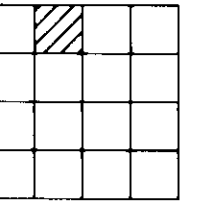


CERTIFICATE OF SURVEY

N 1/2 of the NE 1/4 of the NW 1/4, Section 31, T36N R26W, P.M., M.
Lincoln County, Montana

OWNERS: MORGAN
PURPOSE: PARCELS A & B: FAMILY TRANSFER
PARCEL C: REMAINDER
DATE: APRIL 15, 2004



Parcel A
That portion of the North 1/2 of the Northeast 1/4 of the Northwest 1/4, Section 31, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Northwest 1/4;
Thence along the North line of the Northeast 1/4 of the Northwest 1/4, North 88°29'23" East 671.53 feet;
Thence South 328.77 feet;
Thence South 88°28'47" West 672.33 feet to the West line of the Northeast 1/4 of the Northwest 1/4;
Thence along said West line, North 00°08'21" East 328.91 feet to the Point of Beginning
containing 5.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Together with easements as shown hereon.

Parcel B
That portion of the North 1/2 of the Northeast 1/4 of the Northwest 1/4, Section 31, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the North 1/2 of the Northeast 1/4 of the Northwest 1/4;
Thence along the West line of the North 1/2 of the Northeast 1/4 of the Northwest 1/4, North 00°08'21" East 328.91 feet;
Thence North 88°28'47" East 672.33 feet;
Thence South 328.77 feet to the South line of the North 1/2 of the Northeast 1/4 of the Northwest 1/4;
Thence along said South line, South 88°28'11" West 673.13 feet to the Point of Beginning
containing 5.08 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C
That portion of the North 1/2 of the Northeast 1/4 of the Northwest 1/4, Section 31, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the North 1/4 corner, Section 31;
Thence along the East and South lines of the North 1/2 of the Northeast 1/4 of the Northwest 1/4, South 00°25'09" West 659.87 feet and South 88°28'11" West 673.13 feet;
Thence North 657.55 feet to the North line of the Northwest 1/4;
Thence along said North line, North 88°29'23" East 367.88 feet and North 88°02'39" East 310.15 feet to the Point of Beginning containing 10.20 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
I hereby certify that the purpose of this division of land is to transfer Parcel A as shown on this Certificate of Survey to JEREMY S. NEWMAN, my son and to transfer Parcel B as shown on this Certificate of Survey to RAYMOND D. G. MORGAN, my husband. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcels A & B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
I hereby certify that this division of land (Parcel C) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewerage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

Carylon Morgan
CARYLON MORGAN

STATE OF *Montana*
County of *Lincoln*

This instrument was acknowledged before me on *June 15, 2004*, by CARYLON MORGAN.

Printed Name *Robert J. Schuyler*
Notary Public for the State of *Montana*
Residing at *Bozeman, MT*
My Commission Expires *08/14/2007*



Approved: *May 28, 2004*
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the *16* day of *June*, 2004.
David Miller by Joseph Behre
Treasurer, Lincoln County, Montana Deputy

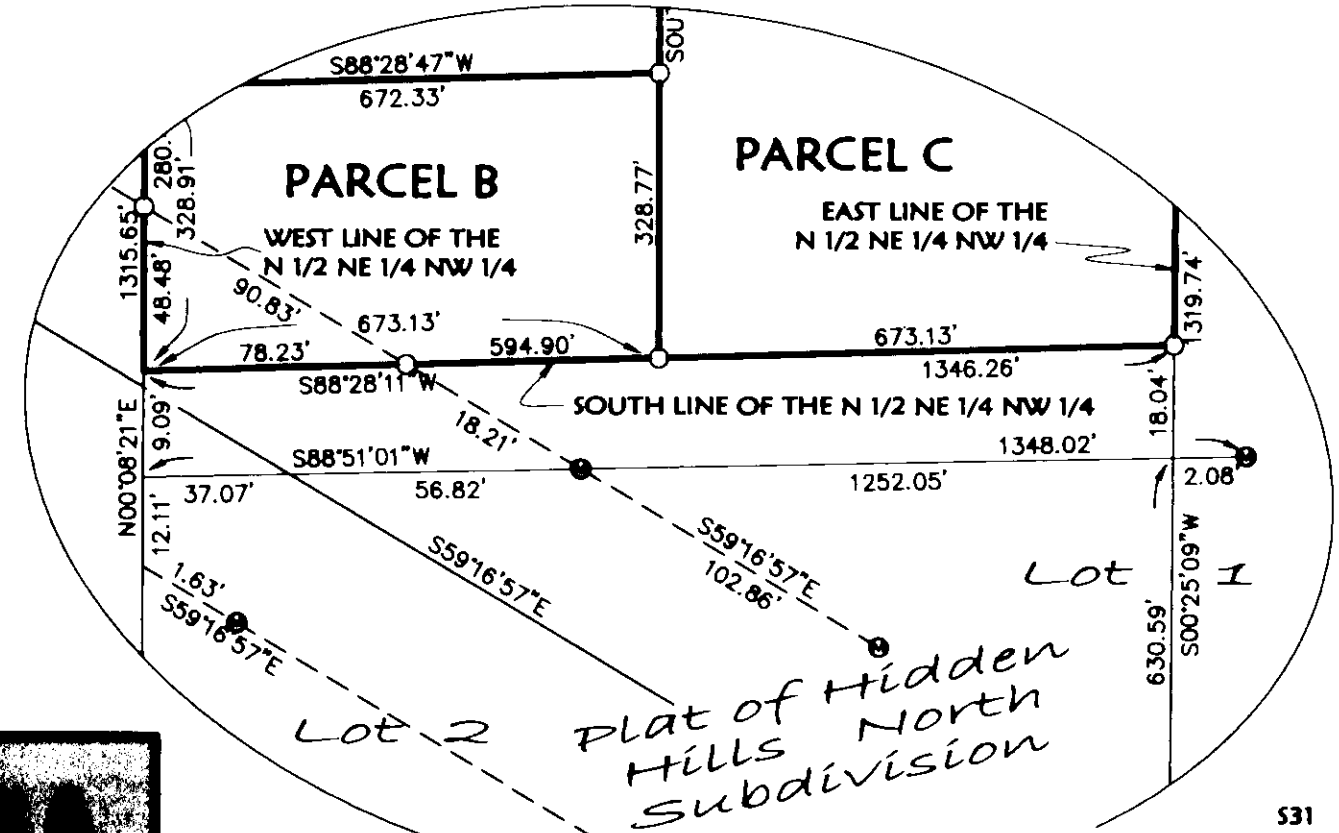
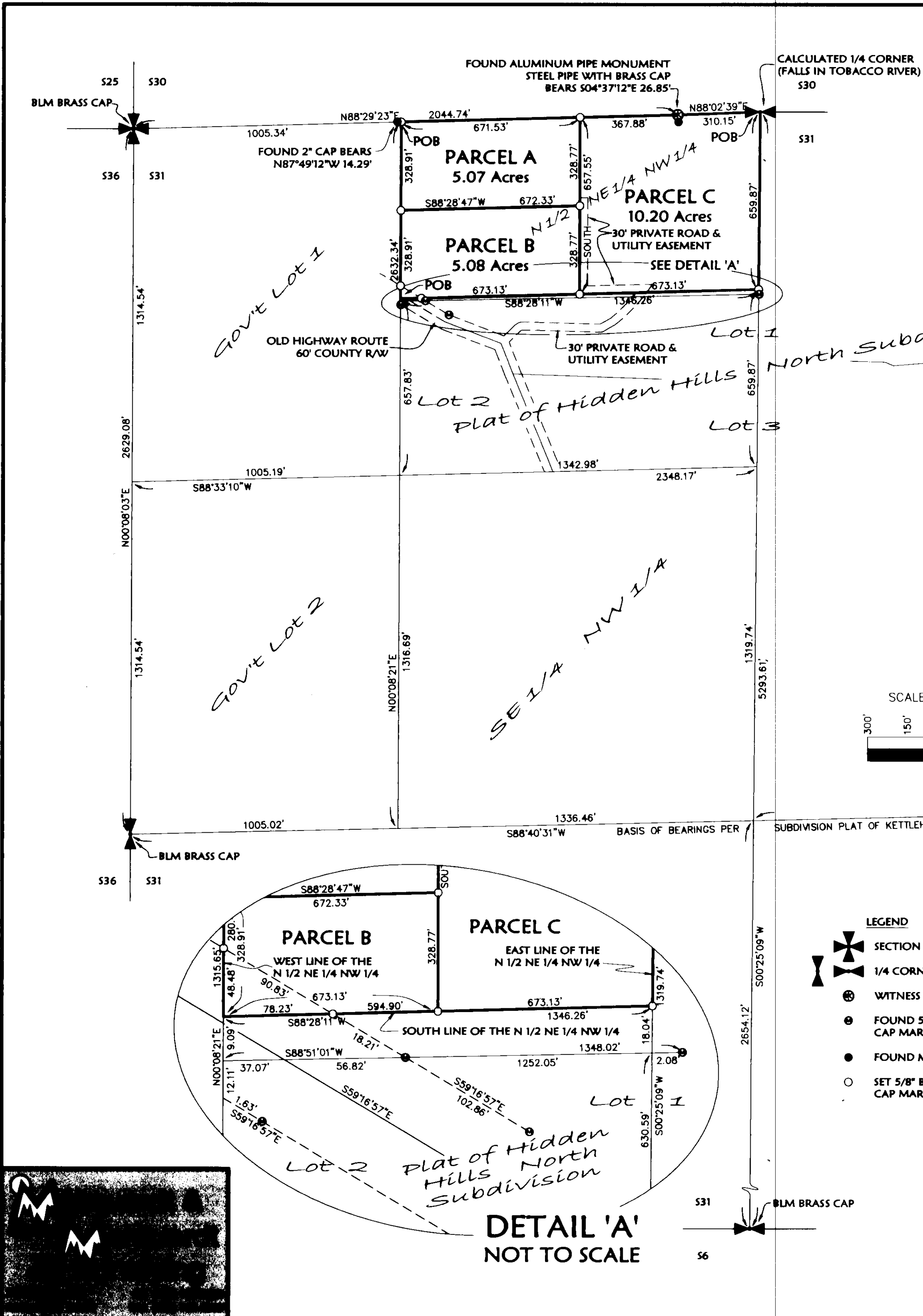
STATE OF MONTANA
County of Lincoln
Filed on the *21* day of *June*, 2004, A.D., at *10:05* o'clock *A*.m.
Carol A. Cummins
County Clerk and Recorder
By: *Jeanie Blum*
Deputy

Instrument Record No. *176294*
CERTIFICATE OF SURVEY NO. *3299*

Date: April 15, 2004	Field Crew:
Project Name: Morgan	Revision Date: n/a
Filename: WorkingFT	Project Number: 04-061
	Drawn By: Augusta

Affidavit Rept & System PF # 7653

MORGAN



- LEGEND**
- ⊕ SECTION CORNER AS NOTED
 - ⊕ 1/4 CORNER AS NOTED
 - ⊕ WITNESS CORNER AS NOTED
 - ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊕ FOUND MONUMENT AS NOTED
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"