louise A. Crowbridge
Notary Public for the State of Oregon
Residing at Grants Pass, Or
My Commission Expires 10-29-07

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on 12/27, 2004 by JOHN MC CRORIE & SANDY J. MC CRORIE.

Printed Name: Candice S. Schreier
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2008

Approved: Dec 9, 2004
DAWN MARQUARDT
Registration No. 7328 S
Date: 12-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land have been duly paid.
Signed: [Signature]
Treasurer, Lincoln County, MT

STATE OF MONTANA
County of Lincoln
Filed on the 30th day of Dec, 2004 A.D., at 12:49 o'clock P.M.
Coral M. Cummings
County Clerk and Recorder
By: [Signature]
Deputy
Instrument Record No. 13 Doc# 181593

Date: MARCH 26, 2004	Revision Date: n/a
Project Name: McCrorie	Project Number: 03-263
Filename: working	Drawn By: SHERM

CERTIFICATE OF SURVEY No.

Sanitary Restrictions Removed PF 7799 Doc# 181594

McCrorie