Certificate of Survey
Southwest 1/4 of the Northeast 1/4, Northwest 1/4 of the Southeast 1/4, Section 28
Township 27 North Range 28 West, Principal Meridian, Lincoln County, Montana Retracement Purpose: July 2003 Date: Lisel Irons, Mollie Gayle Kieran LEGAL DESCRIPTION That portion of the Southwest 1/4 of the Northeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows: Commencing at the East Quarter Section Corner, Section 28, Township 27 North, Range 28 West; thence along the east—west mid—west section line of said Section 28, North 89°46'41" West 1313.10 feet to the northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 28; thence North 66"18'00" West 339.37 feet to the POINT OF BEGINNING of the parcel being described; thence South 15°57'21" East 1077.79 feet, more or less, to a point in the Fisher River; thence along a line in said Fisher River the fallowing four courses: South 68'49'26" West 141.04 feet, South 77'20'16" West 121.03 feet, South 71'06'34" West 121.73 feet and South 48°48'19" West 103.00 feet; thence South 88°35'09" West 506.47 feet, more or less, to a point in the Fisher River; thence along a line in said Fisher River the following ten courses: North 22'14'28" West 129.68 feet, North 09'08'48" West 29.56 feet, North 03'11'18" East 58.20 feet, North 25'34'44" East 57.69 feet, North 83°44'47" East 44.08 feet, North 38°59'38" East 69.92 feet, Narth 00°12'26" West 97.88 feet, North 02°09'42" West 128.37 feet, North 13°36'07" West 116.90 feet and North 29'28'50" West 108.92 feet to the southeasterly boundary of the Amended Plat of Lot 3 of Fisher View Subdivision; thence along said southeasterly boundary of said Amended Plat S of Bearing per Amended Plat of Lot 3 of Fisher View Subdivision the following two courses: North 60°53'12" East 100.62 feet, more or less, and North 27'14'53" East 632.82 feet to the southwesterly boundary of Lot 2 of Fisher View Subdivision; thence along said southwesterly boundary of said Lot 2, South 66°18'00" East 326.31 feet to the Point of Beginning containing 20.570 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description. Lot 3A GRAPHIC SCALE Amended Plat of Lot 3 of Fisher View Subdivision East Quarter Section Corner, Section 28 Found 2½" diameter aluminum pipe with 31" diameter aluminum Scale in Feet POINT OF BEGINNING 1/4 S28 | S27 East-west mid-section line of Section 28 1313.10' N89°46'41"W 2626.20 **LEGEND** CERTIFICATE OF PROFESSIONAL LAND SURVEYOR I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with Section Corner as noted Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Platting Act, Uniform Standards for Survey Found $\frac{5}{8}$ " diameter rebar with 2" diameter Monumentation, Certificates of Surveys and Final Subdivision Plats. aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES" Found $\frac{5}{8}$ " diameter rebar with $1\frac{1}{4}$ " diameter orange plastic cap marked, "GOACHER 7318-S" Parcel 1 See Certificates of Survey Nos. 2698, 2889 Montana Registration No. 8694ES Lot 2A and 2921, ond Plat of Cold Feet Subdivision, +20.570 Acres Plat of Fisher View Subdivision, and the Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts Amended Plat of Lot 3 of Fisher View that an accurate and current title search may disclose. Subdivision for section breakdown and record measurements. CERTIFICATE OF EXAMINING LAND SURVEYOR Fisher River parcel 4 of COS 2698 H. WESTER Donald H. Wester of Cold Feet Subdivision Montana Registration No. 4130S State of Montana County of Lincoln PROCIALE Filed on the 17 day of 1 v., 2004 A.D. at 1:15 o'clock A.m.

Out of 1 v., 2004 A.D. at 1:15 o'clock A.m.

Out of 1 v., 2004 A.D. at 1:15 o'clock A.m.

Deputy

Deputy POST OFFICE BOX 7144 KALISPELL, MT 59904

Instrument Rec. No. <u>186730</u>

PHONE 406-755-5329