

# CERTIFICATE OF SURVEY

## "AGRICULTURAL PARCEL"

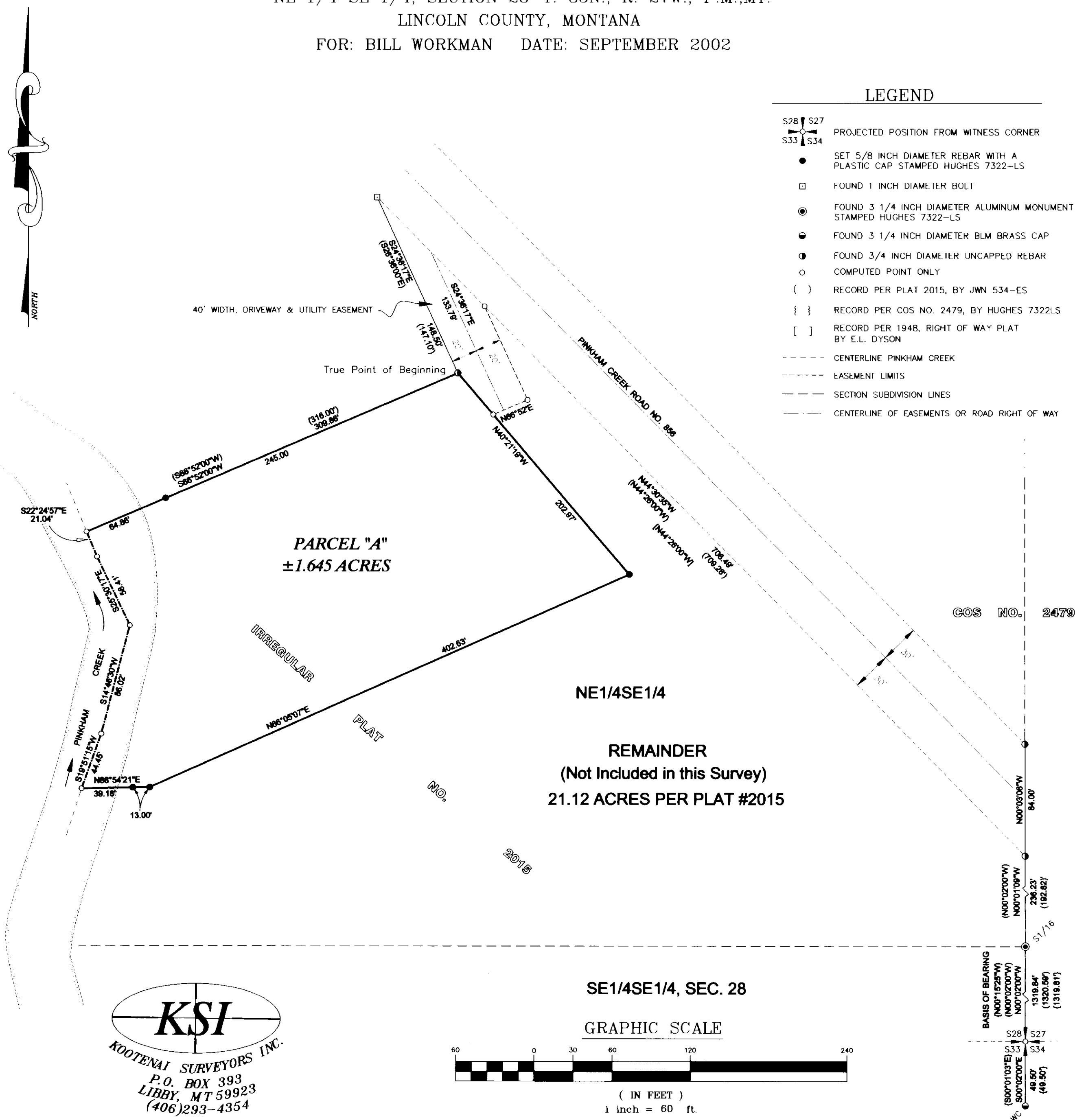
NE 1/4 SE 1/4, SECTION 28 T. 35N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BILL WORKMAN DATE: SEPTEMBER 2002

### LEGEND

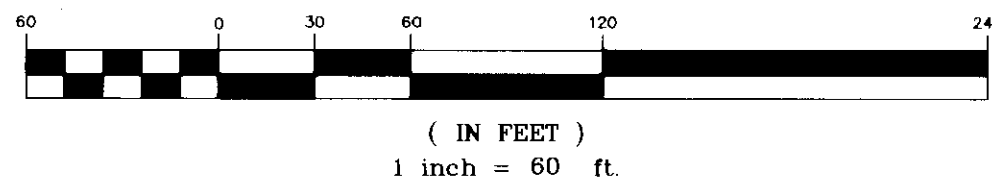
- S28 S27  
S33 S34  
PROJECTED POSITION FROM WITNESS CORNER
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 1 INCH DIAMETER BOLT
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT ONLY
- ( ) RECORD PER PLAT 2015, BY JWN 534-ES
- { } RECORD PER COS NO. 2479, BY HUGHES 7322LS
- [ ] RECORD PER 1948, RIGHT OF WAY PLAT BY E.L. DYSON
- CENTERLINE PINKHAM CREEK
- EASEMENT LIMITS
- SECTION SUBDIVISION LINES
- CENTERLINE OF EASEMENTS OR ROAD RIGHT OF WAY



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406) 293-4354

SE 1/4 SE 1/4, SEC. 28

GRAPHIC SCALE



### SURVEY AND EXEMPTION CERTIFICATION

I, William A. Workman & Gail R. Workman, owners of record, hereby certify that the purpose of this survey is to create a parcel of land for agricultural purposes. Therefore this division of land is exempt from review as a subdivision Pursuant to 76-3-207(1)(c), M.C.A.; divisions made outside of platted subdivisions by gift, sale, or agreement to buy and sell in which the parties to the transaction enter a covenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes, furthermore, Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to Subchapter 6, and 17.36.605(1)(a), M.C.A.; divisions made for agricultural or pasture use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized, provided the parties to the transaction enter into a covenant running with the land and revocable only by the governing body and the property owner.

William A. Workman Date: 4/1/03  
Gail R. Workman Date: 4/1/03

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of April 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,  
residing in: Eureka My Commission expires: 10-28-05

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N0°02'W, as shown on Plat No. 2015 between projected position of corner of sections 27, 28, 33, 34 and the S1/16 corner, a 3 1/4 inch diameter aluminum monument by Hughes 7322LS

### LEGAL DESCRIPTION PARCEL "A"

A tract of land, southwest of Eureka, Montana, in Lincoln County, in NE1/4 SE1/4, Section 28, T.35N., R.27W., P.M., MT., containing ±1.645 acres, and more particularly described as follows: Commencing at the S 1/16 corner, a 3 1/4 inch diameter aluminum monument marked Hughes 7322LS;  
Thence N00°01'09"W, 236.23 feet to a 3/4 inch diameter rebar accepted as the southwesterly right of way limits for the Pinkham Creek Road, No. 856;  
Thence N44°30'35"W, 708.49 feet along said right of way limits to a 1 inch diameter bolt;  
Thence S24°36'17"E, 148.50 feet to a 3/4 inch diameter rebar being the True Point of Beginning;  
Thence S66°52'00"W, 245.00 feet along the northwesterly line of Irregular Plat No. 2015 to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to Pinkham Creek;  
Thence S66°52'00"W, 309.86 feet continuing along said northwesterly line to an unmarked point in the centerline of Pinkham Creek;  
Thence S22°24'57"E, 21.04 feet along said creek centerline to an unmarked point;  
Thence S25°30'17"E, 58.41 feet along said creek centerline to an unmarked point;  
Thence S14°46'30"W, 86.02 feet along said creek centerline to an unmarked point;  
Thence S19°51'15"W, 44.45 feet along said creek centerline to an unmarked point;  
Thence N88°54'21"E, 39.18 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to Pinkham Creek;  
Thence N88°54'21"E, 13.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence N66°05'07"E, 402.63 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence N40°21'19"W, 202.97 feet to a 3/4 inch diameter rebar and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

David Miller by Joseph R. Dennis Deputy 72303  
Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvoh F. Hughes 7322LS 4/06/03  
Alvoh F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18th day of June 2003 at Eureka, Montana  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day

2003 at 9:30 o'clock A.M.  
County Clerk Recorder

CERTIFICATE OF SURVEY NO. 3202

Doc # 169132