

# CERTIFICATE OF SURVEY

## "RELOCATION OF COMMON BOUNDARIES"

GOVERNMENT LOTS 3 AND 4, SECTION 19, T.30N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: HOLT DECEMBER 2003

### LEGAL DESCRIPTION - "PARCEL A"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Government Lot 4, Section 19, T.30N., R.30W., P.M., MT., containing  $\pm 1.144$  acres and more particularly described as follows: Commencing at the West  $\frac{1}{4}$ th corner between Sections 19 and 30, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N00°01'38"W, 376.30 feet, as shown on Certificate of Survey No. 940, to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°47'33"W, 234.31 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S, lying on the southeasterly right-of-way limits of Swede-Brush Creek Road No. 533, 60 feet in width and the True Point of Beginning; Thence along said southeasterly right-of-way limits, S12°48'57"W, 386.19 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°47'42"W, 61.55 feet to the northwesterly right-of-way limits, 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said right-of-way limits N12°48'57"E, 386.18 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence leaving said right-of-way limits, N28°27'41"E, 620.28 feet to the easterly boundary of Government Lot 4, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the eastern boundary of said Lot 4, S00°01'38"E, 117.21 feet to an unmarked computed point intersecting the southeasterly right-of-way limits of said road; Thence along said limits, S30°45'44"W, 433.25 feet to an unmarked computed point; Thence continuing along said limits, S12°41'07"W, 56.98 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S and the True Point of Beginning, containing  $\pm 1.144$  acres. Subject to access and utility easements, as shown hereon and together with all appurtenant easements of record. Parcel "A" to be added to the Remainder of Certificate of Survey No. 940 and containing a total acreage of  $\pm 2.381$  acres.

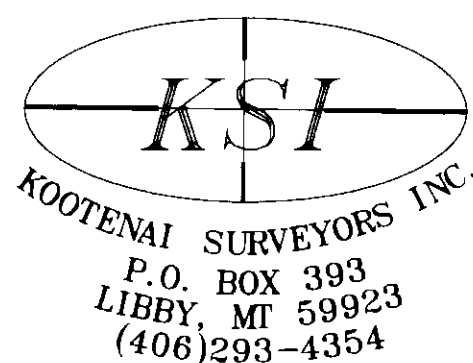
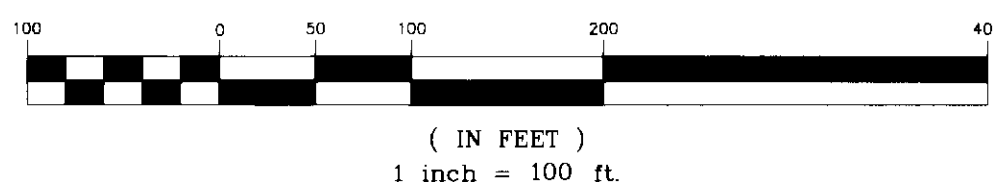
### LEGAL DESCRIPTION - "REMAINDER"

Parcel "B" of Certificate of Survey No. 1313 excepting therefrom Parcel "A" of this survey, containing  $\pm 15.164$  acres. Subject to and together with all appurtenant easements of record.

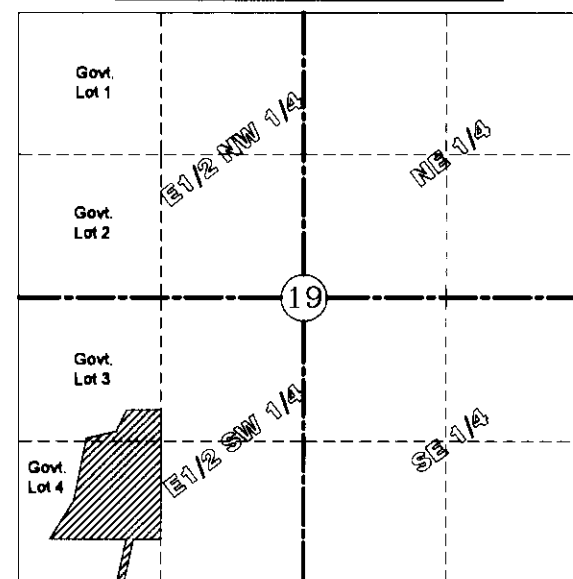
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 940
- { } RECORD PER C.O.S. NO. 1313
- [ ] RECORD PER C.O.S. NO. 1112
- COUNTY EASEMENT LIMITS
- PROJECTED LINES

### GRAPHIC SCALE

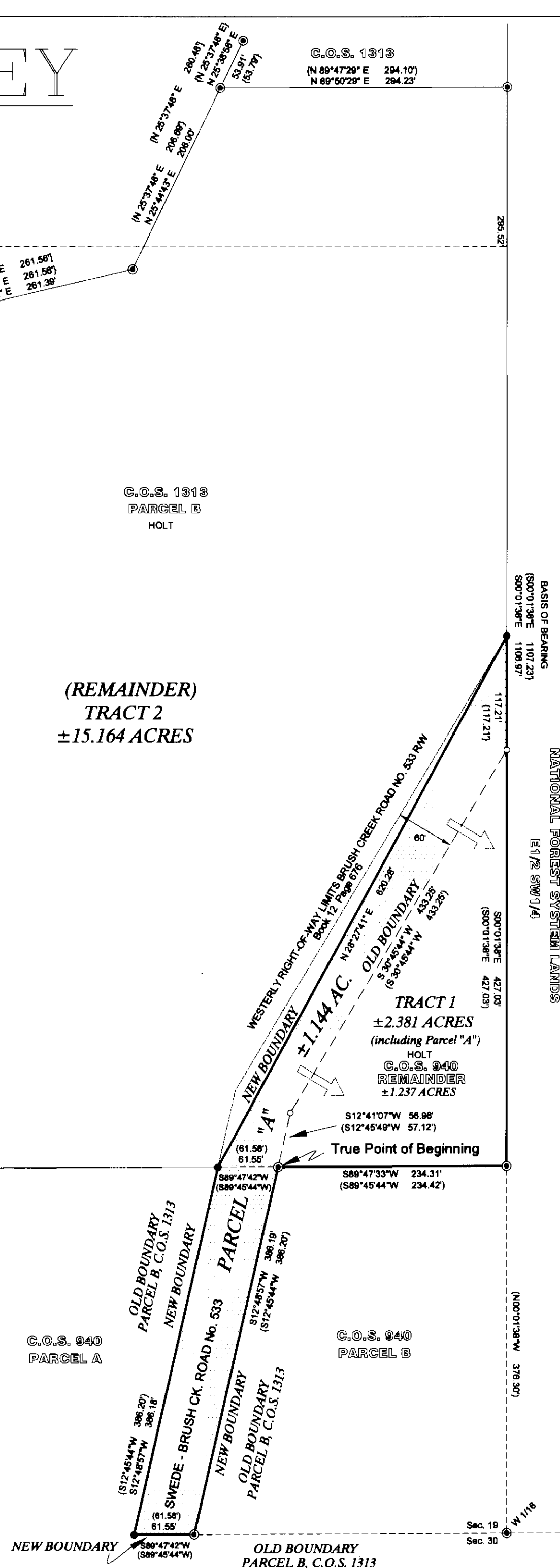


### VICINITY LOCATION



SECTION 19

(REMAINDER)  
TRACT 2  
 $\pm 15.164$  ACRES



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Ray W. Holt and Anne O. Holt, husband and wife, and record owners, hereby certify that the purpose of this survey and division of land is for relocating a common boundary line between adjoining parcels outside of a subdivision between "Parcel B" of C.O.S. No. 1313 and "Remainder" of C.O.S. 940. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(a). We further certify that "Parcel A" and the "Remainder" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Ray W. Holt 11-16-2003  
Anne O. Holt 11-16-2003  
For Anne O. Holt Ray W. Holt Attorney in Fact  
Anne O. Holt 11-16-2003

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16th day of Dec 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bryan C. Ch... Notary Public for the State of Montana,  
residing in: Troy My Commission expires: 3/22/2004

### HISTORY OF SURVEY

1939 - Exhibit - Book 66 Page 591 - 60 foot wide road right-of-way by J. P. Byrne, U.S.F.S.  
1981 - C.O.S. No. 940 - Subdivision of the West 1/2 of Section 19, Jack H. Ninneman, 4661S  
1984 - C.O.S. No. 1313 - Parcels in Gov't Lots 3 and 4, Section 19 by Jack H. Ninneman, 4661S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S00°01'38"E, as shown on C.O.S. No. 940, between found monuments, both are 5/8 inch diameter rebars with plastic caps marked J.H.N. 4661S.

### COUNTY TREASURER'S CERTIFICATION

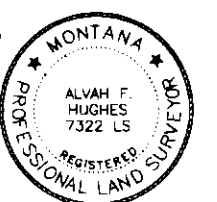
I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-16-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 12th day of Dec 2003  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of January 2003, A.D. at 3:30 o'clock p.m.  
County Clerk Recorder by Deputy

COS NO. 3250 Doc# 173195