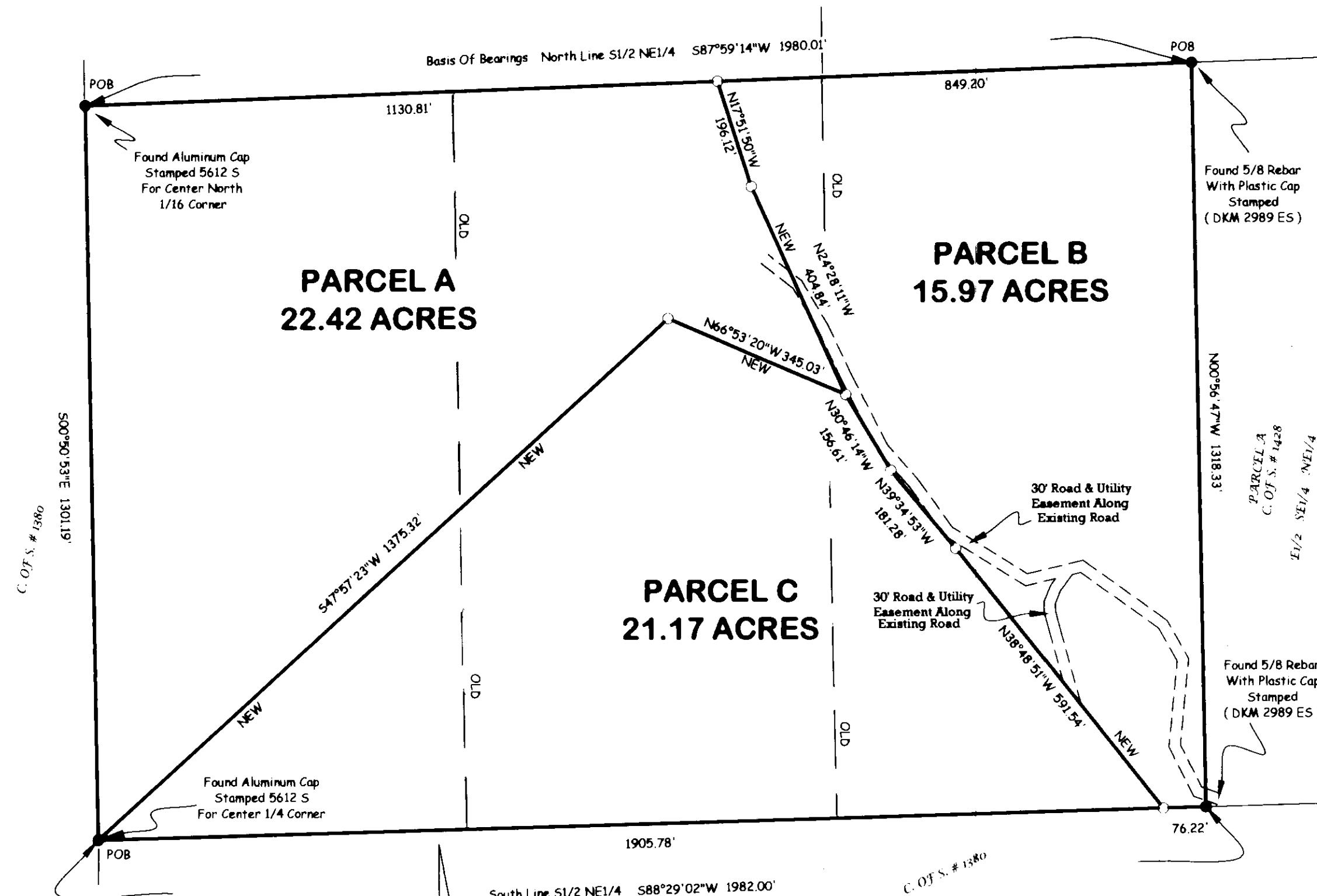


OWNERS: JOHN L. CRAWFORD, INC.
TARGET ENERGY, INC.
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 15, 2004

Certificate of Survey NE 1/4, Section 11, T35N R26W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found Point As Noted

Parcel A
That portion of the South 1/2 of the Northeast 1/4, Section 11, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the South 1/2 of the Northeast 1/4;
Thence along the North line of the South 1/2 of the Northeast 1/4 North 87°59'14" East 1130.81 feet;
Thence South 17°51'50" East 196.12 feet;
Thence South 24°28'11" East 404.84 feet;
Thence North 66°53'20" West 345.03 feet;
Thence South 47°57'23" West 1375.32 feet to the Southwest corner of the Northeast 1/4;
Thence along the West line of the Northeast 1/4 North 00°50'53" West 1301.19 feet to the Point of Beginning containing 22.42 acres of land all as shown hereon.
Subject to and together with easements of record.
Together with easements as shown hereon.

Parcel B
That portion of the South 1/2 of the Northeast 1/4, Section 11, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the West 1/2 of the Southeast 1/4 of the Northeast 1/4;
Thence along the East and South lines of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 South 00°56'47" East 1318.33 feet and South 88°29'02" West 76.22 feet;
Thence North 38°48'51" West 591.54 feet;
Thence North 39°34'53" West 181.28 feet;
Thence North 30°46'14" West 156.61 feet;
Thence North 24°28'11" West 404.84 feet;
Thence North 17°51'50" West 196.12 feet to the North line of the South 1/2 of the Northeast 1/4;
Thence along the North line of the South 1/2 of the Northeast 1/4 North 87°59'14" East 849.20 feet to the Point of Beginning containing 15.97 acres of land all as shown hereon.
Subject to and together with easements of record.
Together with easements as shown hereon.

Parcel C
That portion of the South 1/2 of the Northeast 1/4, Section 11, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Northeast 1/4;
Thence North 47°57'23" East 1375.32 feet;
Thence South 66°53'20" East 345.03 feet;
Thence South 30°46'14" East 156.61 feet;
Thence South 39°34'53" East 181.28 feet;
Thence South 38°48'51" East 591.54 feet to the South line of the Northeast 1/4;
Thence along the South line of the Northeast 1/4 South 88°29'02" West 1905.78 feet to the Point of Beginning containing 21.17 acres of land all as shown hereon.
Subject to and together with easements of record.
Together with easements as shown hereon.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

JOHN L. CRAWFORD, INC.

TARGET ENERGY, INC.

John L. Crawford
JOHN L. CRAWFORD, PRESIDENT

Mark A. Yanoski
MARK A. YANOSKI, PRESIDENT

STATE OF PA
County of Indiana ss.

STATE OF PA
County of Indiana ss.

This instrument was acknowledged before me on June 9, 2004
by JOHN L. CRAWFORD, President of JOHN L. CRAWFORD, INC.

This instrument was acknowledged before me on June 9, 2004
by MARK A. YANOSKI, President of TARGET ENERGY, INC.

Suzanne C. Fleming
Printed Name: Suzanne C. Fleming

Suzanne C. Fleming
Printed Name: Suzanne C. Fleming

Notary Public for the State of PA
Residing at N. Cambridge, PA

Notary Public for the State of PA
Residing at N. Cambridge, PA

My Commission Expires 03-10-08

My Commission Expires 03-10-08

Approved: May 31, 2004

Suzanne C. Fleming
Examining Land Surveyor
Registration No. 4130

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Suzanne C. Fleming, Notary Public
Indiana County, Pennsylvania
My Commission Expires Feb. 10, 2008
Member: Pennsylvania Association of Notaries

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
Date 6-22-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19 day of July, 2004.

Don Miller
Treasurer, Lincoln County, Montana
Deputy

STATE OF MONTANA
County of Lincoln
Filed on the 20 day of July, 2004 A.D., at 8:30 o'clock A.m.

Coral R. Cummings
County Clerk and Recorder

Debbie Harris
Deputy

Instrument Record No. 177756

Field Crew: SM & Crew
Date: April 15, 2004
Revision Date: n/a
Project Name: Purdy Graves Creek
Project Number: 04-053
Filename: working
Drawn By: SHERM

CERTIFICATE OF SURVEY No. 3307

Dec # 17756

RB

PURDY GRAVES CREEK

