PARCEL A: Jacques P. Berten & Patricia F. Berten OWNERS: PARCEL B: Orvin W. Larson & Echo L. Larson, Trustees **Certificate of Survey** Boundary Line Adjustment PURPOSE: June 18, 2002 Section 28 & 29, T36N R26W, P.M., M. Lincoln County, Montana West & Corner Brass Cap "BLM" 🖁 rebar "Block" (Per CO5 No. 3100) (Per CQ5 No. 3100) LEGAL DESCRIPTION PARCEL A That portion of the South & of the Southeast & of the Northeast & of Section 29 and the West } of the Northwest & of Section 28 in Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: Not a Part of Survey Beginning at the ‡ corner common to Sections 29 and 28; Thence along the south line of the South ‡ of the Southeast ‡ of the Northeast ‡ NB9 °45'42"W CERTIFICATE OF SURVEYOR COS No. 2805 Parcel A COS No. 3100 1308.56 feet to the Southwest corner of the South ‡ of the Southeast ‡ of the Northeast ‡; Thence along said West line NOO°04'41"E 661.51 feet to the Northwest corner of the South 1 of the 20.01 acres Southeast # of the Northeast #: Registration No. 14731 PLS Thence along said North line 589°46'55"E 1309.14 feet to the Northeast corner of the South † of the Southeast ‡ of the Northeast ‡: I hereby certify that all real property taxes and special assessments assessed and levied on Thence N89°54'15"E 35.04 feet: Thence 500°07'43"W 191.48 feet; Thence S89°54'15"W 35.04 feet to a point on the East line of the South ‡ of the Southeost ‡ of the Northeast #: Thence along said East line 500°07'43"W 470.49 feet to the Point of Beginning: Containing 20.04 acres of land all as shown hereon; N89°54'18"E 1316.49" SUBJECT TO ALL EXISTING EASEMENTS AND RIGHT-OF-WAYS That portion of the West $\frac{1}{2}$ of the Northwest $\frac{1}{2}$ of Section 28 in Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: Commencing at the 1 corner common to Sections 29 and 28: Thence along the South line of the West 1 of the Northwest 1 N89°53'57"E 121.50 feet to the Thence continuing along said south line N89°53'57"E 1198.48 feet to the Center-West 1/16 Corner; Thence along the East line of the West & of the Northwest & NOO*01'40"E 1985.74 feet; Thence \$89°54'18"W 1316.49 feet to a point on the West line of the West \$ of the Northwest \$: COS No. 439 Thence along said west line 500°07'43"W 1323.92 feet; set 5/8" x 24" rebar Thence N89°54'15"E 35.04 feet: with a 2" aluminum cap Thence 500°07'43"W 191.48 feet: Parcel B COS No. 3100 "Belski 14731 PL5" Thence N89°54'15"E 86.59 feet: Thence 500°08'41"W 470.48 feet to the Point of Beginning: found 5/8" rebur "DKM 2989E5" A tract of land show on Plat 460 being more particularly described as follows. Commencing at the ‡ corner common to Sections 29 and 28; (per CO5 No. 3100) Thence along the South line of the West 1 of the Northwest 1 N89°53'57"E 450.11 feet; Thence NOO°04'22"W 400.00 feet to the Point of Beginning; 5/8 rebar with plastic cap stamped"2989E5" Thence N40°04'22"W 220.00 feet; (per CO5 No. 3100) Thence N49°55'38"E 198.00 feet; **PARCEL B** Thence 540°04'22"E 220.00 feet: 5/8 rebar "Marquardt 73285" Thence 549°55'38" W 198.00 feet to the Point of Beginning: 57.63 acres (per CO5 No. 3100) Containing 57.63 acres of land all as shown hereon; SUBJECT TO ALL EXISTING EASEMENTS AND RIGHT-OF-WAYS Section Corner (as noted) OWNERS CERTIFICATION We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby Quarter Corner created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section (as noted) 76-3-207(1)(a), MCA. COS No. 411 COS No. 410 Aliquot Corner (os noted) ORVIN W. LARSON, TRUSTEE Echo & Larson PLAT 460 JACQUES P. BERTEN 1.00 acres N89°54'15"E STATE OF MONTANA *~35.04* COUNTY OF LINCOLN) SS. (not a part of survey) This instrument was acknowledged before me on Accounty, 2003 by Origin W. Larson and Echol. Larson, Trustees. N89°46'55"W 1309.14 SEAL COS No. 418 Notary Public for the State of Montana
Residing at Flerence 4
My Commission Expires 08/14/2007 N89°54'15"E STATE OF MONTANA **PARCEL A** COUNTY OF LINCOLN } 55. This instrument was acknowledged before me on Hugust 5 2003 20.04 acres by Jacques R. Barten & Patricia F. Berten. COS No. 395 Notary Public for the State of Montagen
Residing at Hungles M
My Commission Expires 08/24/2005 $\mathcal{S} \stackrel{1}{=} \mathcal{S} \mathcal{E} \stackrel{1}{\neq} \mathcal{N} \mathcal{E} \stackrel{1}{\neq}$ Center West to Corner 5 rebar "Marquardt 73285" (Per CO5 No. 3100) 121.50 589°45'42"E 1308.56' 589°53'57"W 1319.99 COS No. 1653 COS No. 1653 Brass Cap "BLM" Parcel A COS No. 2519 COS No. 4 32/5 (Per COS No. 3100) hate: June 18, 2002 Revision Date: n/a Project Name: ABerten JLick Creek Project Number: 2027/2007-2019/1/ Drawn By: A. Belski