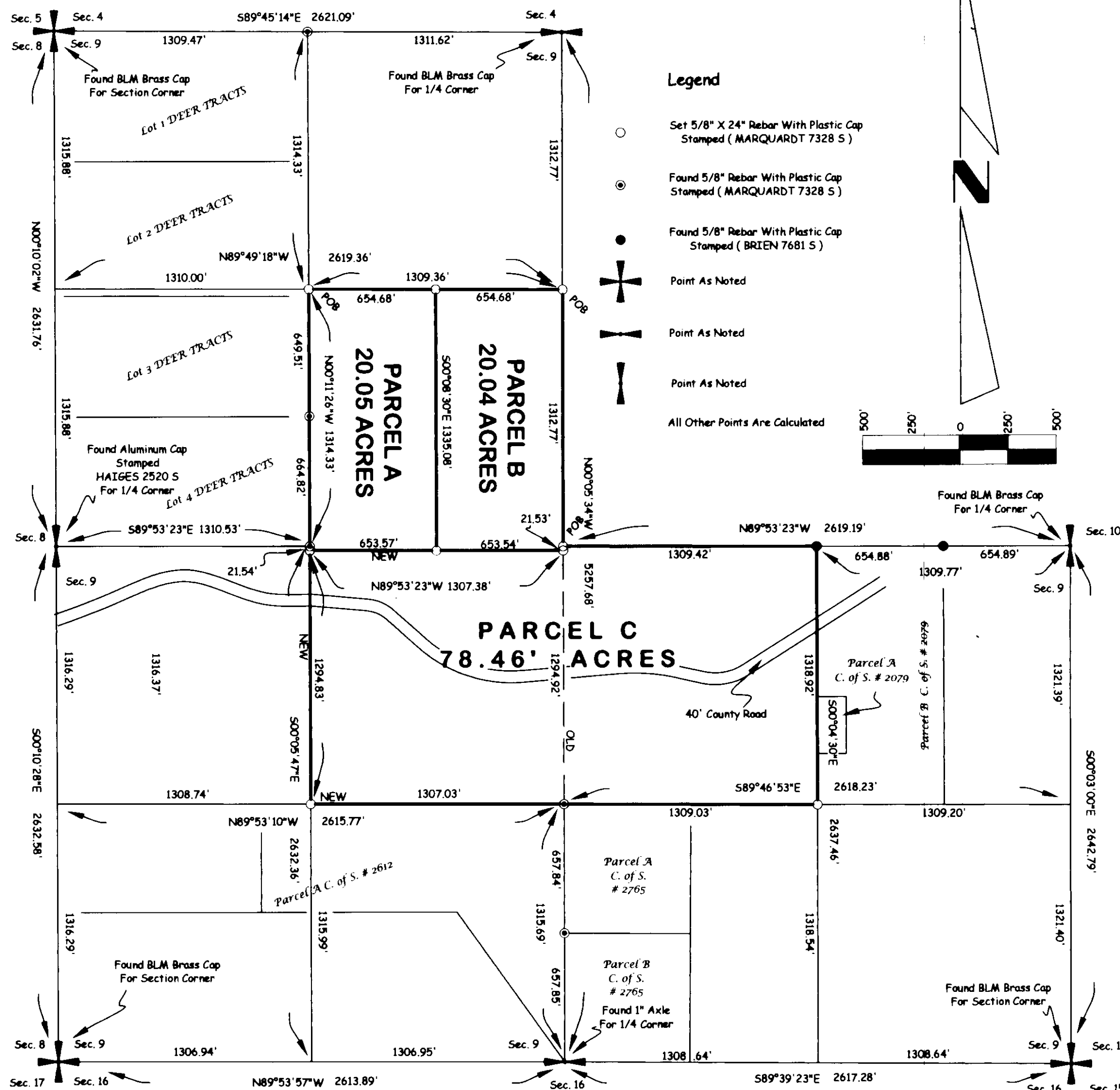


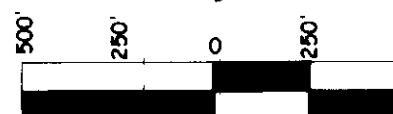
OWNER: WILLIAMS S. MC CLURE
PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT
PARCEL B: FAMILY TRANSFER
PARCEL C: BOUNDARY LINE ADJUSTMENT
DATE: MARCH 17, 2004

Certificate of Survey Section 9, T36N R26W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (BRIEN 7681 S)
- Point As Noted
- Point As Noted
- Point As Noted
- All Other Points Are Calculated



PARCEL A
THAT PORTION OF THE WEST 1/2, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4;
THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°49'18" EAST 654.68 FEET;
THENCE SOUTH 00°08'30" EAST 1335.08 FEET;
THENCE NORTH 89°53'23" WEST 653.57 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4;
THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°05'47" WEST 21.54 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4;
THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°11'26" WEST 1314.33 FEET TO THE POINT OF BEGINNING CONTAINING 20.05 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

PARCEL B
THAT PORTION OF THE WEST 1/2, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4;
THENCE ALONG THE EAST LINE OF THE WEST 1/2 OF SECTION 9 SOUTH 00°05'34" EAST 1334.30 FEET;
THENCE NORTH 89°53'23" WEST 653.54 FEET;
THENCE NORTH 00°08'30" WEST 1335.08 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4;
THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°49'18" EAST 654.68 FEET TO THE POINT OF BEGINNING CONTAINING 20.04 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

PARCEL C
THOSE PORTIONS OF THE SOUTH 1/2, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4;
THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°53'23" EAST 1309.42 FEET, SOUTH 00°04'30" EAST 1318.92 FEET AND NORTH 89°46'53" WEST 1309.03 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4;
THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°53'10" WEST 1307.03 FEET AND NORTH 00°05'47" WEST 1294.83 FEET;
THENCE SOUTH 89°53'23" EAST 1307.38 FEET;
THENCE NORTH 00°05'34" WEST 21.53 FEET TO THE POINT OF BEGINNING CONTAINING 78.46 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

OWNER CERTIFICATION
I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO SHERI LEE, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.
I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

William S. McClure
WILLIAM S. MC CLURE

STATE OF Montana
COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 30, 2004
BY WILLIAM S. MC CLURE.

PRINTED NAME: LORILYN PERLEY
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Leureka
MY COMMISSION EXPIRES 11-04-2005

Approved: July 26, 2004
Donal H. W...
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Date: 30th day of August, 2004.
David A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 4th day of August, 2004, A.D., at
5:45 o'clock P.M.
Coral M. Cummings
County Clerk and Recorder
By *Jeannie Dennis*
Deputy
Instrument Record No. 178203

File in 2004

CERTIFICATE OF SURVEY No. 3313

Date: March 17, 2004	Revision Date: n/a
Project Name: McClure	Project Number: 03-274
Filename: working	Drawn By: SHERM

Mc Clure