

# CERTIFICATE OF SURVEY

## Boundary Adjustment

SE 1/4 Section 4 Twp. 28N., R. 33W., P.M.M.

For: Delbert W. Biddle Trustee Date: March 2002 Plum Creek Timber Co. LLC.

#### DESCRIPTION OF PARCEL B

A tract of land located near Troy in Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 4 Twp. 28N., R.33W., P.M.M. containing 1.70 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975—S which marks the south east property corner of that parcel as shown on C.O.S. 1522; thence, N89°42'24"W 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N00°09'53"E 495.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S thence, S89°47'08"W 150.00 feet to a 3 1/4 inch dia. alum. U.S.D.A. monument stamped K.E.D. 4975—S; thence, S00°09'53"W 493.73 feet to the point of beginning.

The aforedescribed Parcel B contains 1.70 acres more or less and is to become a permanent part of that tract as shown on C.O.S. 2454 and as described on Book 250 Page 175 Lincoln County Records and is subject to and together with all appurtenant easements of record.

#### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) & 76-4-125(2)(b) M.C.A., which states:

"divisions made for the purpose of acquiring additional land to become part of an approved parcel, provided that a dwelling or structure requiring water or sewage disposal may not be erected on the additional aquired parcel and that the division does not fall within a previously platted or approved subdivision;"

Dated this 6 day of 700 ,2002 A.D.

Signature of Property Owner

	For Plum Greek Timberlands, L.P.
Attest:	By Plum Creek Timber I, L.L.C. General Partner
By Deur Man	_ By TEMPA
Sheri L. Ward	Thomas M. Lindqvist,
Assistant Secretary	Thomas M. Lindquist Executive Vice President

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441		
DATE: 03-07-02	REV:	-
DRAWN BY: CJR	FILE: T283304.DWG	-

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of June 2003.

Men A Muller by Janya R. Henrie Deputy

Treasurer Lincoln County Montana

#### DESCRIPTION OF PARCEL C

A tract of land located near Troy in Lincoln County Montana, lying in the SW 1/4 SE 1/4 of Section 4 Twp. 28N., R.33W., P.M.M. containing .26 acres 11,387 sqft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975—S which marks the south west property corner of that parcel as shown on C.O.S. 1522; thence, NO1\*19'13"E 170.21 feet to a 5/8 inch dia. rebar capped K.E.D. located on the south right of way of U.S. Highway No. 56; thence, along said right of way S39\*06'02"W 218.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, leaving said right of way N89\*42'24"W 462.42 feet to the point of beginning.

The aforedescribed Parcel C contains .26 acres 11,387 sqft. more or less and is to become a permanent part of that tract of land as shown on C.O.S. 2454 and as described on Book 250 Page 175 Lincoln County Records and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

SENNETTE 1 of Apr. , 2002 A.D.

Pavis Surveyor Registration No. 49755

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 9th day of Dec. 2002 A.D.

MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 41305

STATE OF MONTANA

Filed on this 5 day of June 2003 A.D. at 9:15

County Clerk and Recorder by Granne Deputy

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