



# CERTIFICATE OF SURVEY

LOCATED IN THE W. 1/2 OF THE N.E. 1/4 OF SECTION 17, T34N, R26W, PM, M,  
LINCOLN COUNTY, MONTANA

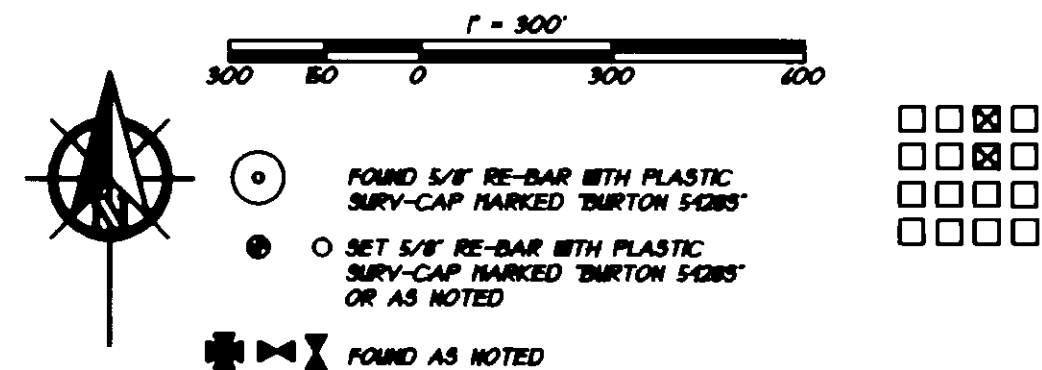
PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, R.L.S.  
1030 3RD AVENUE EAST  
3RD FLOOR, SOUTHFIELD TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3200

PREPARED FOR:  
CSC LAND & TREE COMPANY  
A PARTNERSHIP

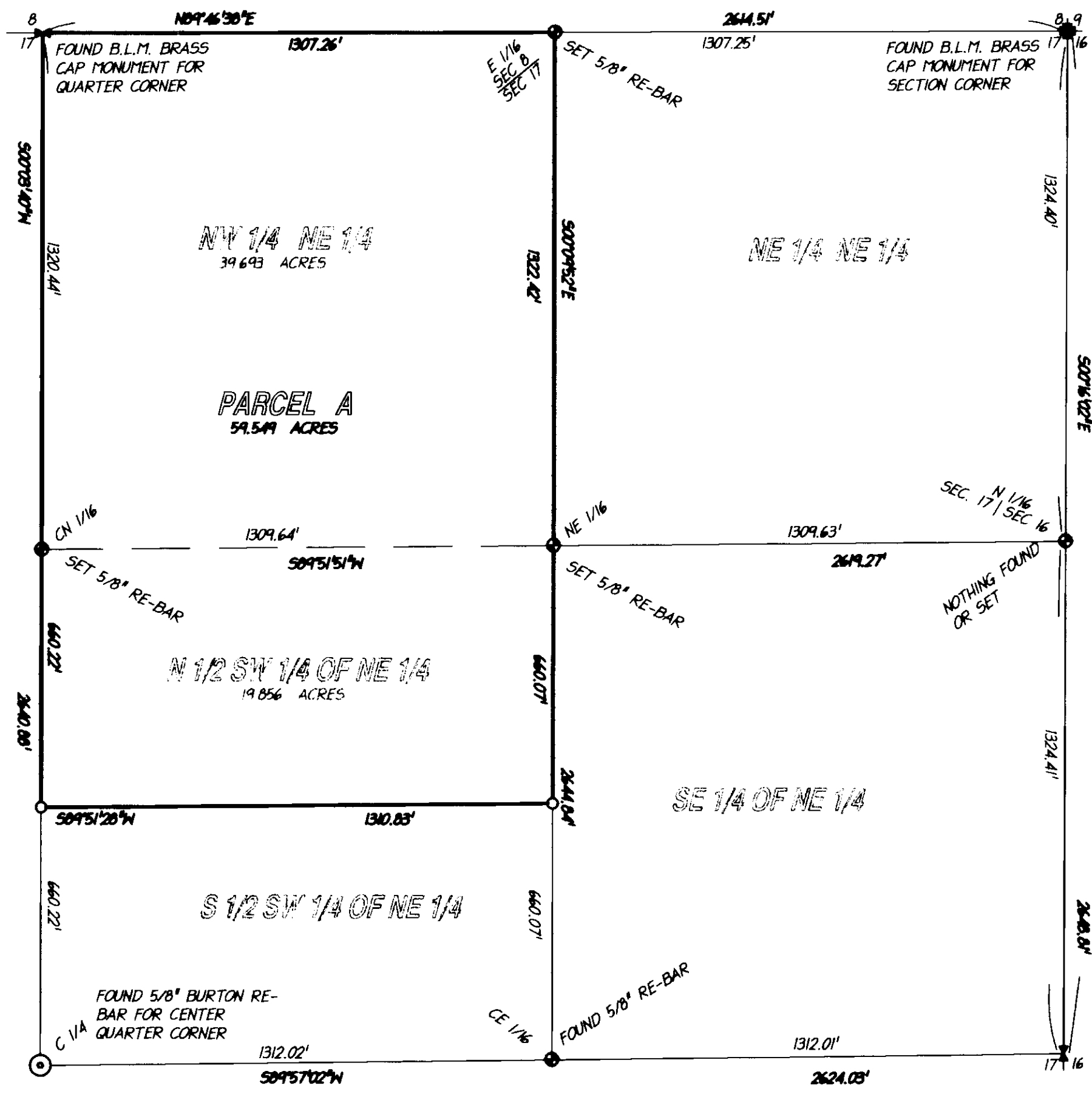
OWNER'S OF RECORD:  
BILL & JOSEPHINE RZESZUTER

NOVEMBER 2003

PURPOSE OF SURVEY:  
RETRACEMENT OF EXTERIOR  
BOUNDARIES OF EXISTING  
TRACTS



BASIS OF BEARING



PURPOSE OF SURVEY: EXEMPTION 76-3-404(1)(a) WHICH  
STATES:

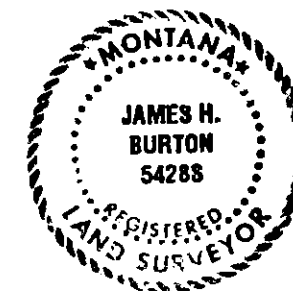
EXCEPT AS PROVIDED IN 70-22-105, WITHIN 180 DAY OF  
THE COMPLETION OF A SURVEY, THE REGISTERED LAND  
SURVEYOR RESPONSIBLE FOR THE SURVEY, WHETHER THE  
SURVEYOR IS PRIVATELY OR PUBLICLY EMPLOYED, SHALL  
PREPARE AND SUBMIT FOR FILING A CERTIFICATE OF  
SURVEY IN THE COUNTY IN WHICH THE SURVEY WAS MADE  
IF THE SURVEY: (a) PROVIDES MATERIAL EVIDENCE NOT  
APPEARING ON ANY MAP FILED WITH THE COUNTY CLERK  
AND RECORDER OR CONTAINED IN THE RECORDS OF THE  
UNITED STATES BUREAU OF LAND MANAGEMENT;

## DESCRIPTION - PARCEL A

TRACTS OF LAND LOCATED IN THE WEST HALF OF THE  
NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH,  
RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN  
COUNTY, MONTANA AND BEING THE NORTHWEST QUARTER  
OF THE NORTHEAST QUARTER AND THE NORTH HALF OF  
THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER  
AND CONTAINING A TOTAL OF 59.549 ACRES AND SUBJECT  
TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS  
OF RECORD.

## NOTE:

THIS SURVEY IS NOT INTENDED TO COMBINE TRACTS, THE  
SOLE PURPOSE IS TO SHOW ESTABLISHED CORNERS OF  
ALIQUOT PART TRACTS.



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR  
UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE  
OR IN PART.

*James H. Burton* 1/9/2004  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54288

APPROVED: *Frank R. ...*  
EXAMINING LAND SURVEYOR  
REGISTRATION NUMBER 41305

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 21<sup>st</sup> DAY OF January  
2004 AT 12:45 O'CLOCK P.M.  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

*Jeannie ...*  
DEPUTY

FILING FEE  
INSTRUMENT REC. NUMBER 172503  
CERTIFICATE OF SURVEY NO. 3256

C.O.S. 2528

FOUND 5/8" BURTON RE-BAR  
FOR QUARTER SECTION  
CORNER