

# CERTIFICATE OF SURVEY: Family Transfer

In the S 1/2 SW 1/4 of Section 28 Twp. 35 N., R. 26 W., P.M.M.  
Date: April 2004 For: Lenore A. & Keith C. Burgess

## OWNERS CERTIFICATE/ PURPOSE OF SURVEY

I/we, \_\_\_\_\_, the undersigned owner(s) of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel A containing 7.61 acres, more or less as shown on this certificate, to our daughter, \_\_\_\_\_ and this is the first gift or sale to this person; furthermore, We certify that Parcel A is larger than 1 acre and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations. Therefore Parcel A is exempt from review as a subdivision being completed pursuant to section 76-4-125(2)(ii), M.C.A.,

Date: Keith C. Burgess  
Keith C. Burgess

Date: Lenore A. Burgess  
Lenore A. Burgess

Date: Tarolyn K. West  
Tarolyn K. West

STATE OF MONTANA  
County of Lincoln

On this 9<sup>th</sup> day of June, 2004 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Keith C. Burgess & Lenore A. Burgess know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis 6-9-2008  
Notary Public My Commission Expires

STATE OF Mont.  
County of Lincoln

On this 9<sup>th</sup> day of June, 2004 A.D., before me, a Notary Public in and for the State of Mont., personally appeared Tarolyn K. West know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis 4-24-2008  
Notary Public My Commission Expires

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9<sup>th</sup> day of June, 2004, A.D.

Meri Miller by Janyl Mense - Deputy  
Treasurer Lincoln County Montana

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 12<sup>th</sup> day of JUNE, 2004, A.D.

David H. West 9830  
Montana Examining Land Surveyor Registration No.

STATE OF MONTANA  
County of Lincoln

Filed on this 11<sup>th</sup> day of June, 2004, A.D. at 11:00 O'clock A.m.

Carol A. Cummings by Jeannie Dennis  
County Clerk and Recorder Deputy

C.O.S. NO. 3295 FL

Doc# 176799

## DESCRIPTION OF PARCEL A

A tract of land near Fortine in Lincoln County Montana, lying in the SW 1/4 SW 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M. containing 7.61 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 28, Twp. 35 N., R. 26 W., P.M.M. and bears N00°07'49"E 328.48 feet from a 3 1/4 inch dia. brass BLM monument marking the southwest corner of said Section 28; thence, N90°00'00"E 169.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N36°57'40"E 313.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 745.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'34"W 355.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S 1/16th of said Section 28; thence, S00°07'49"W 996.18 feet along the west line of said Section 28, to the point of beginning.

The aforescribed Parcel A contains 7.61 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF REMAINDER

A tract of land near Fortine in Lincoln County Montana, lying in the S 1/2 SW 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M. containing 72.08 acres more or less and more particularly described as follows:

The S 1/2 SW 1/4 of Section 28 Twp. 35 N., R. 26 W., P.M.M., less Parcel A as shown hereon.

The aforescribed Remainder contains 72.08 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access and utilities easement as shown hereon.

## CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 9<sup>th</sup> day of JUNE, 2004 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No. 4975-S

## LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED 7328-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 2 INCH DIA. BRASS MONUMENT 2989-ES
- COMPUTED POINT
- COMPUTED POINT
- RECORD PER PLAT NO. 5021

Graphic Scale:



1 inch = 100 ft.

NOTE:  
SEE CHANDLER VALLEY SUBDIVISION PLAT  
NO. 5021 FOR SECTION BREAK DOWN

BASIS OF BEARING  
(N00°07'49"E)  
S00°07'49"W

P.O.B. N90°00'00"E  
169.25'

(N00°07'49"E)  
N00°07'49"E

29/28  
32/33

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/22/04

DRAWN BY: gpr

FILE: T3526-28.DWG