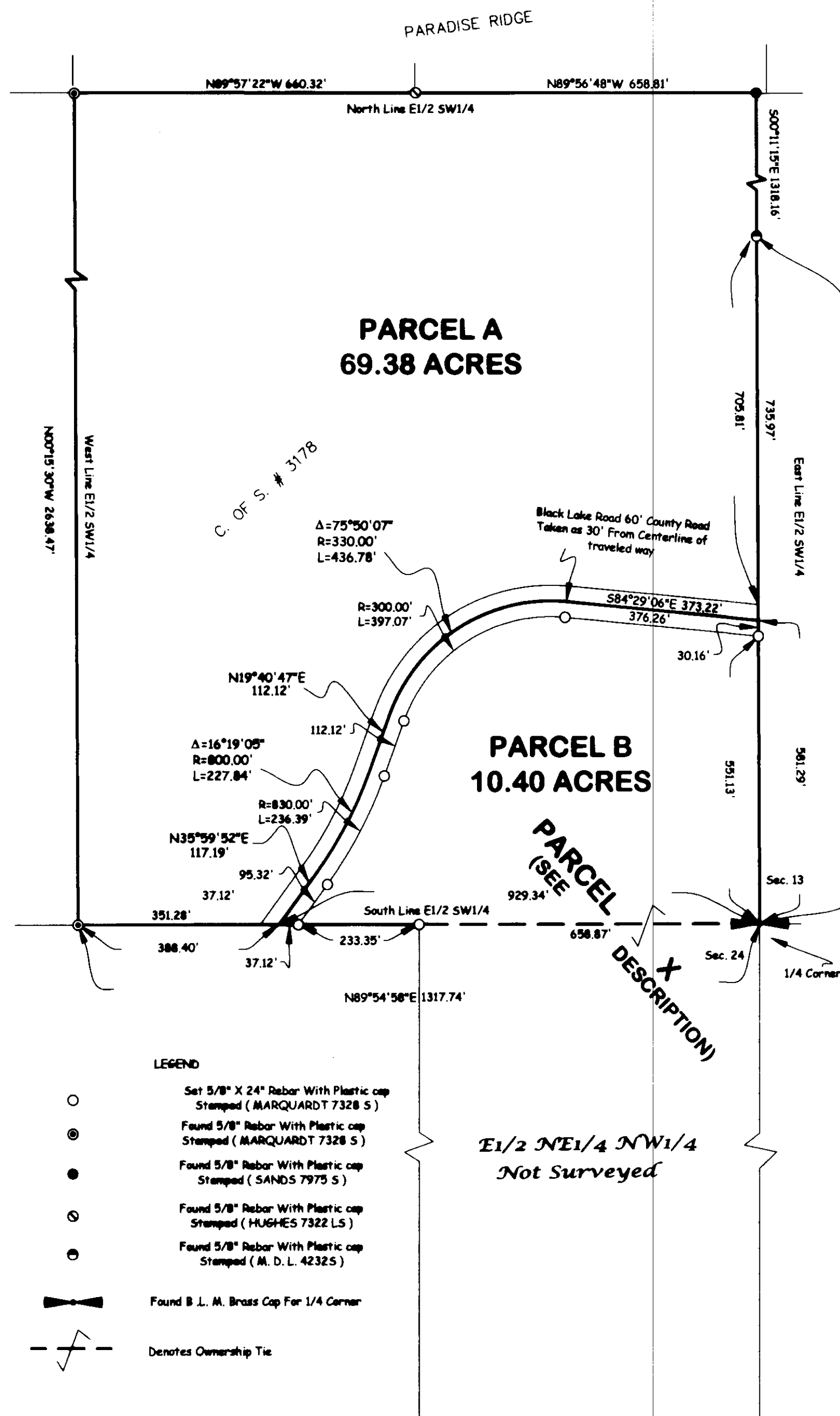


OWNERS: RODRICK A. ROE & MARCIA B. HINES-ROE  
D & E MONTANA PROPERTIES  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: JULY 16, 2003

**Certificate of Survey**  
**E 1/2 SW 1/4, Section 13, T36N R28W, P.M., M.**  
**E 1/2 NE 1/4 NW 1/4, Section 24, T36N R28W, P.M., M.**  
**Lincoln County, Montana**



**Parcel A**  
That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of the East 1/2 of the Southwest 1/4;  
Thence along the North and East lines of the East 1/2 of the Southwest 1/4 South 89°57'22" East 660.32 feet, South 89°56'48" East 658.81 feet, South 00°11'15" East 1318.16 feet and South 00°16'09" East 735.97 feet to the centerline of Black Lake Road;  
Thence along the centerline of the road the following courses:  
North 84°29'06" West 373.22 feet to the beginning of a 330.00 foot radius curve to the left;  
Thence Westerly and Southwesterly along the curve thru a central angle of 75°50'07" 436.78 feet;  
Thence South 19°40'47" West 112.12 feet to the beginning of an 800.00 foot radius curve to the left;  
Thence Southwesterly along the curve thru a central angle of 16°19'05" 227.84 feet;  
Thence South 35°59'52" West 117.19 feet to the South line of the East 1/2 of the Southwest 1/4;  
Thence, leaving the centerline of the road, along the South and West lines of the East 1/2 of the Southwest 1/4 South 89°54'58" West 388.40 feet and North 00°15'30" West 2638.47 feet to the Point of Beginning containing 69.38 acres of land all as shown hereon.  
Subject to County Road right of way as shown hereon.  
Subject to easements of record.

**Parcel B**  
That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the South 1/4 corner, Section 13;  
Thence along the South line of the East 1/2 of the Southwest 1/4 South 89°54'58" West 929.34 feet to the centerline of Black Lake Road the following courses:  
North 35°59'52" East 117.19 feet to the beginning of an 800.00 foot radius curve to the left;  
Thence Northeasterly along the curve thru a central angle of 16°19'05" 227.84 feet;  
Thence North 19°40'47" East 112.12 feet to the beginning of a 330.00 foot radius curve to the right;  
Thence Northeasterly and Easterly along the curve thru a central angle of 75°50'07" 436.78 feet;  
Thence South 84°29'06" East 373.22 feet to the East line of the Southwest 1/4;  
Thence, leaving the centerline of the road, along the East line of the Southwest 1/4 South 00°16'09" East 581.29 feet to the Point of Beginning containing 10.40 acres of land all as shown hereon.  
Subject to County Road right of way as shown hereon.  
Subject to easements of record.

**Owner Certification**  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

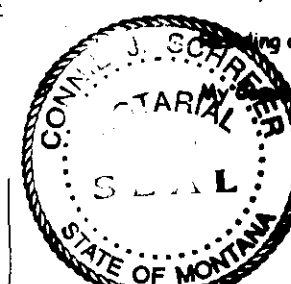
*Rodrick A. Roe* *Marcia B. Hines-Roe*  
RODRICK A. ROE MARCIA B. HINES-ROE

D & E MONTANA PROPERTIES, LLC.  
*Doug Green Shields*  
DOUG GREENSHIELDS, PARTNER/Manager

STATE OF *Montana*  
County of *Lincoln*

This instrument was acknowledged before me on *Oct 31*, 2003  
by RODRICK A. ROE & MARCIA B. HINES-ROE.

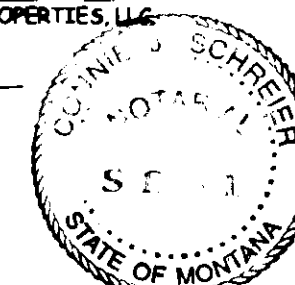
Printed Name: *Connie J. Schreier*  
Notary Public for the State of *MT*  
Residing at *Butte*  
My Commission Expires *08/14/2004*



STATE OF *Montana*  
County of *Lincoln*

This instrument was acknowledged before me on *Nov 12*, 2003  
by DOUG GREENSHIELDS, PARTNER of D & E MONTANA PROPERTIES, LLC.

Printed Name: *Connie J. Schreier*  
Notary Public for the State of *MT*  
Residing at *Butte*  
My Commission Expires *08/14/2004*



**Legal Description of Parcel Resulting From Boundary Line Adjustment With Parcel B as Shown Hereon:**

Note: This legal description is provided to comply with the Evasion Criteria of the Lincoln County Subdivision Regulations. The resulting parcel has not been surveyed and the legal description provided hereon is taken directly from the existing legal description of record in Lincoln County.

Parcel X (the resulting parcel) is specifically excluded from having to be identified by parcel number or name per ARS 8.94.3002(1)(xiii) & 8.94.3002(1)(xv) but Lincoln County Clerk & Recorder refuses to file this survey without the parcel being identified by a parcel number or letter.

**Parcel X - Includes Parcel B**  
The East 1/2 of the Northeast 1/4 of the Northwest 1/4, Section 24, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, together with that portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the South 1/4 corner, Section 13;  
Thence along the South line of the East 1/2 of the Southwest 1/4 South 89°54'58" West 929.34 feet to the centerline of Black Lake Road the following courses:  
North 35°59'52" East 117.19 feet to the beginning of an 800.00 foot radius curve to the left;  
Thence Northeasterly along the curve thru a central angle of 16°19'05" 227.84 feet;  
Thence North 19°40'47" East 112.12 feet to the beginning of a 330.00 foot radius curve to the right;  
Thence Northeasterly and Easterly along the curve thru a central angle of 75°50'07" 436.78 feet;  
Thence South 84°29'06" East 373.22 feet to the East line of the Southwest 1/4;  
Thence, leaving the centerline of the road, along the East line of the Southwest 1/4 South 00°16'09" East 581.29 feet to the Point of Beginning containing 30.4, more or less, acres of land.

Note: The portion of this legal description which describes the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 24 was not retraced in conjunction with this project; this legal description of the resulting parcel is provided only for informational purposes at the request of Lincoln County.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the *17th* day of *November*, 2003  
*Dawn Marquardt*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the *18th* day of *November*, 2003, A.D., at  
*1:00* o'clock *P.M.*  
*Dawn Marquardt*  
County Clerk and Recorder  
Deputy

Instrument Record No. *172199*

CERTIFICATE OF SURVEY No. *2238*

Field Crew: <i>JD &amp; Crew</i>	
Date: <i>JULY 16, 2003</i>	Revision Date: <i>OCTOBER 6, 2003</i>
Project Name: <i>GREENSHIELDS SUB</i>	Project Number: <i>03-179</i>
Filename: <i>WORKING</i>	Drawn By: <i>SHERM</i>

GREENSHIELDS