## CERTIFICATE OF SURVEY

"AGRICULTURAL PARCEL"
GOVT LOTS 1 AND 2, SW $1 / 4$, SECTION 29 T $31 \mathrm{~N}, \mathrm{R}$
LINCOLN COUNTY, MONTANA
FOR: ROBBE DATE: SEPTEMBER 2004

R. 31



- SEE $5 / 8$, NCH DIAMETER REAAR WTH $A$
computed point
FOUND $5 / 8$ INCH DIAMEIER UNCAPPED REBAR
- founo $5 / 8$ inch dameter rebar min plastic
$\otimes \quad$ FOUND $5 / 8$ INCH DAMMETER REEAR MTH PLASTIC
- FOUND ALLMMNMM MONUMENT WTH $31 / 4$ INCH DIAME ER
\{\} RECORO PER C.O.S. No. 2838
[ ] RECORD PER P.F. PLAT No. 5588
() RECORO PER C.0.S. No. 2298
- government lot line
-_ Property LIE THIS SURVEY
-     - easement limits

PARGEL B - C.O.S. 2ి38





BOTHMAN SUIDDIVISION
(Agricultural) $\pm 10.585$ ACRES


