CERTIFICATE OF SURVEY PURPOSE OF SURVEY AND OWNER'S CERTIFICATION "FAMILY TRANSFER" We, <u>Larry Jan Comstock</u> and <u>Karen G. Comstock</u>, owners of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel "A", ± 2.000 acres, as shown hereon, to a daughter, <u>Jodi Lee</u> NE 1/4 NW 1/4 SE 1/4, SECTION 10 T. 36N., R.27 W., P.M., MT. Jene' McCully; that this is the first and single gift or sale in this county to this member of our immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. LINCOLN COUNTY, MONTANA FOR: JAN COMSTOCK AUGUST 2001 221 (S88°41'16°E) S88°41'26°E TO C 1/4 CORNER (2666.09°) 2665.72° Larry Jan Comstock Date -KAWA (-CE 1/16 1332.86' Karen G. Comstock Date ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12 day of 201. In witness whereof, I have hereun set my hand and affixed my polorial seal. (Licke C. Jeedell , Notary Public for the State of Ma ntana, NOTE: SEE CERTIFICATE OF SURVEY residing in: <u>Leerely</u> Mt My Commission expires: NO. 3036 FOR SECTIONAL BREAKDOWN METHOD OF SURVEY A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments. S87°38'41"E 214.63 BASIS OF BEARING The basis of bearing for this survey is N00°24'53"E, as shown on COS No. 443. NW 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 SE 1/4 between the E 1/4 corner of Section 10 and the SE corner of Section 10. a 5/8 inch rebar marked 2561-s and a BLM brass cap monument. LEGAL DESCRIPTION PARCEL "A" An irregular tract of land, lying northwest of Eureka, Montana, Lincoln County, NOT A PART OF SURVEY and in the NW1/4 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing PARCEL "A" ± 2.000 acres, and more particularly described as follows: Commencing at the east 1/4 corner of said Section 10, a 5/8 inch rebar marked 2516-S; Thence, N88°41'26"W, 1332.86 feet computed location being the CE 1/16 ±2.000 ACRES corner of said Section 10; thence, S00*32'23"W, 253.65 feet along the north-south REMAINDER GREATER centerline of the SE 1/4 of said Section 10, to a computed set 5/8 inch rebar marked Hughes 7322-LS being the True Point of Beginning: Thence S00°32'23"W, 404.33 feet to a found 5/8 inch rebar, marked Hughes THAN 20 ACRES 7322LS, being the CNSE 1/64 corner of said Section 10 and the north west corner of the Remainder of Cos No. 3036; Thence N88°35'25"W, 214.55 feet to a set 5/8 inch rebar, marked Hughes 7322LS; Thence N00°32'23"E, 407.88 feet to a set 5/8 inch rebar, marked Hughes 7322LS; Thence S87°38'41"E, 214.63 feet to a set 5/8 inch rebar, marked Hughes 7322LS, and being the True Point of Beginning, containing ±2.000 acres. Subject to and together with all appurtenant easements of record. LEGEND N68 35 25 W **CNSE 1/64** 214.55 S88°35'25"E SET 5/8 INCH DIAMETER REBAR WITH A 1334.33' PLASTIC CAP STAMPED HUGHES 7322-LS 1304.33 SURVEYOR'S CERTIFICATE: FOUND 5/8 INCH DIAMETER REBAR WITH A 60' ACCESS AND UTILITIES EASEMENT - () PLASTIC CAP STAMPED 2516-S I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections FOUND 5/8 INCH DIAMETER REBAR WITH A Δ PLASTIC CAP STAMPED HUGHES 7322-LS 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto COMPUTED POINT ONLY 0 RECORD PER COS NO. 443 () Hace !! Alvah F. Hughes, Montana Reg. No. 7322LS - FIT. Dete RECORD PER COS NO. 611 \$ } [] RECORD PER COS NO. 3036 8 2 85 k COUNTY TREASUER CERTIFICATION I hereby certify, pursuant to Section 76-3-3-1(), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon COS NO.3036 are paid. Deri amilier by Janya R. Menine - Deputy Jan 13, 2004 REMAINDER Lincoln County Treasurer, Lincoln County, Montana GRAPHIC SCALE EXAMINING LAND SURVEYOR'S CERTIFICATION Approved this 315 day of DEC. 2001 2 unt to lilin (IN FEET) 1 inch = 100 ft. Examining Land Surveyor [1305.84'] 1305.84' [N88°44'10"E] N88°44'10"E CLERK AND RECORDER'S CERTIFICATION te of Montana, County of Lincoln, filed this <u>4</u> day <u>Anuary</u> 2004 at <u>9:25</u> o'clock M. <u>hal M. ummig</u> <u>feance</u> unn inty Clerk Recorder <u>Deputy</u> PTENAI SURVEYORS P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 PARCEL "A" 119.61[°] [119.61[°]] 182.80⁻ 182.80⁻ COS N0.3036 [568°29'26"E] \$88°29'26"E [1305.78⁻] 1305.78' CERTIFICATE OF SURVEY NO. 3253 SE 1/16 - Dac 1753/5 Sanitay Restruction Removed P.F. * 7535 Doc 173314