

# CERTIFICATE OF SURVEY

**"FAMILY TRANSFER"**  
SE1/4 NE1/4 AND NE1/4 SE1/4, SECTION 6,  
T.35N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
DECEMBER 2002  
FOR: FRANCIS & MADELINE UTTER

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid,  
*Dei Miller* Sept. 11, 2003  
Lincoln County Treasurer, Lincoln County, Montana Date

## HISTORY OF SURVEYS

1980 - Certificate of Survey No. 862, by DKM 2989-ES  
1992 - Certificate of Survey No. 2004, by Marquardt 7328-S  
1993 - Certificate of Survey No. 2057, by Marquardt 7328-S  
1998 - Caleo Subdivision P.F. No. 5366, by Marquardt 7328-S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N00°11'44"W, per COS NO. 862, between the E 1/4 corner and the NE corner of Section 6, both found monuments.

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Francis Lee Utter and Madeline Utter, husband and wife and owners of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel "A", ± 20.664 acres, as shown hereon, to our daughter, Pamela Mae McKeever; and to transfer Parcel "B", ± 15.096 acres, as shown hereon, to our daughter Melody Lillian Casey; that this is the first and single gift or sale in this county to these members of our immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Parcel "B" is exempt from review by the Department of Environmental Quality pursuant to ARM Section 17.36.605(2)(a); A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, AND SOLID WASTE DISPOSAL IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

*Francis Lee Utter* 5/20/03  
Francis Lee Utter Date  
*Madeline Utter* May 20-03  
Madeline Utter Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of May, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Supra M. Suter*, Notary Public for the State of Montana,  
residing in Eureka, MT My Commission expires: 12-23-2006

## LEGAL DESCRIPTION OF PARCEL "A"

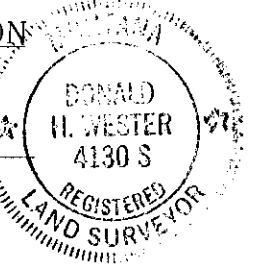
A tract of land, southwest of Eureka, Montana, Lincoln County, and in the SE 1/4, NE 1/4 and the N 1/2, NE 1/4, NE 1/4, SE 1/4, Section 6 T.35N., R.27W., P.M., MT., containing ± 20.664 acres, more particularly described as follows:  
Commencing at a 3 1/4 inch diameter Aluminum cap monument being the East Quarter Corner of Section 6, T. 35N., R. 27W., P.M.MT., and the True Point of Beginning;  
Thence along the east line of said Section 6, N00°11'44"W, 1323.96 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
Thence S89°59'37"W, 662.32 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
Thence S00°12'51"E, 1324.19 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
Thence N89°58'25"E, 330.81 feet to a found 5/8 inch rebar marked Marquardt 7328-S;  
Thence S00°07'24"W, 70.72 feet to a found 5/8 inch rebar marked Marquardt 7328-S;  
Thence S89°58'37"E, 331.11 feet to a found 5/8 inch rebar marked Marquardt 7328-S;  
Thence N00°05'44"E, 70.74 feet to the True Point of Beginning.  
Subject to and together with all appurtenant easements of record or implied.

## LEGAL DESCRIPTION OF PARCEL "B"

A tract of land, southwest of Eureka, Montana, Lincoln County, and in the SE 1/4, NE 1/4, Section 6 T.35N., R.27W., P.M., MT., containing ± 15.096 acres, more particularly described as follows:  
Commencing at a 3 1/4 inch diameter Aluminum cap monument being the East Quarter Corner of Section 6, T. 35N., R. 27W., P.M.MT., and the True Point of Beginning;  
Thence along the east-west centerline of said Section 6, S89°58'25"W, 661.89 feet to a set 5/8 inch rebar marked Hughes 7322-LS and the True Point of Beginning;  
Thence N00°12'51"E, 1324.19 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
Thence S89°59'37"W, 496.74 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
Thence S00°13'41"E, 1324.37 feet to a set 5/8 inch rebar marked Hughes 7322-LS;  
Thence N89°58'25"E, 496.42 feet to a set 5/8 inch rebar marked Hughes 7322-LS and the True Point of Beginning.  
Subject to and together with all appurtenant easements of record or implied.

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of SEP, 2003, A.D.  
*Donald H. Wester*  
Examining Land Surveyor



## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

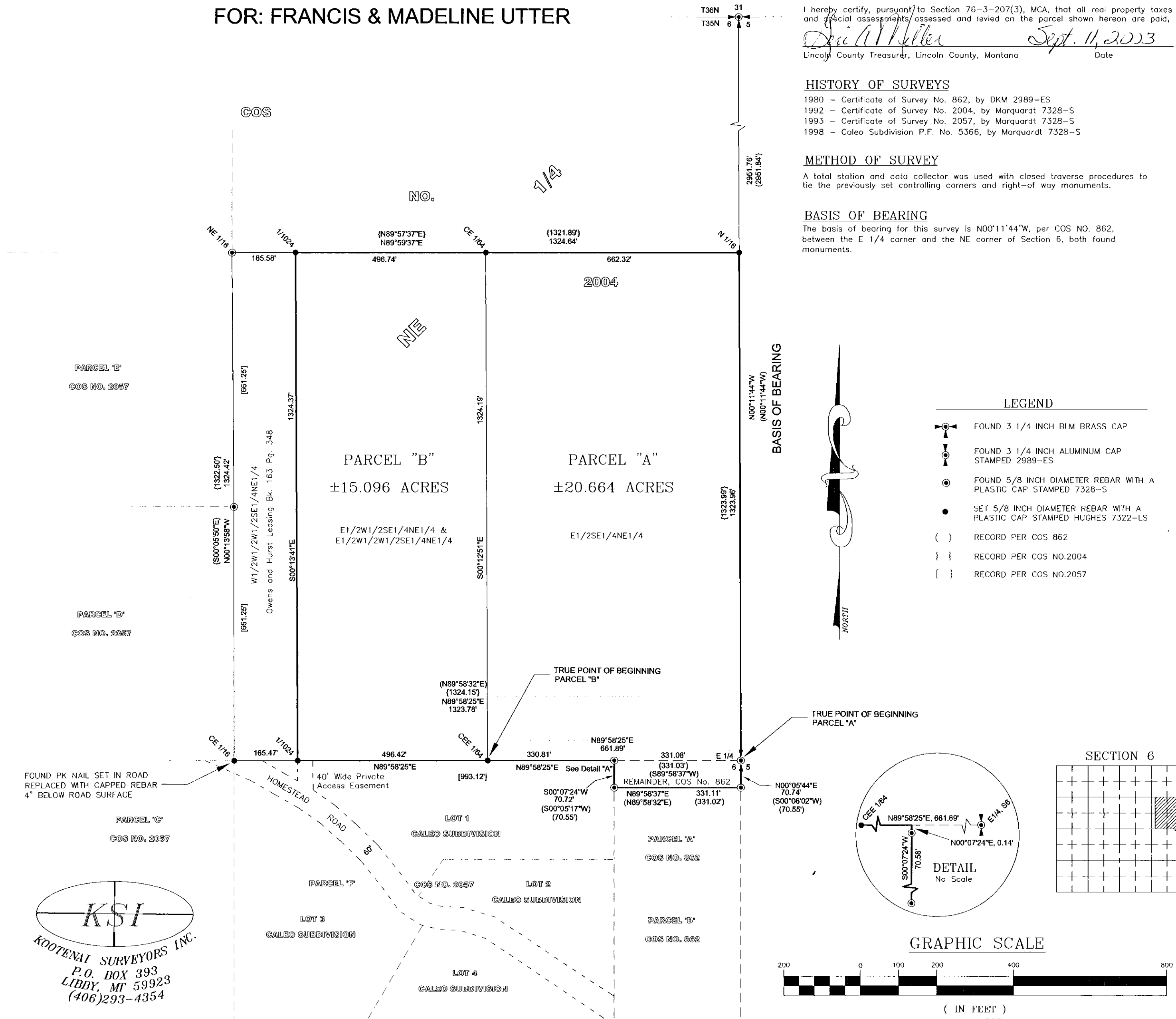
*Alvah F. Hughes* 7322LS 06/25/03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 11th day  
of September, 2003 A.D. at 2:00 o'clock p.m.  
by *Joanne Blum*  
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 3217  
Doc # 170475



**KSI**  
KOOTENAI SURVEYORS INC.  
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