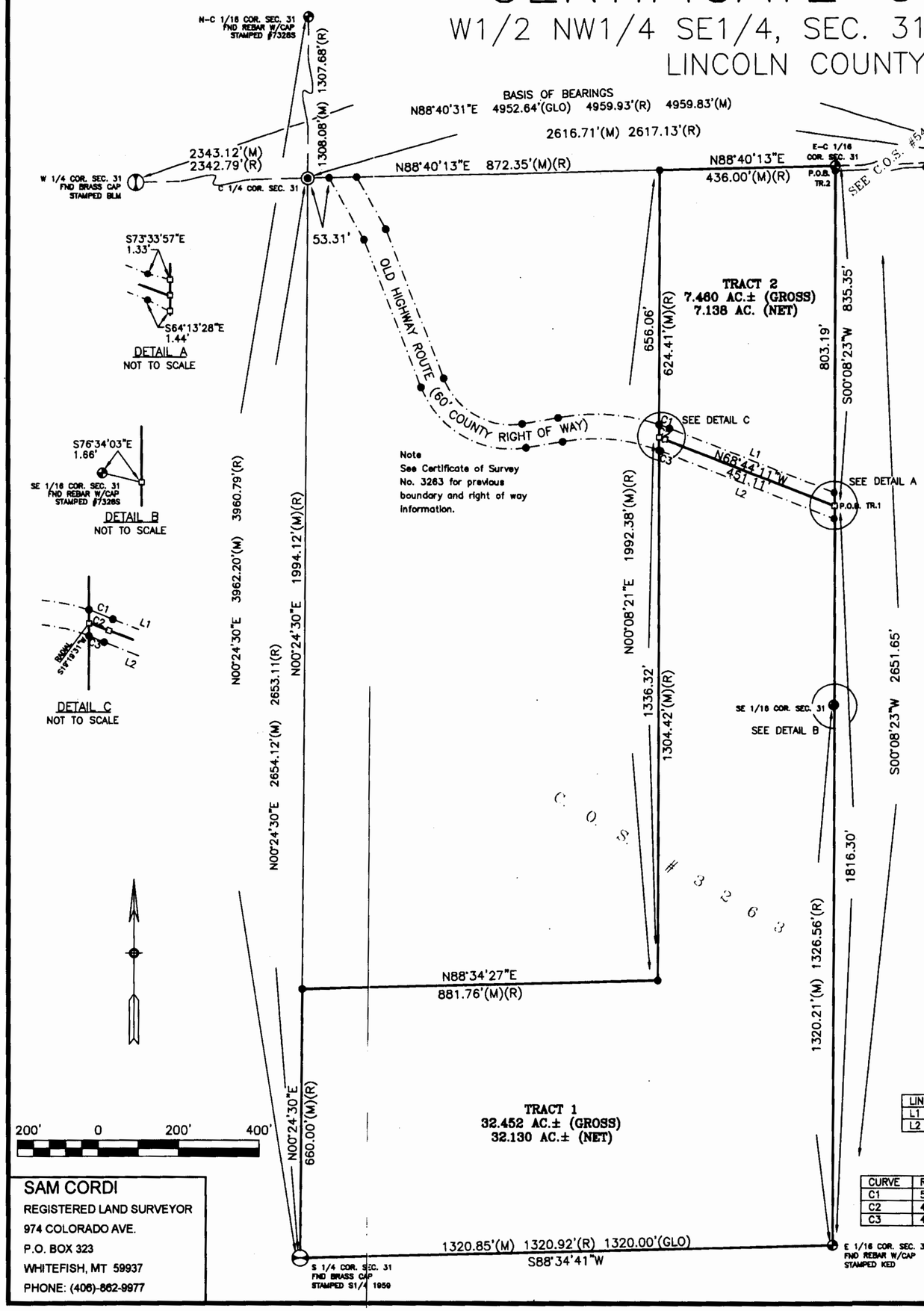
OWNERS: MARIA EKHOLT
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: SEPTEMBER 30, 2004

# CERTIFICATE OF SURVEY

## W1/2 NW1/4 SE1/4, SEC. 31, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA




| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S68°44'11"E | 439.52' |
| L2 | N68°44'11"W | 462.70' |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 504.00' | 27.45' | 03°07'14" |
| C2 | 474.00' | 16.03' | 01°56'18" |
| C3 | 444.00' | 4.54' | 00°35'07" |


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## DESCRIPTIONS

TRACT 1

That portion of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows:

Commencing at the northeast corner of the West one-half (W1/2) of the Southeast one-quorter (SE1/4) of Section Thirty-one (31); thence South00°08'23"West 835.35 feet along the easterly boundary of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31) to the centerline of a 60-foot wide county right of way and the TRUE POINT OF BEGINNING of the tract of land herein described; thence South00°08'24"West 1816.30 feet along said easterly boundary to the southerly boundary of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31); thence South88°34'41"West 1320.85 feet along said southerly baundary to the westerly boundary of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31); thence North00°24'30"East 660.00 feet along said westerly boundary; thence North88°34'27"East 881.76 feet; thence North00°08'21"East 1336.32 feet to the centerline of a 60-foot wide county right of way, said point also being the beginning of a curve concave to the southwest having a radius of 474.00 feet; thence the following two (2) courses and distances along said centerline: 16.04 feet along said curve through a central angle of 01°56'18", South68°44'11"East 451.12 feet to the point of beginning and containing 32.452 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

TRACT 2

That portion of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31); thence South00°08'23"West 835.35 feet along the easterly boundary of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31) to the centerline of a 60-foot wide county right of way; thence the following two (2) courses and distances along said centerline: North68°44'11"West 451.12 feet to the beginning of a curve concave to the southwest having a radius of 474.00 feet, 16.04 feet along said curve through a central angle of 01°56'18" to the westerly boundary of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31); thence North00°08'21"East 656.07 feet along said westerly boundary to the northerly boundary of the West one-half (W1/2) of the Southeast one-quorter (SE1/4) of said Section Thirty-one (31); thence North88°40'13"East 436.00 feet along said northerly boundary to the point of beginning and containing 7.460 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

## OWNER CERTIFICATION

I, Maria Ekholt, the undersigned property owner, hereby certify that the purpose for this division of land is to transfer Tract 1 as shown on this Certificate of Survey to Walter C. Ekholt, my son. Furthermore, I certify that I am entitled to use this exemption and I am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A., and Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilites will be constructed on the parcel).

Maria Ekholt
Maria Ekholt

STATE OF MONTANA )
SS
County of Lincoln )

On this 17th day of November, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Maria Ekholt, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she same. In witness whereof, I have hereunto set my hand and affixed to me that executed the my Notarial Seal the day and year first above written.

M. Kate Darmer
Notary Public for the State of Montana
Residing at Eureka, MT, Montana
My Commission expires 10/10/2007

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15th day of December 2004.

Paul C. Weiler
TREASURER LINCOLN COUNTY

## LEGEND

- 1/4 CORNER (AS NOTED)
- CENTER 1/4 SET 1" GALVANIZED PIPE W/2-3/8" BRASS CAP 30" LONG STAMPED #13102LS
- 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING

## CERTIFICATE OF SURVEYOR

10/29/04
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: Dec. 17, 2004
EXAMINING LAND SURVEYOR REG. NO. 4130S
DONALD H. WESTEY 4130 S REGISTERED LAND SURVEYOR MONTANA

STATE OF MONTANA
County of Lincoln SS
Filed on the 28th day of Dec
A.D. 2004 at 9:00 o'clock A.M.
Carol A. Cummings
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY
INSTRUMENT REC. NO. 181543

CERTIFICATE OF SURVEY NO. 3355 FC

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