

PURPOSE OF SURVEY

The purpose of this survey is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

BASIS OF BEARINGS

Bearings are based on the bearing of the east-west centerline of section line per Certificate of Survey #2623.

CERTIFICATE OF SURVEY

IN THE

W1/2, SEC. 35, T32N, R34W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

BURLINGTON NORTHERN - SANTA FE RAILWAY CO.

SHEET 1 OF 2

PROPERTY DESCRIPTION - TRACT A (RIGHT OF WAY ACQUISITION)

A tract of land in Government Lot Six (6) and Government Lot Seven (7) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:
Commencing at a point on the east-west centerline of said Section 35, which is S89° 45' 54" E, 960.28 feet from the West Quarter corner of the Section; thence, perpendicular to the east-west centerline of the Section, N00° 14' 06" E, 104.69 feet to the TRUE POINT OF BEGINNING of this description, marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence S72° 41' 44" E, 284.40 feet; thence on a curve to the right having a central angle of 12° 11' 15" and a radius of 1609.86 feet, for an arc distance of 342.43 feet (chord = 566° 36' 07" E, 341.79 feet), to the westerly right of way of U.S. Highway No. 2, marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said highway right of way on a non-tangential curve to the right (radial bearing = N74° 55' 46" E) having a central angle of 00° 23' 59" and a radius of 249.83, for an arc distance of 17.39 feet (chord = N14° 52' 14" W, 17.39 feet); thence on a spiral curve to the right, offset 200 feet southwest from the centerline of the highway with centerline spiral data of a=5.0, L=50.00, S=0° 37' 30", with a chord of N14° 15' 30" W, 52.19 feet; thence N14° 02' 45" W, 15.00 feet, to a 5/8" rebar and plastic cap stamped 9958LS; thence N75° 57' 15" E, 100.00 feet, to a 5/8" rebar and plastic cap stamped 9958LS; thence N14° 02' 45" W, 95.68 feet, to the southerly right of way of the Burlington Northern - Santa Fe Railway, marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving the highway right of way and along the railroad right of way on a non-tangential curve to the left (radial bearing = S27° 50' 43" W) having a central angle of 10° 32' 28" and a radius of 1809.86 feet, for an arc distance of 332.97 feet (chord = N67° 25' 31" W, 332.50 feet); thence N72° 41' 45" W, 284.40 feet; thence, leaving the existing railroad right of way, S17° 18' 15" W, 200.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.87 acres.

PLUM CREEK REMAINDER IN GOVERNMENT LOT 6 AND 7

At that part of Government Lot Six (6) and Government Lot Seven (7) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana, lying south of the Burlington Northern - Santa Fe Railway right of way and west of the right of way of U.S. Highway No. 2.

EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA. This tract is exempt from taxation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, and no new facilities will be constructed on the parcel.

Plum Creek Timberlands, L.P.

By Plum Creek Timberlands, L.P., its General Partner

By Rick R. Holley, President & Chief Executive Officer

Attest: Sheri L. Ward, Assistant Secretary

Notary Public in and for the State of Washington

My commission expires: 10/29/06

Residing at: Hansville, WA

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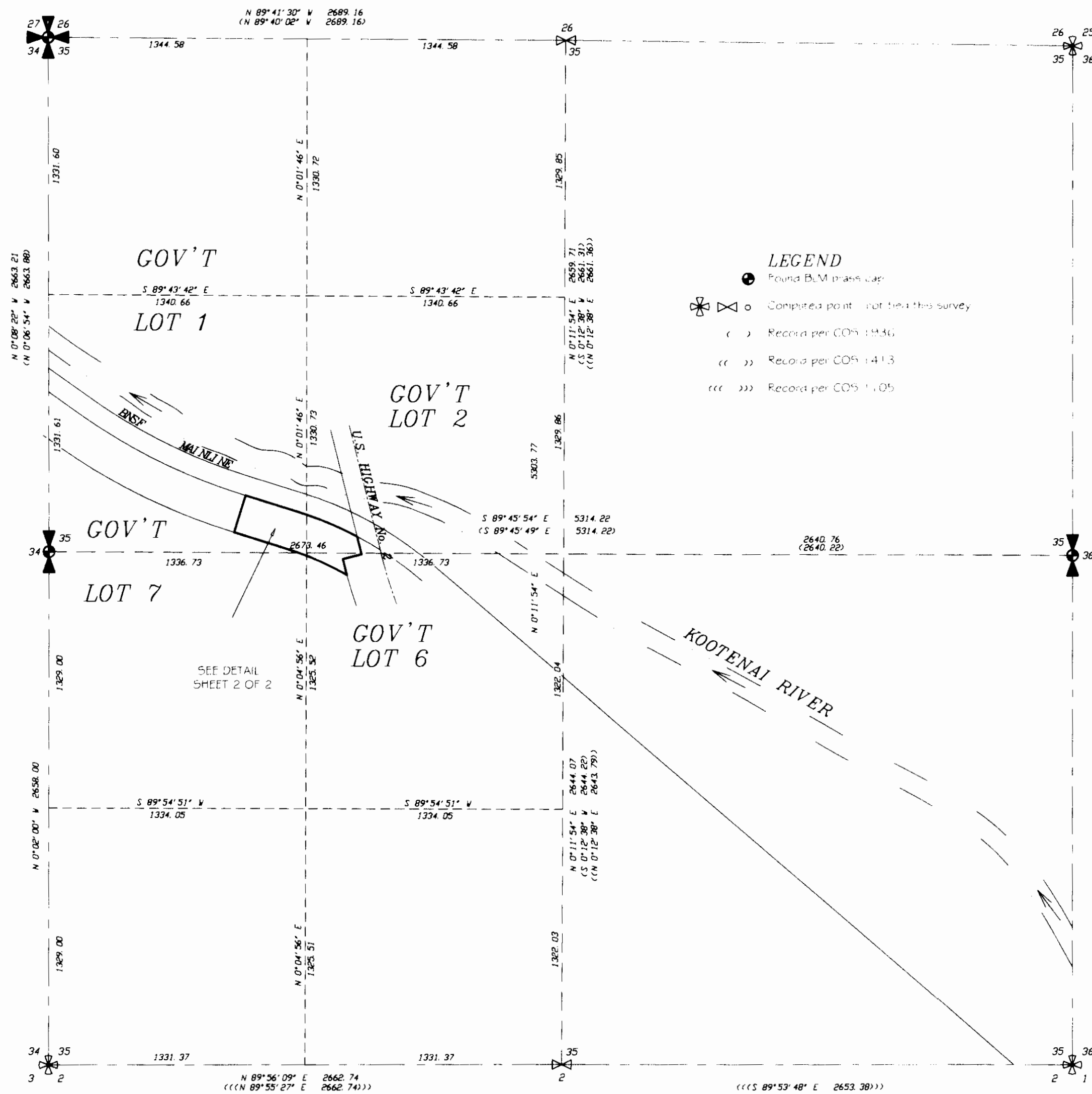
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EXAMINING LAND SURVEYOR CERTIFICATION

I, Daniel A. Hobb, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by the Department of Environmental Quality pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 22nd day of April, 2003.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described herein are paid.
Henri A. Mullerby James E. Hansen April 28, 2003
Treasurer, Lincoln County Deputy Date

CERTIFICATE OF RECORDER

Filed for record this 29th day of April, 2003, at 10:30 clock AM.
Carol M. Cummings
Lincoln County Recorder
By Joanne Duran
Deputy

DATE: 03-26-03

JOB NO. M03-05

DWN. BY: JM/JRS/MS

REVISION 04-17-03

SHEET 1 OF 2

W1/2

SECTION 35

TOWNSHIP 32N

RANGE 34W

PRINCIPAL MERIDIAN MT.

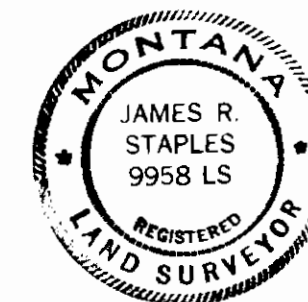
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-104 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4-22-03
James R. Staples, 9958LS Date

CERTIFICATE OF SURVEY NO. 3181



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

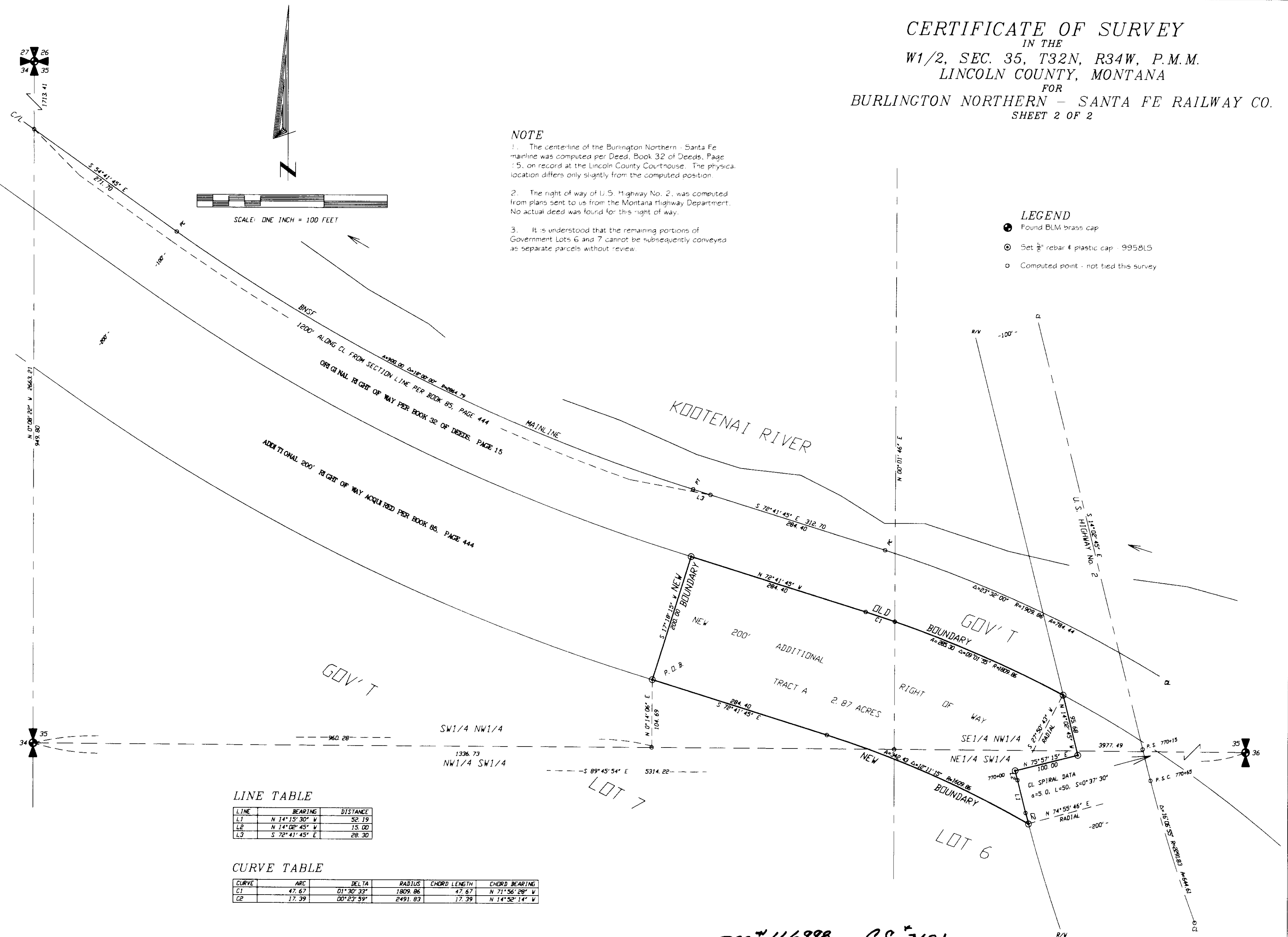
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W1/2, SEC. 35, T32N, R34W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
BURLINGTON NORTHERN - SANTA FE RAILWAY CO.
SHEET 2 OF 2

NOTE

1. The centerline of the Burlington Northern - Santa Fe mainline was computed per Deed, Book 32 of Deeds, Page 15, on record at the Lincoln County Courthouse. The physical location differs only slightly from the computed position.
2. The right of way of U.S. Highway No. 2, was computed from plans sent to us from the Montana Highway Department. No actual deed was found for this right of way.
3. It is understood that the remaining portions of Government Lots 6 and 7 cannot be subsequently conveyed as separate parcels without review.

LEGEND

- Found BLM brass cap
- Set 5/8" rebar & plastic cap - 9958LS
- Computed point - not tied this survey



LINE TABLE

| LINE | BEARING | DISTANCE |
|------|-----------------|----------|
| L1 | N 14° 15' 30" W | 52.19 |
| L2 | N 14° 02' 45" W | 15.00 |
| L3 | S 72° 41' 45" E | 28.30 |

CURVE TABLE

| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING |
|-------|-------|-------------|---------|--------------|-----------------|
| C1 | 47.67 | 01° 30' 33" | 1809.86 | 47.67 | N 71° 56' 28" W |
| C2 | 17.39 | 00° 23' 59" | 2491.83 | 17.39 | N 14° 52' 14" W |

DOC # 166998 CS 3181

LINCOLN COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.
David Miller by James R. Staples April 28, 2003
Treasurer, Lincoln County Deputy Date

CERTIFICATE OF RECORDER

Filed for record this 29th day of April, 2003, at 12:12 P.M.
Cathy M. Cummings
Lincoln County Recorder
Jessie Skennie
Deputy

DATE: 03-26-03

JOB NO. M03-05

DWN. BY: JM/JRS/MS

REVISION 04-17-03

SHEET 2 OF 2

W1/2

SECTION 35

TOWNSHIP 32N

RANGE 34W

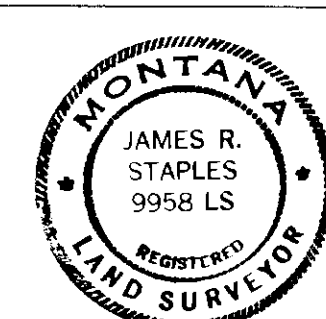
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

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James R. Staples 4-22-03
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