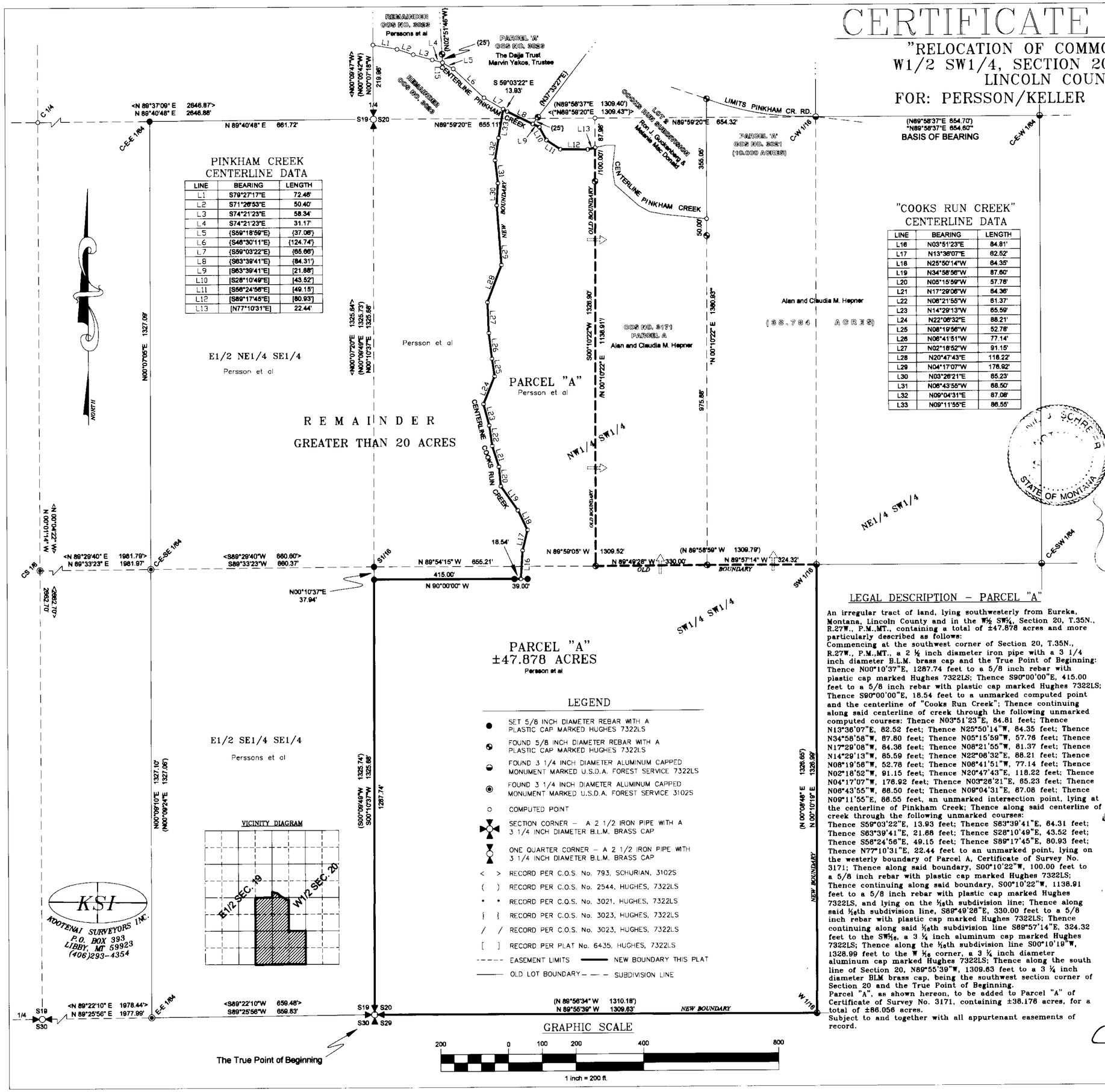
CERTIFICATE OF SURVEY

"RELOCATION OF COMMON BOUNDARIES LINES"
W1/2 SW1/4, SECTION 20, T.35N., R.27., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: PERSSON/KELLER DATE: DECEMBER 2003



PINKHAM CREEK CENTERLINE DATA

LINE	BEARING	LENGTH
L1	S79°27'17"E	72.48'
L2	S71°26'53"E	50.40'
L3	S74°21'23"E	58.34'
L4	S74°21'23"E	31.17'
L5	(S59°18'59"E)	(37.08')
L6	(S46°30'11"E)	(124.74')
L7	(S59°03'22"E)	(65.66')
L8	(S63°39'41"E)	(84.31')
L9	[S63°39'41"E]	[21.88']
L10	[S28°10'49"E]	[43.52']
L11	[S56°24'56"E]	[49.15']
L12	[S89°17'45"E]	[80.93']
L13	[N77°10'31"E]	22.44'

"COOKS RUN CREEK" CENTERLINE DATA

LINE	BEARING	LENGTH
L16	N03°51'23"E	84.81'
L17	N13°36'07"E	82.52'
L18	N25°50'14"W	84.35'
L19	N34°58'56"W	87.80'
L20	N05°15'59"W	57.76'
L21	N17°29'06"W	84.36'
L22	N08°21'55"W	81.37'
L23	N14°29'13"W	85.59'
L24	N22°06'32"E	88.21'
L25	N08°19'56"W	52.78'
L26	N06°41'51"W	77.14'
L27	N02°18'52"W	91.15'
L28	N20°47'43"E	118.22'
L29	N04°17'07"W	176.92'
L30	N03°26'21"E	65.23'
L31	N06°43'55"W	68.50'
L32	N09°04'31"E	87.08'
L33	N09°11'55"E	86.55'

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED U.S.D.A. FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED U.S.D.A. FOREST SERVICE 3102S
- COMPUTED POINT
- SECTION CORNER – A 2 1/2 IRON PIPE WITH A 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- ONE QUARTER CORNER – A 2 1/2 IRON PIPE WITH 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- < > RECORD PER C.O.S. No. 793, SCHURIAN, 3102S
- ( ) RECORD PER C.O.S. No. 2544, HUGHES, 7322LS
- * * RECORD PER C.O.S. No. 3021, HUGHES, 7322LS
- } { RECORD PER C.O.S. No. 3023, HUGHES, 7322LS
- / / RECORD PER C.O.S. No. 3023, HUGHES, 7322LS
- [ ] RECORD PER PLAT No. 6435, HUGHES, 7322LS
- EASEMENT LIMITS — NEW BOUNDARY THIS PLAT
- OLD LOT BOUNDARY — SUBDIVISION LINE

GRAPHIC SCALE

200 0 100 200 400 800

1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNERS EXEMPTION CERTIFICATION

We, Scott Persson, Wilbur Keller, Tye Keller, William Gwynn, Edna Gwynn, Alan Hepner and Claudia Hepner record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating common boundary lines between adjoining parcels outside a platted subdivision. Therefore, this division is exempt from review as a subdivision pursuant to 76-3-207(1)(a), M.C.A.

We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(b)(ii): "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Scott Persson — Date 1-[illegible]-04
Wilbur Keller — Date 1-21-04
Tye Keller — Date 1-21-04
William Gwynn — Date 1-26-04
Edna Gwynn — Date 1-26-04
Alan Hepner — Date 1/12/04
Claudia Hepner — Date

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, a Notary Public for the State of ~~Montana~~ County of Lincoln, by the above named person(s), on this 12 day of Jan 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

, Notary Public for the State of Montana,
residing in: Eureka My Commission expires: 08/14/2004

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, a Notary Public for the State of Utah, County of ____, by the above named person(s), on this ____ day of ____ 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

, Notary Public for the State of Utah,
residing in: ____ My Commission expires: ____

NOTARY PUBLIC
Blake C. Weathers
1944 West 1675 South
Roosevelt, Utah 84066
My Commission Expires
May 25, 2004
STATE OF UTAH

HISTORY OF SURVEYS

1948 – Plat No. 89 – Right-of-Way for Pinkham Creek Road, No. 856 by E. L. Dyson, U.S.F.S.
1996 – C.O.S. 2544 – Subdivision of Section 20 by Alvah F. Hughes, 7322LS
1997 – C.O.S. 2571 – Subdivision of the NW1/4, Section 20 by Dawn Marquardt, 7328LS
2001 – C.O.S. 3021 – Relocation of Common Boundary Lines by Alvah F. Hughes, 7322LS
2003 – C.O.S. 3171 – Relocation of Common Boundary Lines by Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the CW 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to [illegible] previously set controlling monuments.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 12-31-2003

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed or levied on the land to be divided have been paid.

Lincoln County Treasurer — Date 2/10/04

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 30th day of JAN 2004

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of February 2004 at 9:30 o'clock A.M.

County Clerk Recorder — Deputy

LEGAL DESCRIPTION – PARCEL "A"

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County and in the W½ SW¼, Section 20, T.35N., R.27W., P.M.,MT., containing a total of ±47.878 acres and more particularly described as follows:

Commencing at the southwest corner of Section 20, T.35N., R.27W., P.M.,MT., a 2 ½ inch diameter iron pipe with a 3 1/4 inch diameter B.L.M. brass cap and the True Point of Beginning: Thence N00°10'37"E, 1287.74 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence S90°00'00"E, 415.00 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence S90°00'00"E, 18.54 feet to a unmarked computed point and the centerline of "Cooks Run Creek"; Thence continuing along said centerline of creek through the following unmarked computed courses: Thence N03°51'23"E, 84.81 feet; Thence N13°36'07"E, 82.52 feet; Thence N25°50'14"W, 84.35 feet; Thence N34°58'56"W, 87.80 feet; Thence N05°15'59"W, 57.76 feet; Thence N17°29'06"W, 84.36 feet; Thence N08°21'55"W, 81.37 feet; Thence N14°29'13"W, 85.59 feet; Thence N22°06'32"E, 88.21 feet; Thence N08°19'56"W, 52.78 feet; Thence N06°41'51"W, 77.14 feet; Thence N02°18'52"W, 91.15 feet; Thence N20°47'43"E, 118.22 feet; Thence N04°17'07"W, 176.92 feet; Thence N03°26'21"E, 65.23 feet; Thence N06°43'55"W, 68.50 feet; Thence N09°04'31"E, 87.08 feet; Thence N09°11'55"E, 86.55 feet, an unmarked intersection point, lying at the centerline of Pinkham Creek; Thence along said centerline of creek through the following unmarked courses: Thence S59°03'22"E, 13.93 feet; Thence S63°39'41"E, 84.31 feet; Thence S63°39'41"E, 21.88 feet; Thence S28°10'49"E, 43.52 feet; Thence S56°24'56"E, 49.15 feet; Thence S89°17'45"E, 80.93 feet; Thence N77°10'31"E, 22.44 feet to an unmarked point, lying on the westerly boundary of Parcel A, Certificate of Survey No. 3171; Thence along said boundary, S00°10'22"W, 100.00 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence continuing along said boundary, S00°10'22"W, 1138.91 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, and lying on the ⅛th subdivision line; Thence along said ⅛th subdivision line, S89°49'26"E, 330.00 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence continuing along said ⅛th subdivision line S89°57'14"E, 324.32 feet to the SW⅛, a 3 ¼ inch aluminum cap marked Hughes 7322LS; Thence along the ⅛th subdivision line S00°10'19"W, 1328.99 feet to the W ½ corner, a 3 ¼ inch diameter aluminum cap marked Hughes 7322LS; Thence along the south line of Section 20, N89°55'39"W, 1309.63 feet to a 3 ¼ inch diameter BLM brass cap, being the southwest section corner of Section 20 and the True Point of Beginning.

Parcel "A", as shown hereon, to be added to Parcel "A" of Certificate of Survey No. 3171, containing ±38.176 acres, for a total of ±86.056 acres.

Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEY NO. 3261

Doc # 173849