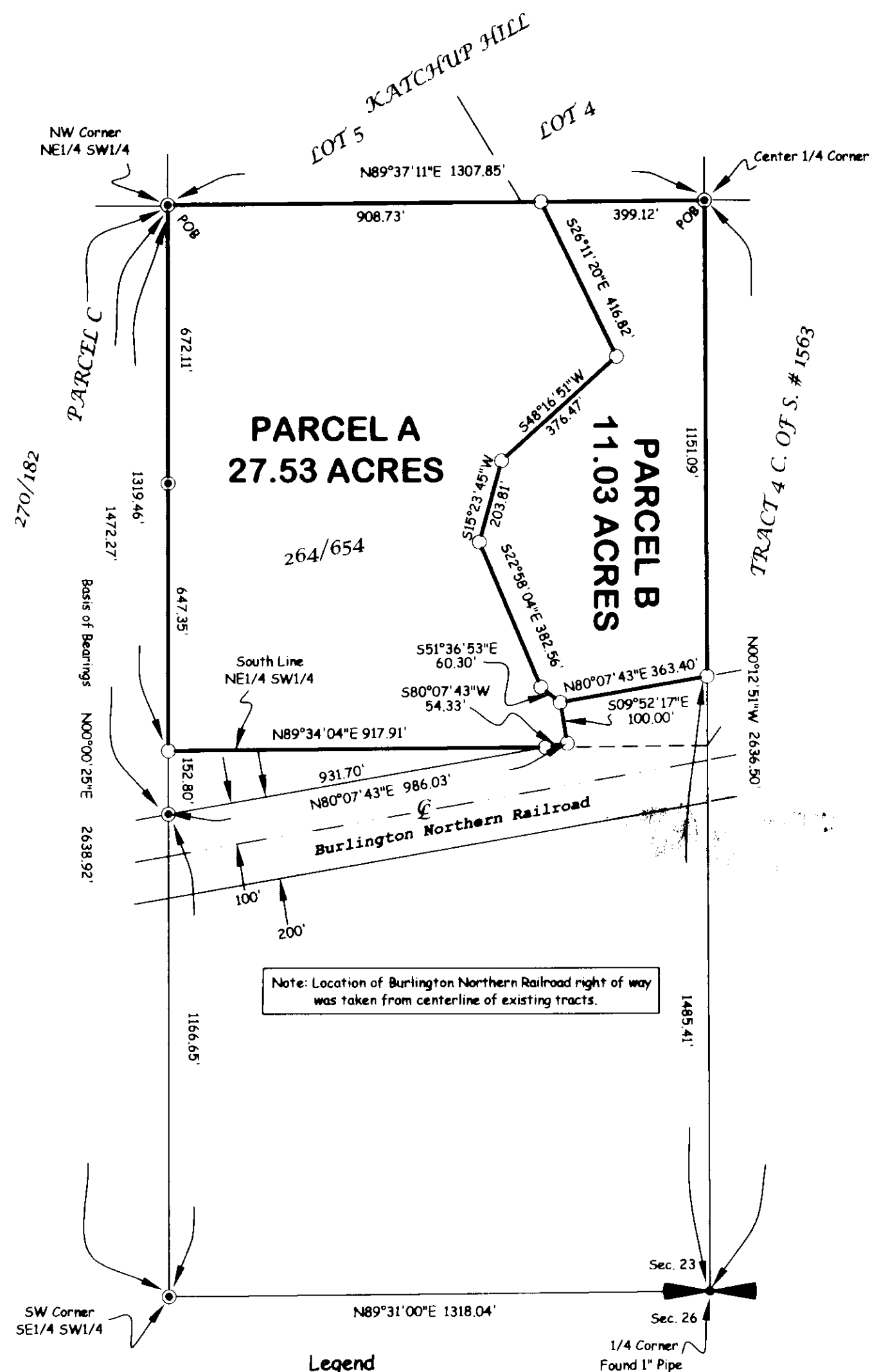


OWNER: IRENE BRENNEMAN
PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: REMAINDER
DATE: FEB 09, 2004

Certificate of Survey SW 1/4, Section 23, T35N R26W, P.M., M. Lincoln County, Montana



Parcel A
That portion of the Southwest 1/4, Section 23, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4;
Thence along the North line of the Northeast 1/4 of the Southwest 1/4 North 89°37'11" East 908.73 feet;
Thence South 26°11'20" East 416.82 feet;
Thence South 48°16'51" West 376.47 feet;
Thence South 15°23'45" West 203.81 feet;
Thence South 22°58'04" East 382.56 feet;
Thence South 51°36'53" East 60.30 feet to the Northerly line of the Burlington Northern Railroad right of way;
Thence along the Northerly line of the right of way South 09°52'17" East 100.00 feet and South 80°07'43" West 54.33 feet to the South line of the Northeast 1/4 of the Southwest 1/4;
Thence along the South and West lines of the Northeast 1/4 of the Southwest 1/4 South 89°34'04" West 917.91 feet and North 00°00'25" East 1319.46 feet to the Point of Beginning containing 27.53 acres of land all as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of the Southwest 1/4, Section 23, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the Northeast 1/4 of the Southwest 1/4;
Thence along the East line of the Northeast 1/4 of the Southwest 1/4 South 00°12'51" East 1151.09 feet to the Northerly line of the Burlington Northern Railroad right of way;
Thence along said Northerly line South 80°07'43" West 363.40 feet;
Thence North 51°36'53" West 60.30 feet;
Thence North 22°58'04" West 382.56 feet;
Thence North 15°23'45" East 203.81 feet;
Thence North 48°16'51" East 376.47 feet;
Thence North 26°11'20" West 416.82 feet to the North line of the Northeast 1/4 of the Southwest 1/4;
Thence along said North line North 89°37'11" East 399.12 feet to the Point of Beginning containing 11.03 acres of land all as shown hereon.
Subject to and together with easements of record.

Owner Certification
I hereby certify that the purpose of this division of land is to transfer Parcel A as shown on this Certificate of Survey to ELMER M. BRENNEMAN, my son. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.
I hereby certify that this division of land (parcel B) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations on this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

IRENE BRENNEMAN

STATE OF Oregon
County of Lincoln

This instrument was acknowledged before me on March 23, 2004
by IRENE BRENNEMAN.

Vicki Lamb
Printed Name: Vicki Lamb

Notary Public for the State of Oregon
Residing at Sweet Home, OR

My Commission Expires 7/13/05

Approved: March 3, 2004

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Date of this day of July, 2004.
Joe A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 7th day of July, 2004 A.D., at 9:20 o'clock A.M.
Coral A. Cummings
County Clerk and Recorder
By Shannie Durrin
Deputy
Instrument Record No. 177440

CERTIFICATE OF SURVEY No. 3302

Field Crew: JD & Crew
Date: Feb 9, 2004
Revision Date: n/a
Project Name: Brenneman
Project Number: 04-002
Filename: working
Drawn By: SHERM

BRENNEMAN