

# CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"  
NW1/4 SE1/4 & SW1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS

DATE: JUNE 2003

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Joy Dinning, Treasurer of Tungsten Holdings Inc., and record owner, hereby certify that this survey is exempt from subdivision review pursuant to MCA 76-3-207(1)(a): divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Joy Dinning, Treasurer Tungsten Holdings Inc.

Date

## ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above named parties on this 7 day of July, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Nita Day League, Notary Public for the State of Montana  
residing in Liberty, Mt. My Commission expires: 7-28-03

## LEGAL DESCRIPTION PARCEL "A"

An aliquot tract of land, lying southwest of Fortine, Montana, Lincoln County, and more particularly described as follows:  
The N $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 31, T.35N., R.26W., P.M., MT., containing  $\pm 20.035$  acres.  
Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION PARCEL "A-1"

An aliquot tract of land, lying southwest of Fortine, Montana, Lincoln County, and more particularly described as follows:  
The N $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 31, T.35N., R.26W., P.M., MT., containing  $\pm 60.131$  acres.  
Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION PARCEL "B-1"

An aliquot tract of land, lying southwest of Fortine, Montana, Lincoln County, and more particularly described as follows:  
The S $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 31, T.35N., R.26W., P.M., MT., containing  $\pm 20.052$  acres.  
Subject to and together with all appurtenant easements of record.

## HISTORY OF SURVEY

1976 - C.O.S. No. 237, locates NFSL boundary in Sec. 31 by Tangen, 3366ES.  
1996 - C.O.S. No. 2436, subdivides SW1/4, Sec. 31 by Coacher, 7318S  
1998 - C.O.S. No. 134113, adjoining Sec. 32 subdivision by Staples, 9958LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

## BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E, as shown on C.O.S. No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, being B.L.M. brass capped monuments on 2 1/2 inch diameter iron pipes.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Debra Miller by Jany K. Bawke, Deputy  
Lincoln County Treasurer Date July 23, 2003

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 07/08/03

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of July 2003  
Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day of July 2003, A.D. at 9:15 o'clock A.M.  
County Clerk Recorder by Francine Adams, Deputy

CERTIFICATE OF SURVEY NO. 3203

Doc# 169133

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to the SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Parcels A, B-1, shown hereon, is provided by 60 foot road and utilities easement and that the driving surface is a minimum of 16 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 07/08/03

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- SUBDIVISION MONUMENT FOUND, A 1/2 INCH DIA. IRON PIPE (NOT OF RECORD) WITH TWO BEARING TREES
- SUBDIVISION MONUMENT FOUND, A 1 1/2 INCH DIA. ALUMINUM PIPE WITH CAP MARKED: 7322LS, 1987
- SUBDIVISION MONUMENT FOUND, A 1 1/2 INCH DIA. ALUMINUM PIPE WITH CAP MARKED: WHT, 3366ES
- 1/4 CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH B.L.M. BRASS CAP
- SECTION CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH B.L.M. BRASS CAP
- ( ) RECORD PER C.O.S. No. 237
- { } RECORD PER C.O.S. No. 2436
- [ ] RECORD PER C.O.S. No. 134113
- BOUNDARY LINES THIS SURVEY
- OLD BOUNDARY LINE
- SECTION SUBDIVISION LINE
- SECTION LINE
- N.F.S.L. NATIONAL FOREST SYSTEM LANDS

## VICINITY DIAGRAM

