

SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, <u>Mark J. Schoknecht</u>, owner of record, hereby certify that the purpose of this survey is to create a parcel of land and remainder that is exempt from review as a subdivision pursuant to 76-3-207(1)c, M.C.A., divisions made outside of a platted subdivision, by gift, sale or agreement to buy and sell in which the parties to the transaction enter into a covenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes. We further certify that this survey is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605.(2)(b) Subchapter 6; o parcels that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1.

Mark J. Schoknech

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public of the State of **Main and County of <u>LINCOLN</u>**, by the above named person, on this day of <u>The second</u> of the second secon

State of MONTANA hiller My Commission expires: 4-24-06 residina in:

BASIS OF BEARING

The basis of bearing for this survey is North, per GLO records between two found rebars marked 4375-S being an MC Corner on the west line of Section 30 and the Southwest corner of Section 30.

LEGAL DESCRIPTION PARCEL "A'

A tract of land, Southwest of Libby, Montana, in Lincoln County, and in Gov't Lot 4 Section 30, T.27N., R.27W., P.M.,MT., containing ±1.500 acres, and more particularly described as follows:

Commencing at the Southwest Corner of said Section 30, a 5/8 inch diameter rebar with plastic cap, marked 4375-S; Thence N00°00'00"E, 2366.25 feet along the west line of said Section 30 to the southerly right—of—way limits of Crystal Lake Shore Drive, a set 5/8 inch diameter rebar marked Hughes 7322—LS; thence along said right—of—way limits, S88°09'00"E, 199.82 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322-LS and the True Point of Beginning:

Thence continuing along said right—of—way limits, S88*09'00"E, 150.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322—LS; Thence continuing along said right-of-way limits, N70°30'00"E, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322-LS; Thence along the easterly boundary of Parcel A, S00°00'00"W, 340.56 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322-LS; Thence along the southerly boundary of said parcel, N90'00'00"W, 199.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322-LS; Thence along the westerly boundary of said parcel, N00'00'00"E, 327.71 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322—LS and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1900, G.L.O. survey of the west township boundary, township subdivision and meanders by James M. Page and John P. Henselwood

1958, Plat No. 499, Crystal Lake Shore Lots survey by Donaid D. Dahl, Reg. No. 798—S

1958, Plat No. 514, Upper Thompson Lake Shore Lots survey by Donald D. Dahl, Reg. No. 798-S

1982, C.O.S. No. 1072 retraces Lots 26 and 27 of the Crystal Lake Shore Lots by Albert P. Putnam, Reg. No. 4375—S

1997, C.O.S. No. 2562 retraces the SW1/4 of Section 30 by Thomas E. Sands, Reg. No. 7975-S

taxes

ALWAH F. HUGHES 7322 LS

paid.

1999, C.O.S. No. 2780 retraces Lots 1 and 2 of the Upper Lake Shore Lots by Jane L. Eby, Reg. No. 8694-ES

I hereby certify, pursuant to Section 76-3-207(3), MCAL and special assessments assessed and levied on the parc are Seria miller by Janya R Menher Stat 14,2007 Lincoln County Treasurer, Lincoln County, Montana Deputy LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision ond in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto. unh7/ un 132225 04/15/03 Hughes, Montana Reg. No. 7322-LS EXAMINING LAND SURVEYOR'S CERTIFICATION Approved this 184 day of APRIC 2003 g Land Sunal Co

COUNTY TREASURER'S CERTI

CLERK AND RECORDER'S CERTIFICATION

State of 2003, at <u>9: 30</u> o'clock A.M. mung Jeanme dunne Kai aral M. (umming)

CERTIFICATE OF SURVEY NO. 3183