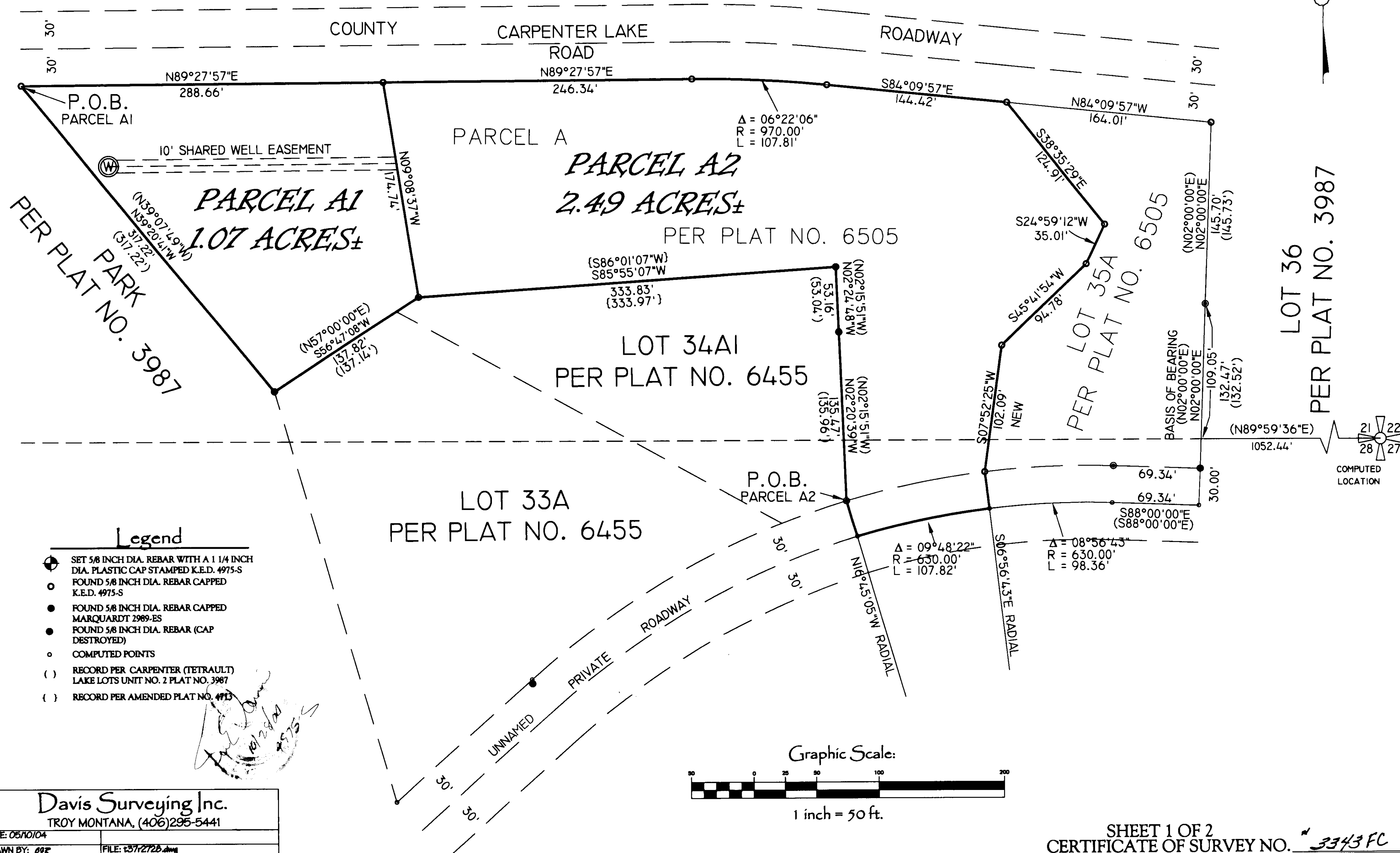


CERTIFICATE OF SURVEY: Family Transfer

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.

Date: May 2004

For: Betty L. Miller



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/10/04

DRAWN BY: 692

FILE: t3712725.dwg

SHEET 1 OF 2
CERTIFICATE OF SURVEY NO. 3343 FC

Sanitary Restrictions Removed p.F. # 7766 Doc# 180673

Doc# 180674

CERTIFICATE OF SURVEY: Family Transfer

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28 both Twp. 37 N., R.27 W., P.M.M.
Date: May 2004 For: Betty L. Miller

DESCRIPTION OF PARCEL A1

A tract of land lying in the SE 1/4 of Section 21, Twp. 37 N., R. 27 W., P.M.M. containing 1.07 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel A per Plat No. 6505 and located on the south right of way of a 60.00 county roadway measuring 30.00 feet from the centerline thereof; thence, S39°20'41"E 317.22 feet along the north line of the Park per Plat No. 3987, to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the northwest corner of Lot 33 per Plat No. 3987; thence, N56°47'08"E 137.82 feet along the north line of said Lot 33, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N09°08'37"W 174.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said 60.00 foot county roadway; thence along said south right of way line, S89°27'57"W 288.66 feet to the point of beginning.

The aforescribed Parcel A1 contains 1.07 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A2

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing 2.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of Parcel A per Plat No. 6505; thence, N02°20'39"W 135.47 feet along the west line of said Lot 35, to a 5/8 inch dia. bare rebar; thence, N02°24'48"W 53.16 feet to a 5/8 inch dia. bare rebar which marks the north west property corner of said Lot 35; thence, S85°55'07"W 333.83 feet along the north line of Lot 34A per Plat No. 4713, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N09°08'37"W 174.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way, N89°27'57"E 246.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 107.81 feet, turning through a delta angle of 06°22'06", and having a radius of 970.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°09'57"E 144.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said south right of way, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60.00 foot private roadway easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway easement; thence along said centerline, on the arc of a curve to the left, a distance of 107.82 feet, turning through a delta angle of 09°48'22", and having a radius of 630.00 feet, to a computed point; thence, leaving said centerline N16°45'05"W 30.00 feet to the point of beginning.

The aforescribed Parcel A2 contains 2.49 acres more or less and is subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATE/ PURPOSE OF SURVEY

I, Betty L. Miller, the undersigned owner of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel A1 containing 1.07 acres, more or less as shown on this certificate, to my mother, Shirley A. Chandler, and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A., & 17.36.605(2)(b)(ii) A.R.M.

Date: Betty L. Miller

Date: by Shirley A. Chandler, attorney in fact for Betty L. Miller

STATE OF MONTANA
County of Lincoln

On this 13 day of September, 2004 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Andrew Chandler know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as attorney in fact for Betty L. Miller.

Notary Public

My Commission Expires 02/14/2008

STATE OF _____
County of _____

On this _____ day of _____, 2004 A.D., before me, a Notary Public in and for the State of _____, personally appeared _____ know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires _____

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 28th day of October, 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TRANSFER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 29th day of October, 2004, A.D.

Betty L. Miller
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 11th day of Nov, 2004, A.D.

David H. White Registration No. 4305
Montana Examining Land Surveyor

STATE OF MONTANA
County of Lincoln

Filed on this 16th day of November, 2004, A.D. at 10:05 O'clock A.m.

Carol A. Cummings by Frankie Brown
County Clerk and Recorder Deputy

SHEET 2 OF 2
CERTIFICATE OF SURVEY NO. 3343 FC

Sanitary Restriction Removed P.F. # 7766 Doc # 180673

Doc # 180674

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/10/04

DRAWN BY: gpr

FILE: t37r272b.dwg