

# CERTIFICATE OF SURVEY

SE1/4 NW1/4, SW1/4 NW1/4, NE1/4 SW1/4, AND NW1/4 SW1/4,  
SECTION 33, TOWNSHIP 26 NORTH, RANGE 28 WEST, P.M.,M.  
LINCOLN COUNTY, MONTANA

Owner: Montana Department of Transportation  
Purpose: Agricultural Exemption  
Date: June 16, 2003



## LEGAL DESCRIPTION

### Parcel 1

Those portions of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 33, Township 26 North, Range 28 West, Principal Meridian, Lincoln County, Montana, described as follows:

Beginning at the southwest corner of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 26 North, Range 28 West, Principal Meridian, Lincoln County, Montana; thence along the west line of said aliquot part, North 00°26'45" West 247.55 feet; thence leaving said west line of said aliquot part, South 56°50'51" East 45.31 feet; thence South 33°50'20" East 125.70 feet; thence South 03°33'52" East 296.94 feet; thence South 14°29'17" East 99.31 feet; thence South 05°15'24" West 155.49 feet; thence South 16°24'01" East 110.69 feet; thence South 23°10'40" West 140.31 feet; thence South 12°58'14" East 143.45 feet; thence South 43°30'32" East 276.02 feet; thence South 29°09'36" West 314.77 feet; thence South 76°41'17" West 171.42 feet to the southwest corner of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the above said Section 33; thence along the west line of said aliquot part, North 00°34'15" West 1318.56 feet to the Point of Beginning, containing 5.567 acres of land.

ALL AS SHOWN on the attached Certificate of Survey, which is herewith incorporated in and made a part of this legal description.

### OWNER CERTIFICATION

We certify that Parcel 1, as shown hereon, is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(c), M.C.A., to wit:

"Parcel 1 is a division made outside of platted subdivisions by gift, sale, or agreement to buy and sell in which the parties to the transaction enter a covenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes."

We also certify that Parcel 1, as shown hereon, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

For Montana Department of Transportation

Dated 1/15/2003

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

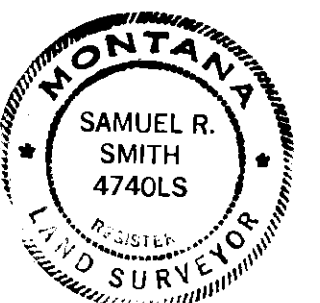
On this 15 day of January, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the abovesigned, Dwaine E. Kasper known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

Residing at \_\_\_\_\_

My Commission Expires for the State of Montana  
Notary Public, Montana  
My Commission Expires October 1, 2006

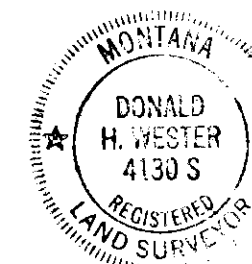


CERTIFICATE OF SURVEYOR

S. R. SMITH  
MONTANA REGISTRATION NO. 4740 LS

APPROVED: \_\_\_\_\_, 2003

LINCOLN COUNTY PLANNING DEPARTMENT



APPROVED: Jan 22, 2003  
EXAMINING LAND SURVEYOR

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.  
FILED ON THE 22 DAY OF Jan, 2003 A.D. AT 10:30 A.M.

Coral M. Curran  
COUNTY CLERK AND RECORDER BY James R. Curran DEPUTY

INSTRUMENT REC. NO. 173683

CERTIFICATE OF SURVEY NO. 3258

## LEGEND:

- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP "SMITH 4740LS" per Certificate of Survey No. 2798
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP "MARQUARDT 2989ES" per Certificate of Survey No. 1055
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP "SMITH 4740LS"

**SMITH SURVEYING & CONSULTING**  
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