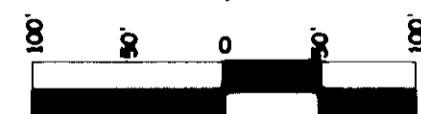


**Certificate of Survey**  
**NW 1/4, Section 21, T36N R26W, P.M., M.**  
**Lincoln County, Montana**



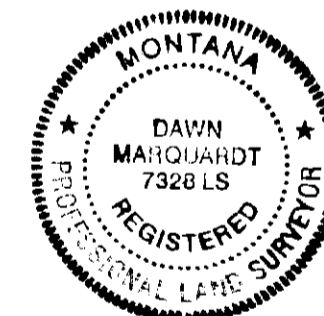
STATE OF MONTANA  
County of Lincoln

Filed on the 2<sup>nd</sup> day of February, 2004 A.D., at 11:15 o'clock A.M.

Carol T. Cummings  
County Clerk and Recorder

By: Francis Shuan  
Deputy

Instrument Record No. \_\_\_\_\_



	Field Crew: Pending
Date: Oct 9, 2003	Revision Date: n/a
Project Name: Jashwin	Project Number: 03-302
Filename: working	Drawn By: SHERM

Doc# 174416 CERTIFICATE OF SURVEY No. 3265  
Secretary, Restructuring Remand, J.F. 7560 Doc 174415

**JADWIN**