CERTIFICATE OF SURVEY: RETRACEMENT Book 266 Page 361 In the SE 1/4 SE 1/4, Section 21 Twp. 33N., R. 34W., P.M.M. Date: January 2003 PURPOSE OF SURVEY: For: Joe Lapham The purpose of this survey is to retrace the boundaries of existing tracts of 2 1/2 INCH DIA. BRASS CAP RLS 2520S record, and that no division of land is hereby created, therefore this survey is exempt from review being completed pursuant to Section 76-3-404 M.C.A. 2 1/2 INCH DIA. BRASS CAP RLS 2520S CERTIFICATE OF SURVEYOR (N89°43'22"E) S89°42'19"E (N89°43'22"E S89°42'19"E 2642.17 1329.58' (1328.25') CE 1/16 1329.58' (1328.24') C 1/4 STATE OF MONTANA 3 1/4 INCH DIA. County of Lincoln **BRASS CAP BLM** I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set (N89°43'22"W) N89°42'51"W (N89°43'22'W) N89°42'51'W occupy the position shown hereon. 1331.65' (1331.56') SE 1/16 E 1/16 2004 A.D. 4975-S Registered Land Surveyor No. Book 266 Page 361 (N89°40'00"W N89°39'53**'W CERTIFICATION OF EXAMINING SURVEYOR:** egend 2004 A.D. SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S COR. 3 H.E.S. 1258 Montana Examining Land Surveyor Registration No. FOUND 5/8 INCH DIA. REBAR CAPPED McMILLEN 4659-S FOUND 2 INCH DIA. BRASS CAP AS NOTED C.O.S. 1721 FOUND ORIGINAL STONE AS E 1/16 26

COR. 8 H.E.S. 898

COR. 2 H.E.S. 1258 **NOTED** 265.67' 3 1/4 INCH DIA. FOUND MONUMENTS AS NOTED ALUM. CAP RLS 4659-S TOTAL: 1333.71' (1333.72') N89°40'00 W (N89°40'00"W) **BASIS OF BEARING** STATE OF MONTANA FOUND MONUMENTS AS NOTED County of Lincoln Filed on this 28t day of January, 2004 A.D. at 3:00
O'clock f.m.

Oxel B. Cumming by Jeannie Dinner FOUND 3 1/4 INCH DIA. ALUM R/W **MONUMENT** COMPUTED POINTS Graphic Scale RECORD PER PLAT NO. 1721 Davis Surveying Inc. County Clerk and Recorder TROY MONTANA, (406)295-5441 (in feet) DATE: 04/16/03 CERTIFICATE OF SURVEY NO. 3257 1 inch = 200 ft. FILE: 133R3428.DWG DRAWN BY: 69R Da 173629