

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

S1/2NE1/4 & N1/2N1/2SE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.

DATE: MAY 2004

LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the S1/2NE1/4 and N1/2N1/2SE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the C-N-SE 1/64 corner of said section, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, also being the True Point of Beginning; Thence, S89°55'55"E 268.69 feet to the westerly limits of a 40 foot wide Access Road easement, set a 5/8 inch diameter rebar marked: HUGHES, 7322LS; Thence, S89°55'55"E 20.14 feet to the centerline of said easement an unmarked point; Thence continuing along said centerline through the following courses: N06°43'51"W 314.61 feet, N10°58'12"E 139.85 feet, N00°16'22"W 156.22 feet, N22°03'49"E 182.80 feet to a point of curve with a 100.00 foot radius turning left through a delta angle of 60°27'48" creating an arc distance of 105.53 feet to a point of tangent, N38°23'59"W 185.89 feet to the right bank of a creek. All previous points of intersection are unmarked referenced by two set 5/8 inch diameter rebar with plastic caps marked: HUGHES, 7322LS each at angle bisects at 20.00 foot distance and located on the westerly and easterly limits of said easement; Thence along the right bank of said creek through set 5/8 inch rebar with plastic caps marked: HUGHES, 7322LS the following courses: N54°42'00"W 20.01 feet, N47°27'29"W 60.26 feet, N69°45'08"W 46.63 feet, N73°39'41"W 41.44 feet, N81°01'29"W 63.94 feet, N62°26'58"W 85.05 feet, N21°21'11"W 90.01 feet, N11°35'36"W 74.17 feet intersecting a north-south subdivision line a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said subdivision line, S00°01'32"W 1057.15 feet to the C-E 1/16 corner a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said subdivision line, S00°02'25"E 660.87 feet to the True Point of Beginning, containing ±9.102 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A-2"

A tract of land, lying southwest of Fortine, Montana, Lincoln County, and more particularly described as follows: The SW1/4NE1/4 and N1/2NW1/4SE1/4, Section 31, T.35N., R.26W., P.M.,MT., plus Parcel "B" heretofore described on this plat, containing a total of ±69.233 acres. Subject to and together with all appurtenant easements of record.

CURVE, ROAD CENTERLINE

CURVE	DELTA	RADIUS	LENGTH
C1	60°27'48"	100.00'	105.53'
C2	94°35'01"	75.00'	123.81'

RIGHT CREEK BANK

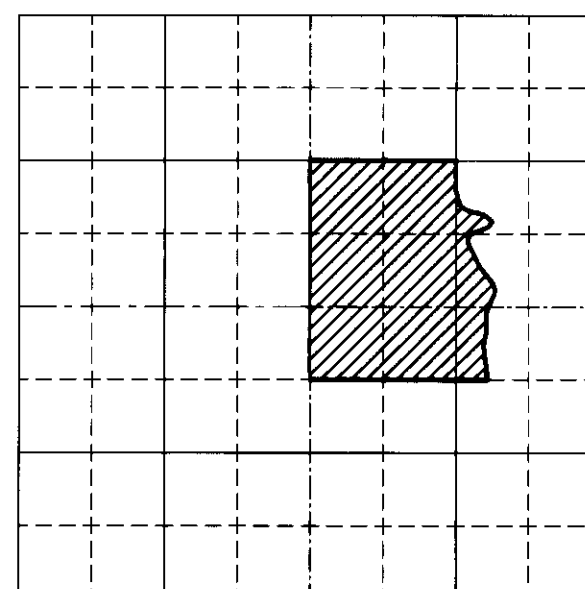
LINE	BEARING	LENGTH
L9	N54°42'00"W	20.01'
L10	N47°27'29"W	60.26'
L11	N69°45'08"W	46.63'
L12	N73°39'41"W	41.44'
L13	N81°01'29"W	63.94'
L15	N62°26'58"W	85.05'
L16	N21°21'11"W	90.01'
L17	N11°35'36"W	74.17'

LEGEND

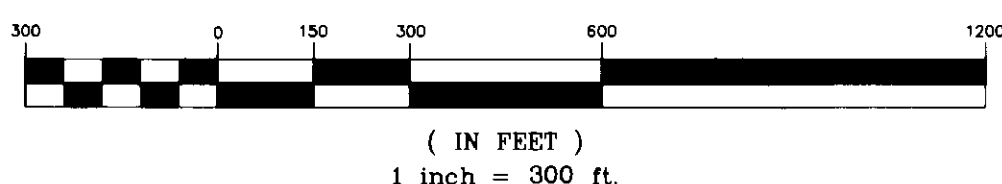
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- COMPUTED POINT
- SUBDIVISION MONUMENT FOUND, A 5/8 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322LS
- SUBDIVISION MONUMENT FOUND, A 1/2 INCH DIAMETER IRON PIPE (NOT OF RECORD) WITH TWO BEARING TREES
- SUBDIVISION MONUMENT FOUND, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH CAP MARKED: 7322LS, 1987
- SUBDIVISION MONUMENT FOUND, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH CAP MARKED: WHT, 3366ES
- 1/4 CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
- SECTION CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH B.L.M. BRASS CAP
- () RECORD PER COS No. 237
- { } RECORD PER COS No. 2436
- [] RECORD PER COS No. 134113
- < > RECORD PER COS No. 3203

- BOUNDARY LINES THIS SURVEY
- SECTION LINE
- OLD BOUNDARY LINE
- SECTION SUBDIVISION LINE
- Road Easement limits or right bank of Creek
- NFSL NATIONAL FOREST SYSTEM LANDS

VICINITY DIAGRAM SECTION 31



GRAPHIC SCALE



ROAD CENTERLINE

LINE	BEARING	LENGTH
L1	N06°43'51"W	314.61'
L2	N10°58'12"E	139.85'
L3	N00°16'22"W	156.22'
L4	N22°03'49"E	182.80'
L5	N38°23'59"W	185.89'
L6	N26°15'36"W	227.05'
L7	N68°19'25"E	145.49'
L8	N37°28'44"E	64.89'

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings Inc., and record owner, hereby certify that this survey is exempt from subdivision review pursuant to MCA 76-3-207(1)(a); divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties.

Jay Dinning 6/4/04
Jay Dinning, Treasurer Tungsten Holdings Inc. Date

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of June 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Kay Hegene Notary Public for the State of Montana,
residing in: *Libby, Mt* My Commission expires: *7-28-07*

HISTORY OF SURVEY

- 1976 - COS No. 237, locates NFSL boundary in Sec. 31 by Tongen, 3366ES
- 1996 - COS No. 2436, subdivides SW1/4, Sec. 31 by Goacher, 7318S
- 1998 - COS No. 134113, adjoining Sec. 32 subdivision by Staples, 9958LS
- 2003 - COS No. 3203, Boundary Line Adjustment in Sec. 31 by Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E, as shown on C.O.S. No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, being B.L.M. brass capped monuments on 2 1/2 inch diameter iron pipes.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes June 3, 2004
Lincoln County Treasurer Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Parcels A-2, shown hereon, is provided by 40 foot road and utilities easement and that the driving surface is a minimum of 16 feet wide.

Alvah F. Hughes 06-03-04
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 06-03-04
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 31st day of May 2004, at 11:30 o'clock A.M.
Alvah F. Hughes
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 11th day
of June 2004, A.D. at 11:30 o'clock A.M.
Carol A. Cummings by *Jeannine Dinning*
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 3296 RB

Doc# 176802