

LINCOLN COUNTY MONTANA

# CERTIFICATE OF SURVEY: BOUNDARY ADJUSTMENT

S 1/2 SE 1/4 Section 19 Twp. 31 N., R. 33 W., P.M.M.

For: Gary Managhan

Date: May 2003

David A. & Michael A. Kyriss

### DESCRIPTION OF PARCEL A

A regular tract of land located near Troy in Lincoln County Montana, in the SW 1/4 SE 1/4 of Section 19 Twp. 31 N., R. 33 W., P.M.M. containing 7.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. iron pin which marks the south east property corner of Lot 1A of the Lake Creek Subdivision Plat No. 5298A lying on the south section line of Section 19 Twp. 31 N., R. 33W., P.M.M.; thence N00°24'44"W 783.27 feet along the easterly line of said Lot 1A to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°59'37"E 391.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of the SE 1/4 of said Section 19; thence, S00°02'00"E 785.26 feet along said north-south centerline to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south section line of said Section 19, and set to mark the E 1/16th of said Section 19; thence along said south section line, N89°41'43"W 386.28 feet to the point of beginning.

The aforedescribed Parcel A contains 7.00 acres more or less and is to become a permanent part of that tract of land as described on Warranty Deed m165/738 Lincoln County Records, for a total acreage of 47.34 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF (REMAINDER)

That tract of land as described on M 246/414 of Lincoln County Records and excepting therefrom, Parcel A as shown on this Certificate of Survey, and is subject to and together with all appurtenant easements of record.

# CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Date of 7,2003 A.D.

Registered Land Surveyor No. 4975-S

Registered Land Surveyor No. 4975-S

TROY, MON	Surveying Inc. NTANA (406)295-5441
DATE: 05/26/03	
DRAWN BY: BAR	FILE: 1313330C.dwg

#### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states: "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;"

Dated this
Land Muchael A. Kyrins
Michael A. Kyriss
David A/Kyriss
STATE OF MAN WEAR Please STATE OF MAN WEAR PROS
County of Line SLC
On this 15 Hday of August , 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared August August
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Cchai A Mayor 6/20/2007
Notary Public My Commission Expires STATE OF MONTANA
County of Lincoln
On this, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expires
TREASURER CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of day of
Les amiles by Janya R. Mehrhe-Deputy Treasurer Lincoln County Montana
CERTIFICATION OF EXAMINING LAND SURVEYOR:
Approved this 26 day of July 2003A.D.
Would be be 41300
County Examiner Registered Land Surveyor No.
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 27 day of Legact 2003 A.D. at 12:30 O'clock 12 m.
Coral Th. Cumming by Francis Lunis
County Clerk and Recorder Deputy
SHEET 2 OF 2

CERTIFICATE OF SURVEY

DOC 170098