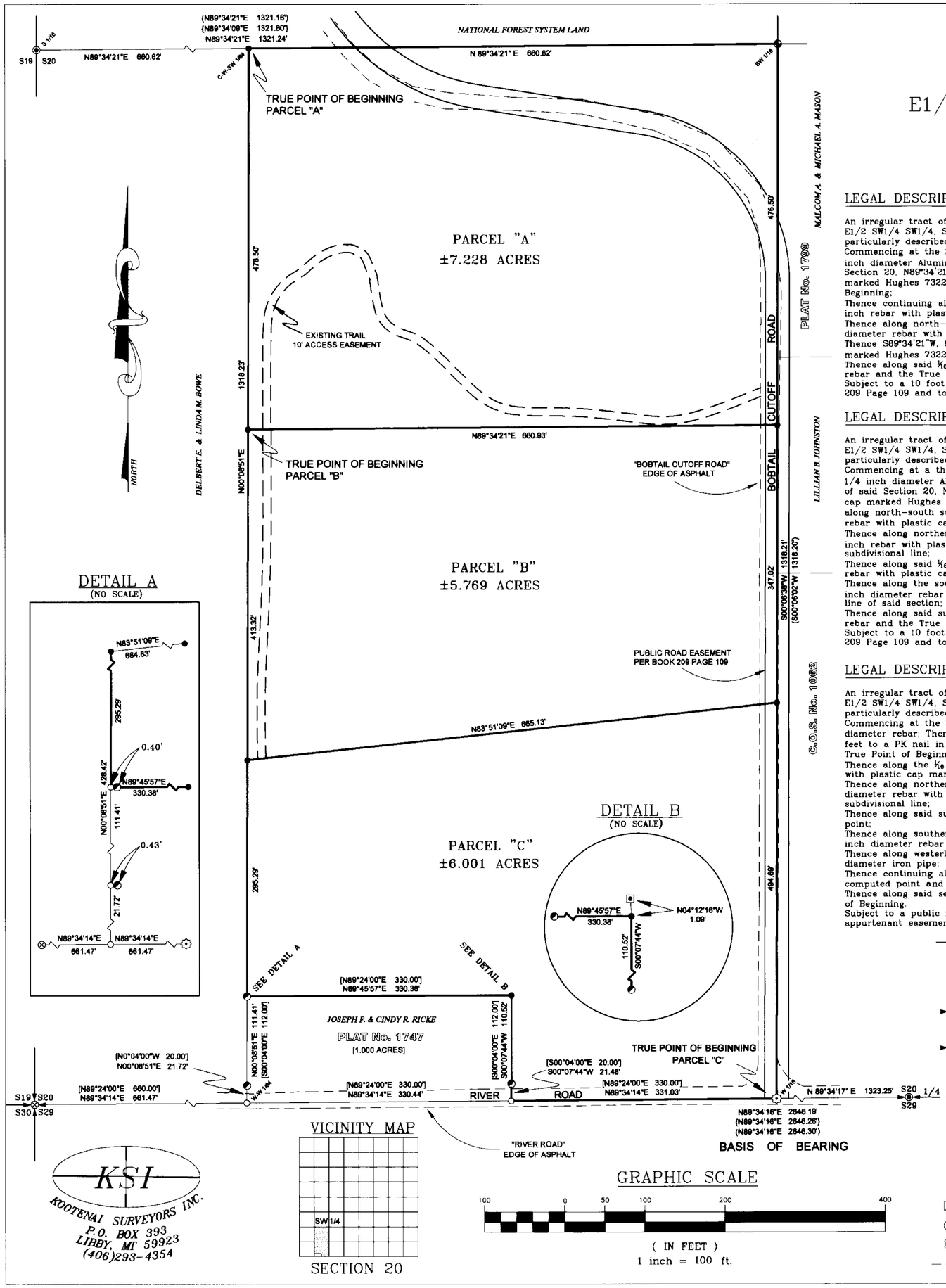
CERTIFICATE OF SURVEY

"FAMILY TRANSFER"

E1/2 SW1/4 SW1/4, SECTION 20, T.31N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LEONORA FUHLENDORF DATE: OCTOBER 2003



LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, northwest of Libby, Montana, Lincoln County, and in the E1/2 SW1/4 SW1/4, Section 20, T.31N., R.31W., P.M.,MT., containing ±7.228 acres, more particularly described as follows:
Commencing at the S 1/16 Corner, Sections 19 and 20, T.31N., R.31W., P.M.MT. a 3 1/4 inch diameter Aluminum capped monument; Thence along the 1/16 subdivisional line, said Section 20, N89°34'21"E, 660.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, being the C-W-SW 1/64 corner and the True Point of Beginning;
Thence continuing along said 1/16 subdivisional line, N89°34'21"E, 660.62 feet to a 5/8 inch rebar with plastic cap marked JHN 4661S and the SW 1/16 corner of said section;
Thence along north-south subdivision line, S00°06'38"W, 476.50 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence S89°34'21"W, 660.93 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the 1/16 subdivisional line;
Thence along said 1/16 subdivisional line, N00°08'51"E, 476.50 feet to a 5/8 inch diameter rebar and the True Point of Beginning.
Subject to a 10 foot trail easement as shown and a public road easement per Book 209 Page 109 and together with all appurtenant easements of record or implied.

LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, northwest of Libby, Montana, Lincoln County, and in the E1/2 SW1/4 SW1/4, Section 20, T.31N., R.31W., P.M.,MT., containing ±5.769 acres, more particularly described as follows:
Commencing at a the S 1/16 Corner of Sections 19 and 20, T.31N., R.31W., P.M.MT., a 3 1/4 inch diameter Aluminum capped monument; Thence along the 1/16 subdivisional line of said Section 20, N89°34'21"E, 660.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, being the C-W-SW 1/64 corner of said section; Thence along north-south subdivision line S00°08'51"W, 476.50 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and Parcel "B" True Point of Beginning;
Thence along northerly boundary of said parcel, N89°34'21"E, 660.93 feet to a set 5/8 inch rebar with plastic cap marked Hughes 7322LS and at the intersection of the 1/16 subdivisional line;
Thence along said 1/16 subdivisional line, S00°06'38"W, 347.02 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence along the southerly boundary of said parcel, S83°51'09"W, 665.13 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS intersecting 1/16 subdivisional line of said section;
Thence along said subdivisional line, N00°08'51"E, 413.32 feet to a 5/8 inch diameter rebar and the True Point of Beginning.
Subject to a 10 foot trail easement as shown and a public road easement per Book 209 Page 109 and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

An irregular tract of land, northwest of Libby, Montana, Lincoln County, and in the E1/2 SW1/4 SW1/4, Section 20, T.31N., R.31W., P.M.,MT., containing ±6.001 acres, more particularly described as follows:
Commencing at the SW corner of Section 20, T.31N., R.31W., P.M.MT., a 5/8 inch diameter rebar; Thence along the section line of said Section 20, N89°34'14"E, 1322.94 feet to a PK nail in asphalt roadway, the W 1/16 corner of Section 20, and Parcel "C" True Point of Beginning;
Thence along the 1/16 subdivisional line, N00°06'38"E, 494.69 feet to a set 5/8 inch rebar with plastic cap marked Hughes 7322LS;
Thence along northerly boundary of said parcel, S83°51'09"W, 665.13 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and intersecting a north-south subdivisional line;
Thence along said subdivisional line, S00°08'51"W, 295.29 feet to an unmarked computed point;
Thence along southerly boundary of said parcel, N89°45'57"E, 330.38 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence along westerly boundary of said parcel, S00°07'44"W, 110.52 feet to a 3/4 inch diameter iron pipe;
Thence continuing along said boundary, S00°07'44"W, 21.48 feet to an unmarked computed point and intersecting the south line of Section 20;
Thence along said section line N89°34'14"E, 331.03 feet to a PK nail and the True Point of Beginning.
Subject to a public road easement per Book 209 Page 109 and together with all appurtenant easements of record.

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- ○ COMPUTED POSITION, NOT SET, FALLS IN ASPHALT ROAD
- FOUND SECTION CORNER, A 1/2 INCH DIA. REBAR – REFERENCE MONUMENT, A B.L.M. BRASS CAP ON IRON PIPE BEARS S62°49'45"W, 100.17 FEET
- FOUND 2 1/2 INCH DIA. ALUMINUM PIPE WITH A 3 1/4 INCH DIA. ALUMINUM CAP STAMPED 7322LS
- FOUND 3/4 INCH DIA. ALUMINUM ROD WITH A 3 1/4 INCH DIA. ALUMINUM U.S.F.S. CAP STAMPED 7322LS
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED JHN 4661S
- FOUND 3/4 INCH DIA. IRON PIPE
- FOUND 1/2 INCH DIA. REBAR NO PLASTIC CAP
- FOUND 1 INCH SQUARE IRON PIPE, LOOSE AND LEANING
- FOUND PK NAIL IN ASPHALT ROADWAY
- [ ] RECORD PER PLAT NO. 1747
- ( ) RECORD PER C.O.S. NO. 1062
- { } RECORD PER C.O.S. NO. 1692
- — — — EXISTING EDGE OF COUNTY ROADWAY

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Leonora Fuhlendorf, owner of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel "A", ±7.228 acres, to my daughter, Laura Street; transfer Parcel "B", ±5.769 acres, to my daughter, Sheryl Vinson; and to transfer Parcel "C", ±6.001 acres to my son, Russell Fuhlendorf that this is the first and single gift or sale in this county to these members of my immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Leonora Fuhlendorf — Date: 10/13/03

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of Oct 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Beth M. Cully, Notary Public for the State of Montana
residing in: Troy My Commission expires: 3/22/[illegible]

HISTORY OF SURVEY

1959 – Plat No. 1747, creates a 1.0 acre parcel by projection from the W-W1/64 corner by Jack W. Ninneman, Reg. No. 534ES

1959 – Plat No. 1799, creates a 2.0 acre parcel by projection from W1/16 corner by Jack W. Ninneman, Reg. No. 534ES

1982 – C.O.S. No. 1062, sets SW1/16 corner by Jack H. Ninneman, Reg. No. 4661S

1989 – C.O.S. No. 1692, Subdivides Section 20 by U.S.F.S., Alvoh F. Hughes, Reg. No. 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The Basis of Bearing for this survey is N89°34'16"E, per C.O.S. NO. 1062, between the southwest Section corner of Section 20 and the south 1/4 corner of Section 20.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of OCTOBER 2003, A.D.

Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date: 10/31/03

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-13-03
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of October 2003, A.D. at 10:40 o'clock A.M.

Carol Y. Cummins by Jeanne Kruse
County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. 3231

Doc # 171604

Sanitary Restrictions Removed P.F. # 7472 Doc # 171603