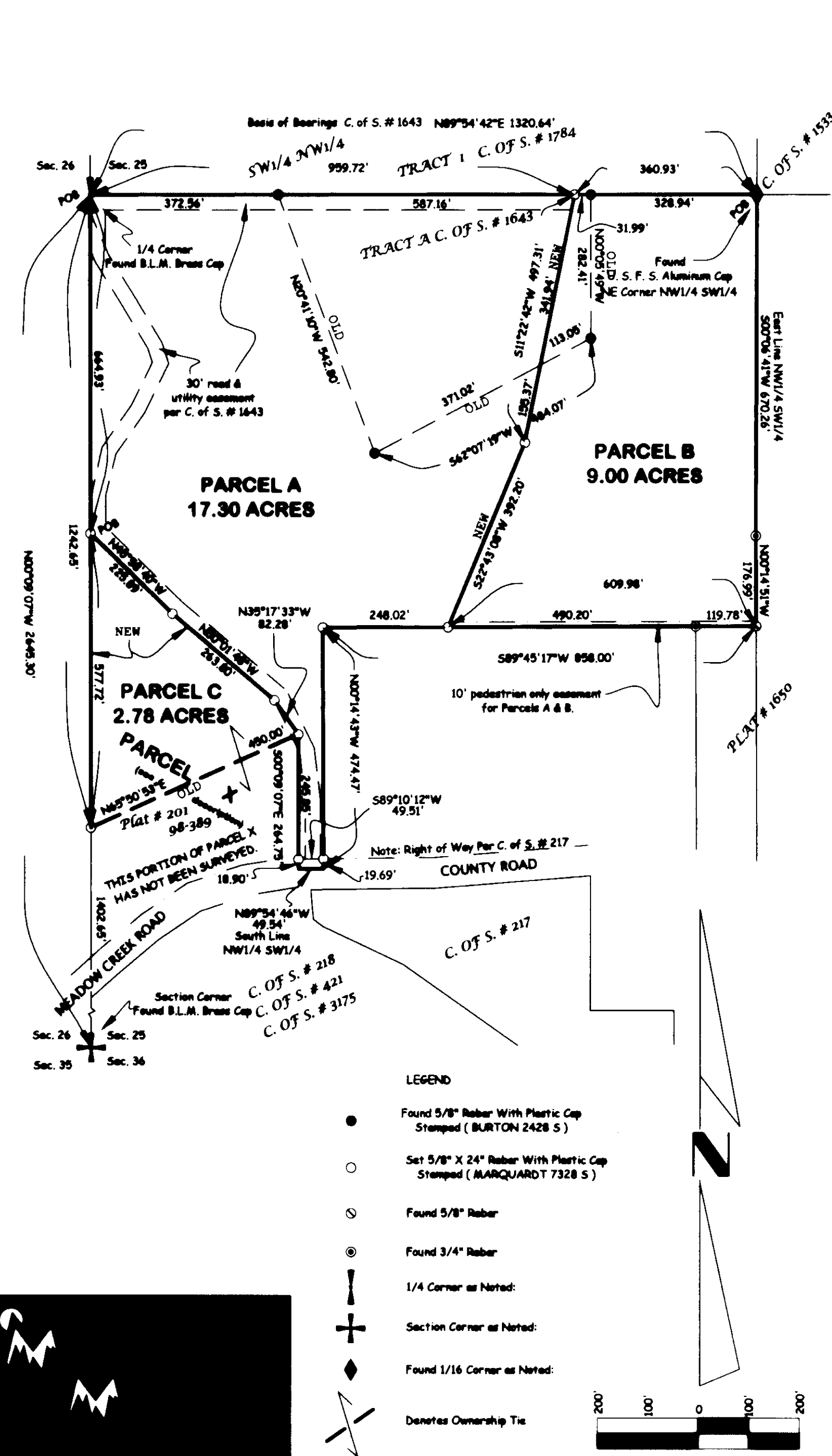


OWNERS: ROBERT G. & DOVE P. CARLIN  
ROBERT JURJANS  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: JUNE 11, 2003

# Certificate of Survey SW 1/4, Section 25, T35N R26W, P.M., M. Lincoln County, Montana



Parcel A  
That portion of the Northwest 1/4 of the Southwest 1/4, Section 25, Township 35 North, Range 26 West, P. M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Northwest 1/4 of the Southwest 1/4;  
Thence along the North line of the Northwest 1/4 of the Southwest 1/4 North 89°54'42" East 959.72 feet;  
Thence South 11°22'42" West 497.31 feet;  
Thence South 22°43'08" West 392.20 feet;  
Thence South 89°45'17" West 248.02 feet;  
Thence South 00°14'43" East 474.47 feet to the South line of the Northwest 1/4 of the Southwest 1/4;  
Thence along the South line of the Northwest 1/4 of the Southwest 1/4 North 89°54'46" West 49.54 feet;  
Thence North 00°09'07" West 264.75 feet;  
Thence North 35°17'33" West 82.28 feet;  
Thence North 50°01'48" West 263.80 feet;  
Thence North 45°58'40" West 225.89 feet to the West line of the Northwest 1/4 of the Southwest 1/4;  
Thence along the West line of the Northwest 1/4 of the Southwest 1/4 North 00°09'07" West 664.93 feet to the Point of Beginning containing 17.30 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to and together with easements as shown hereon.  
Subject to County Road right of way as shown hereon.

Parcel B  
That portion of the Northwest 1/4 of the Southwest 1/4, Section 25, Township 35 North, Range 26 West, P. M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Northwest 1/4 of the Southwest 1/4;  
Thence along the East line of the Northwest 1/4 of the Southwest 1/4 South 00°06'41" West 670.26 feet and South 00°14'51" East 176.99 feet;  
Thence South 89°45'17" West 609.98 feet;  
Thence North 22°43'08" East 392.20 feet;  
Thence North 11°22'42" East 497.31 feet to the North line of the Northwest 1/4 of the Southwest 1/4;  
Thence along the North line of the Northwest 1/4 of the Southwest 1/4 North 89°54'42" East 360.93 feet to the Point of Beginning containing 9.00 acres of land all as shown hereon.  
Subject to easements of record.  
Together with a 30 foot private road and utility easement as shown hereon.

Parcel C: To be added to Tract 16, shown on Plat # 201.  
That portion of the Northwest 1/4 of the Southwest 1/4, Section 25, Township 35 North, Range 26 West, P. M., M., Lincoln County, Montana, described as follows:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4;  
Thence along the West line of the Northwest 1/4 of the Southwest 1/4 South 00°09'07" East 664.93 feet to the Point of beginning;  
Thence South 45°58'40" East 225.89 feet;  
Thence South 50°01'48" East 263.80 feet;  
Thence South 35°17'33" East 82.28 feet;  
Thence South 65°50'53" West 450.00 feet to the West line of the Northwest 1/4 of the Southwest 1/4;  
Thence along the West line of the Northwest 1/4 of the Southwest 1/4 North 00°09'07" West 577.72 feet to the Point of Beginning containing 2.78 acres of land all as shown hereon.  
Subject to easements of record.  
Together with a 30 foot private road and utility easement as shown hereon.

Owner Certification  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).  
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
no new facilities will be constructed on the parcels (Parcels A & C);  
and  
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

## Legal Description of Parcel Resulting From Boundary Line Adjustment With Parcel C as Shown Hereon:

Note: This legal description is provided to comply with the Easement Criteria of the Lincoln County Subdivision Regulations. The resulting parcel has not been surveyed and the legal description provided hereon is taken directly from the existing legal description of record in Lincoln County.

Parcel X (the resulting parcel) is specifically excluded from having to be identified by parcel number or name per ARM 8.94.3002(1)(xiii) & 8.94.3002(1)(f)(iv) but Lincoln County Clerk & Recorder refuses to file this survey without the parcel being identified by a parcel number or letter.

Parcel X - Includes Parcel C  
That portion of the Southwest 1/4 of Section 25, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 25;

Thence North 80 feet;  
Thence North 66° East 450 feet;  
Thence South 300 feet;  
Thence South 81° West 100 feet;  
Thence South 72° West 100 feet;  
Thence South 56° West 100 feet;  
Thence South 50°30' West 100 feet;  
Thence South 48°30' West 100 feet;  
Thence North 277 feet to the place of beginning, excepting County Road right of way, Plat No. 201.

Together with that portion of the Northwest 1/4 of the Southwest 1/4, Section 25, Township 35 North, Range 26 West P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4;  
Thence along the West line of the Northwest 1/4 of the Southwest 1/4 South 00°09'07" East 664.93 feet to the Point of Beginning;  
Thence South 45°58'40" East 225.89 feet;  
Thence South 50°01'48" East 263.80 feet;  
Thence South 35°17'33" East 82.28 feet;  
Thence South 65°50'53" West 450.00 feet to the West line of the Northwest 1/4 of the Southwest 1/4;  
Thence along the West line of the Northwest 1/4 of the Southwest 1/4, North 00°09'07" West 577.72 feet to the Point of Beginning containing as a whole 6.3, more or less, acres.

Note: The portion of this legal description which describes Tract 16 as shown on Plat #201 was not retraced in conjunction with this project; this legal description of the resulting parcel is provided only for informational purposes at the request of Lincoln County.

Robert G. Carlin  
DOVE P. CARLIN

Robert Jurjans

STATE of Montana  
County of Flathead

This instrument was acknowledged before me on October 31, 2003, by ROBERT G. & DOVE P. CARLIN.

Printed Name: Carla S. Weber

Notary Public for the State of Montana

Residing at Kalispell MT

My Commission Expires 7-11-2006

STATE of MT

County of Lincoln

This instrument was acknowledged before me on 11-03, 2003, by ROBERT JURJANS.

Virginia L. Compton

Printed Name: Virginia L. Compton

Notary Public for the State of Montana

Residing at Fortine

My Commission Expires 5-17-07

Approved: Dawn Marquardt  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Date: the 12th day of November, 2003  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 6th day of November, 2003 A.D., at 7:10 o'clock p.m.

County Clerk and Recorder

Deputy

Instrument Record No. 171926

CERTIFICATE OF SURVEY No. 3235

Date: June 3, 2003	Field Crew: JD & Crew
Project Name: Carlin	Revision Date: October 6, 2003
Filename: working	Project Number: 03-130
	Drawn By: SHERM

CARLIN