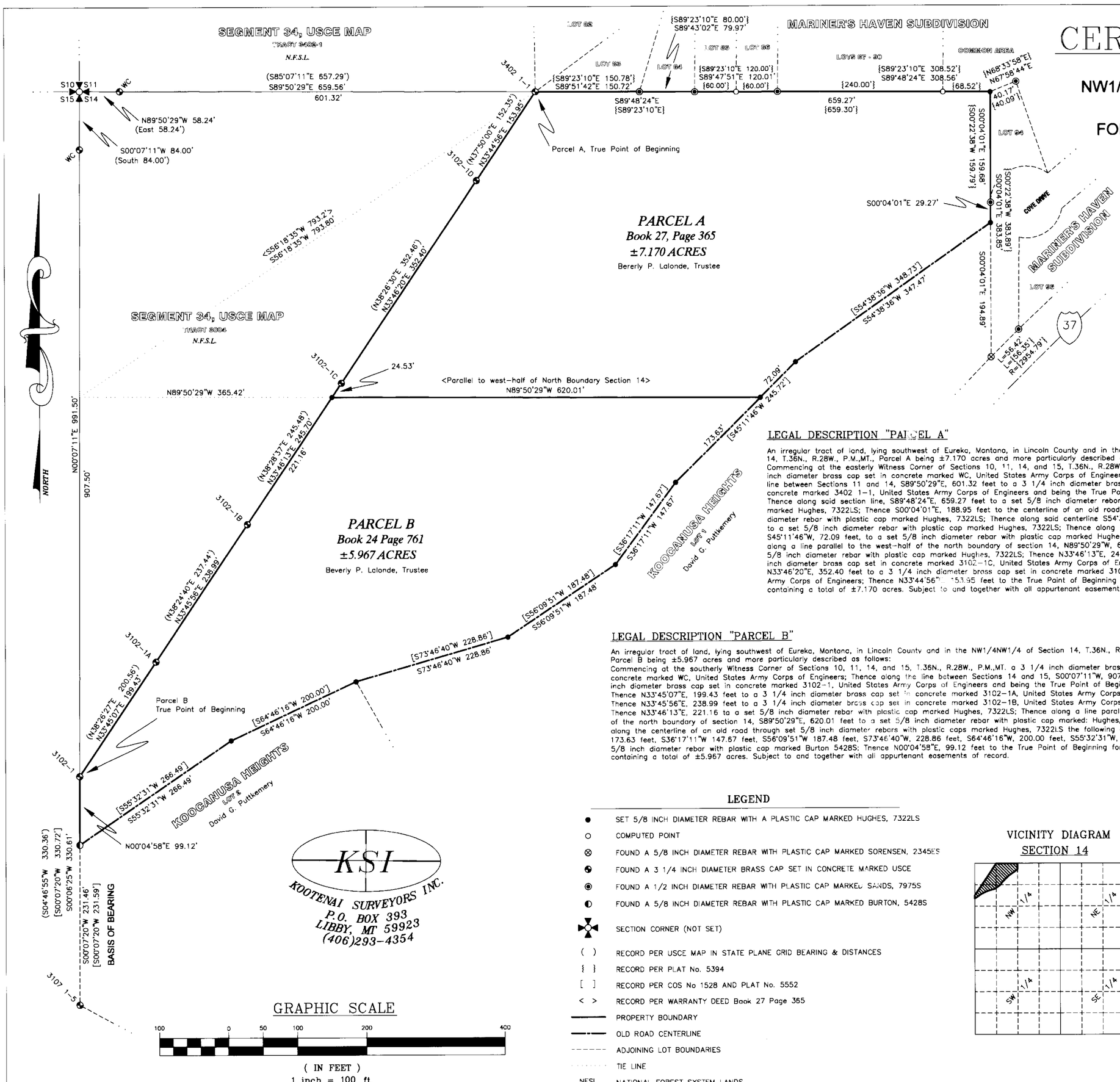
CERTIFICATE OF SURVEY

"RESURVEY"

NW1/4 NW1/4, SECTION 14, T.36N., R.28W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LALONDE DATE: OCTOBER 2004



PURPOSE OF SURVEY

The purpose of this survey is the resurvey of record parcels of land, Parcels A & B, reestablish obliterated corners, and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A total station with a data collector was used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, August 5, 2004

BASIS OF BEARING

The basis of bearing far this survey is S00°07'20"W, as shown on COS 1528 between a 5/8 inch rebar with plastic cap marked Burton, 5428S and a 3 1/4 inch diameter brass cap set in concrete marked 3107 1-5 USCE.

HISTORY OF SURVEY

1973, Court Order Confirming Sale of Real Estate, Book 24, Page 761

1974, Warranty Deed, Book 27, Page 365

1977, USCE map, Segment 34, "Libby Dam and Lake Kooconusa Project" Disposal of properties to National Forest System Lands

1986, COS No. 1528, Creates an adjoining tract of land, James A. Burton, 5428S

1995, Plat No. 5394, "Mariner's Haven Subdivision Phase III", Thomas E. Sands, 7975S

1996, Plat No. 5552, "Koocanusa Heights Subdivision", Gregory B. Marengo, 9012LS

LEGAL DESCRIPTION "PARCEL A"

An irregular tract of land, lying southwest of Eureka, Montana, in Lincoln County and in the NW¼ NW¼ of Section 14, T.36N., R.28W., P.M.,MT., Parcel A being ±7.170 acres and more particularly described as follows:
Commencing at the easterly Witness Corner of Sections 10, 11, 14, and 15, T.36N., R.28W., P.M.,MT. a 3 1/4 inch diameter brass cap set in concrete marked WC, United States Army Corps of Engineers; Thence along the line between Sections 11 and 14, S89°50'29"E, 601.32 feet to a 3 1/4 inch diameter brass cap set in concrete marked 3402 1-1, United States Army Corps of Engineers and being the True Point of Beginning; Thence along said section line, S89°48'24"E, 659.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°04'01"E, 188.95 feet to the centerline of an old road to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said centerline S54°38'36"W, 347.47 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said centerline, S45°11'46"W, 72.09 feet, to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along a line parallel to the west-half of the north boundary of section 14, N89°50'29"W, 620.01 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N33°46'13"E, 24.53 feet to a 3 1/4 inch diameter brass cap set in concrete marked 3102-1C, United States Army Corps of Engineers; Thence N33°46'20"E, 352.40 feet to a 3 1/4 inch diameter brass cap set in concrete marked 3102-1D, United States Army Corps of Engineers; Thence N33°44'56"E, 153.95 feet to the True Point of Beginning for Parcel A, containing a total of ±7.170 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "PARCEL B"

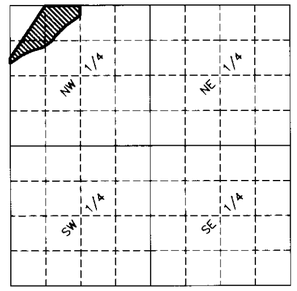
An irregular tract of land, lying southwest of Eureka, Montana, in Lincoln County and in the NW1/4NW1/4 of Section 14, T.36N., R.28W., P.M.,MT., Parcel B being ±5.967 acres and more particularly described as follows:
Commencing at the southerly Witness Corner of Sections 10, 11, 14, and 15, T.36N., R.28W., P.M.,MT. a 3 1/4 inch diameter brass cap set in concrete marked WC, United States Army Corps of Engineers; Thence along the line between Sections 14 and 15, S00°07'11"W, 907.50 feet to a 3 1/4 inch diameter brass cap set in concrete marked 3102-1, United States Army Corps of Engineers and being the True Point of Beginning; Thence N33°45'07"E, 199.43 feet to a 3 1/4 inch diameter brass cap set in concrete marked 3102-1A, United States Army Corps of Engineers; Thence N33°45'56"E, 238.99 feet to a 3 1/4 inch diameter brass cap set in concrete marked 3102-1B, United States Army Corps of Engineers; Thence N33°46'13"E, 221.16 to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along a line parallel to the west-half of the north boundary of section 14, S89°50'29"E, 620.01 feet to a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along the centerline of an old road through set 5/8 inch diameter rebars with plastic caps marked Hughes, 7322LS the following course: S45°11'46"W, 173.63 feet, S36°17'11"W 147.67 feet, S56°09'51"W 187.48 feet, S73°46'40"W, 228.86 feet, S64°46'16"W, 200.00 feet, S55°32'31"W, 266.49 feet to a 5/8 inch diameter rebar with plastic cap marked Burton 5428S; Thence N00°04'58"E, 99.12 feet to the True Point of Beginning for Parcel B, containing a total of ±5.967 acres. Subject to and together with all appurtenant easements of record.

LEGEND

●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
○	COMPUTED POINT
⊗	FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SORENSEN, 2345ES
	FOUND A 3 1/4 INCH DIAMETER BRASS CAP SET IN CONCRETE MARKED USCE
	FOUND A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
	FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
	SECTION CORNER (NOT SET)
( )	RECORD PER USCE MAP IN STATE PLANE GRID BEARING & DISTANCES
{ }	RECORD PER PLAT No. 5394
[ ]	RECORD PER COS No 1528 AND PLAT No. 5552
< >	RECORD PER WARRANTY DEED Book 27 Page 365
	PROPERTY BOUNDARY
	OLD ROAD CENTERLINE
	ADJOINING LOT BOUNDARIES
	TIE LINE
NFSL	NATIONAL FOREST SYSTEM LANDS
USCE	UNITED STATES CORPS OF ENGINEERS

VICINITY DIAGRAM

SECTION 14



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Oct. 29, 2004

Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5th day of Nov. 2004

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of November 2004 at 10:00 o'clock A.M.

County Clerk Recorder Deputy

Doc 180520

CERTIFICATE OF SURVEY NO. 3340

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