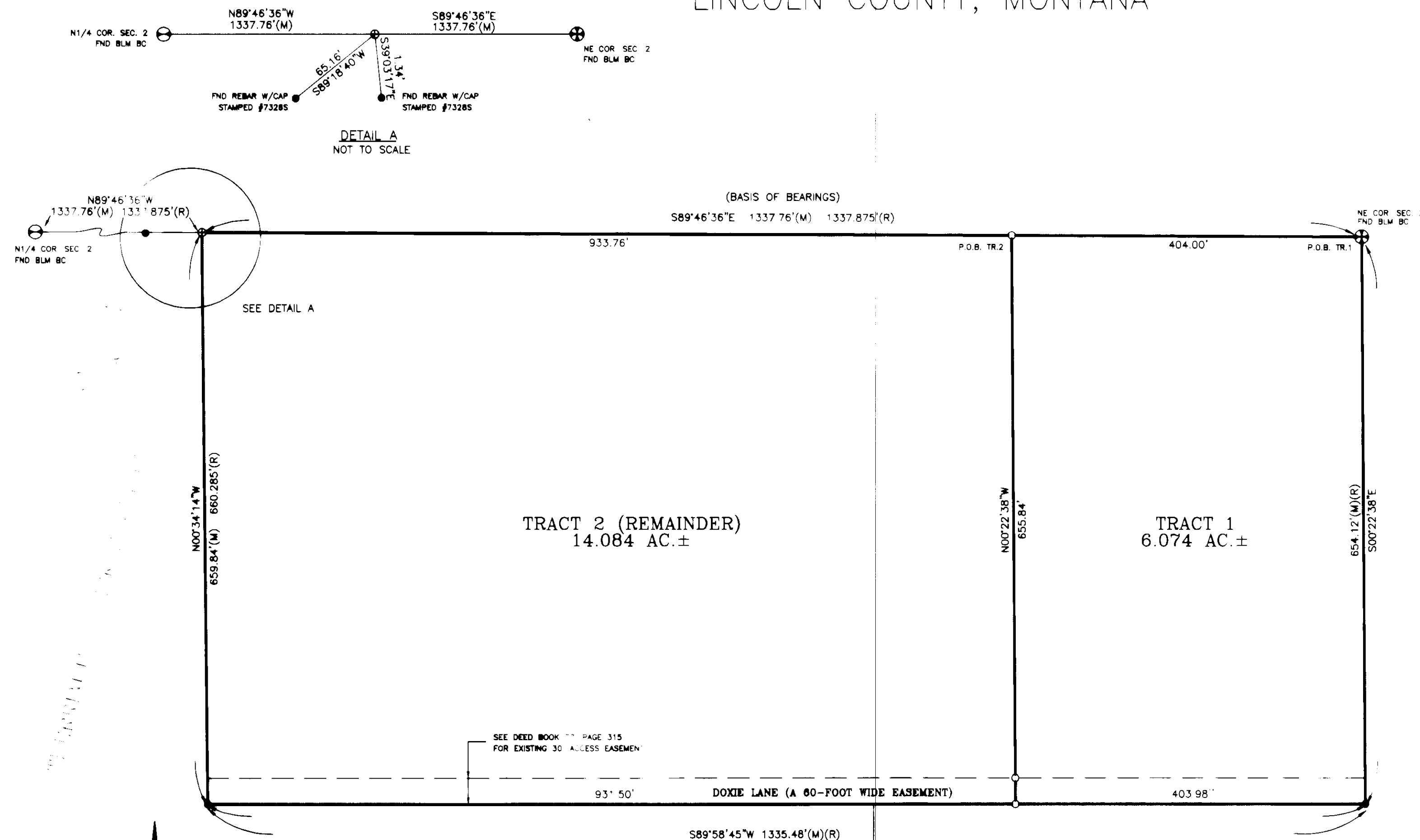


OWNERS: ORLAND ANDERSON  
PURPOSE: IMMEDIATE FAMILY TRANSFER  
DATE: JUNE 5, 2003

# CERTIFICATE OF SURVEY

GOV'T LOT 1, SEC. 2, T35N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA



## DESCRIPTIONS

### TRACT 1

That portion of Government Lot One (1) of Section Two (2), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of said Section Two (2); thence South00°22'38"East 654.12 feet along the easterly boundary of Government Lot One (1) of said Section Two (2) to the southerly boundary of the North one-half (N1/2) of said Government Lot One (1) of Section Two (2); thence South89°58'45"West 403.98 feet along said southerly boundary; thence North00°22'38"West 655.84 feet to the northerly boundary of said Government Lot One (1) of Section Two (2); thence South89°46'36"East 404.00 feet along said northerly boundary to the point of beginning and containing 6.074 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 2 (REMAINDER)

That portion of Government Lot One (1) of Section Two (2), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northeast corner of said Section Two (2); thence North89°46'36"West 404.00 feet along the northerly boundary of Government Lot One (1) of said Section Two (2) to the TRUE POINT OF BEGINNING; thence South00°22'38"East 655.84 feet to the southerly boundary of the North one-half (N1/2) of said Government Lot One (1) of Section Two (2); thence South89°58'45"West 931.50 feet along said southerly boundary to the westerly boundary of said Government Lot One (1) of Section Two (2); thence North00°34'14"West 659.84 feet along said westerly boundary to the northerly boundary of said Government Lot One (1) of Section Two (2); thence South89°46'36"East 933.76 feet along said northerly boundary to the point of beginning and containing 14.084 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 26 day of November, 2003.

Heri A. Miller by Jamp R. Henne  
Deputy

## OWNER CERTIFICATION

I, Orland Anderson, the undersigned property owner, hereby certify that the purpose for this division of land is to transfer Tract 1 as shown on this Certificate of Survey to Elizabeth Anderson, my wife. Furthermore, I certify that I am entitled to use this exemption and I am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A.

Orland Anderson  
Orland Anderson

STATE OF MONTANA )  
County of Lincoln ) SS

On this 18<sup>th</sup> day of November, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Raven L. Cordi  
Notary Public for the State of Montana  
Residing at Whitefish, Montana  
My Commission expires 7-6-06

- ## LEGEND
- ⊕ SECTION CORNER (AS NOTED)
  - ⊙ 1/4 CORNER (AS NOTED)
  - ⊕ 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - FOUND REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE

## NOTE

REFERENCE TO MEASUREMENTS OF SECTION BREAKDOWN ARE TO C.O.S. #1139, ACCORDING TO THE MAP OR PLAT THEREOF ON FILE AT THE OFFICE OF THE CLERK AND RECORDER OF LINCOLN COUNTY.

## CERTIFICATE OF SURVEYOR

Samuel Cordi 11/18/03

SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: Nov 24, 2003

Donald H. Wester

EXAMINING LAND SURVEYOR REG. NO. 4130S

STATE OF MONTANA

County of Lincoln SS

Filed on the 26 day of Nov.

A.D. 2003 at 10:00 o'clock A.M.

Carol A. Cummings

CLERK AND RECORDER

By: Joannee R. Rasmussen

DEPUTY

INSTRUMENT REC. NO.

CERTIFICATE OF SURVEY NO. 3242

Doc # 172396

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406) 862-9977

Sanitary Restriction Permit Doc # 172396 P.F. # 7505