LINCOLN COUNTY MONTANA CERTIFICATE OF SURVEY MORTGAGE EXEMPTION
PARCEL A
IN A PORTION OF H.E.S. 845 _egend PURPOSE OF SURVEY SET 5/8 INCH DIA. REBAR WITH A 1 IN NW 1/4 SECTION 10 TWP. 34N., R. 33W., P.M.M. The purpose of this survey is to create a parcel of land for mortgage purposes; 1/4 INCH DIA. PLASTIC CAP therefore this survey is exempt from review being completed pursuant to Section POVERTY ACRES PLAT NO. 6228 FOR: MELVIN BLECHER DATE: NOVEMBER 2002 STAMPED K.E.D. 4975-S 76-3-201(1)(b) M.C.A., which states: H.E.S. 845 "is created to provide security for construction mortgages, liens, or trust H.E.S. STONES AS NOTED CORNER # 4 🛆 indentures" COMPUTED POINTS Property Owner(s) $\Delta = 39^{\circ}04^{\circ}03^{\circ}$ **RECORD PER PLAT 6228** L= 352.83' R= 517.46 (542°27'50"W) 542°27'50"W / 83.48' (83.48') $\Delta = 23^{\circ}24^{\circ}2$ L= 211.39 R= 517,46' STATE OF MONTANA County of Lincoln On this 19th day of Decourse Public in and for the State of Montana, Moluin T Bloker & Rehisea) Harrisa BURNT DUTCH RD. personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same. (581°31'53"W) 581°31'53"W 101.23' (101.23') N55°57'47"E My Commission Expires Δ= 15°39'42" $L = 141.45^{\circ}$ R = 517.46CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln LOT 2 POVERTY ACRES PLAT NO. 6228 I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. PARCEL A 2003 A.D. 4.55 ACRES± Registered Land Surveyor No. 4975-S *જ*.ν./ (MORTGAGE EXEMPTION) H.E.S. 845 CORNER # 6 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY (581°34'25"E) 581°34'25"E STATE OF MONTANA U.S.F.S. COUNTY OF LINCOLN H.E.S. 845 CORNER # 5 Graphic Scale Davis Surveying Inc. TROY MONTANA, (406)295-5441 1 inch = 100 ft. C.O.S. NO. ______________ DATE: 11/25/02 Project: 1343309 FILE: hee845c.dwg DRAWN BY: 69R