

CERTIFICATE OF SURVEY

IN
GOVERNMENT LOT 6
SEC. 27, T32N, R34W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR

BURLINGTON NORTHERN - SANTA FE RAILWAY CO.

PROPERTY DESCRIPTION - TRACT A (RIGHT OF WAY ACQUISITION)

A tract of land situated in Government Lot Six (6) of Section Twenty-seven (27), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:
Commencing at a point which is the intersection of the north line of said Government Lot 6 and the centerline of the Burlington Northern - Santa Fe Railway, which point is 5 89°49'58" E, 817.72 feet from the northwest corner of said Government Lot 6; thence, leaving said north line and along said centerline S 21°03'19" E, 373.04 feet; thence, leaving said centerline S 68°56'41" W, 100.00 feet to a point on the existing right of way of the Burlington Northern - Santa Fe Railway and the TRUE POINT OF BEGINNING of this description, which point is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way the following Three (3) courses: S 21°03'19" E, 11.04 feet; thence, on a curve to the left having a central angle of 9°25'00", a radius of 2009.86 feet, for an arc length of 330.32 feet (chord = 5 25°45'49" E, 329.95 feet); thence, along said right of way the following Three (3) courses: S 30°28'19" E, 175.07 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said existing right of way S 59°31'41" W, 100.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence parallel to said right of way the following Three (3) courses: N 30°28'19" W, 175.07 feet; thence, on a curve to the right having a central angle of 9°25'00", a radius of 2109.86 feet, for an arc length of 346.76 feet (chord = N 25°45'49" W, 346.37 feet); thence N 21°03'19" W, 11.04 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 68°56'41" E, 100.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.20 acres.

PLUM CREEK REMAINDER GOVERNMENT LOT 6

All that part of Government Lot Six (6) of Section Twenty-seven (27), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana, lying west of the Burlington Northern - Santa Fe Railway, more particularly described as follows:
Beginning at the West Quarter corner of said Section 27, which is the northwest corner of Government Lot 6; thence, along the west line of the Section, S 00°14'29" W, 1330.62 feet, to the southwest corner of Government Lot 6; thence, along the south line of Government Lot 6, N 89°55'00" E, 1398.14 feet, to the southwesterly right of way of the Burlington Northern - Santa Fe Railway; thence, along said right of way, on a curve to the right (radial bearing N52°30'49" E) having a central angle of 07°00'52", and a radius of 1532.39 feet, for an arc distance of 187.60 feet (chord = N33°58'45" W, 187.49 feet); thence N30°28'19" W, 380.93 feet; thence S59°31'41" W, 100.00 feet; thence N30°28'19" W, 175.07 feet; thence on a curve to the right (radial bearing N59°31'41" E) having a central angle of 09°25'00" and a radius of 2109.86 feet, for an arc distance of 346.76 feet (chord = N25°45'49" W, 346.37 feet); thence N21°03'19" W, 11.04 feet; thence N68°56'41" E, 100.00 feet; thence N21°03'19" W, 411.86 feet, to the north line of Government Lot 6; thence leaving the railroad right of way and along the north line of Government Lot 6, N 89°49'58" W, 710.44 feet, to the TRUE POINT OF BEGINNING, encompassing an area of 29.80 acres.

EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA. This tract is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Plum Creek Timberlands, L.P.
By: Rick R. Holley, President & Chief Executive Officer

Attest: Shari L. Ward, Assistant Secretary

4/23/03
Date

ACKNOWLEDGMENT

State of Washington

County of King

On this 23rd day of April, 2003, before me personally appeared Rick R. Holley and Shari L. Ward, to me known to be the President and Chief Executive Officer and Assistant Secretary, respectively, of Plum Creek Timberlands, L.P., a general partner of Plum Creek Timberlands, L.P., the partnership who signed and acknowledged the same to be the free and voluntary act and deed of the partnership.

Notary Public in and for the State of Washington
My commission expires: 10/29/06

Residing at: Hansville, WA
4-24-03
Date

ACKNOWLEDGMENT

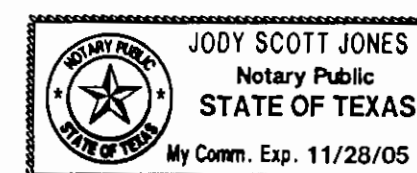
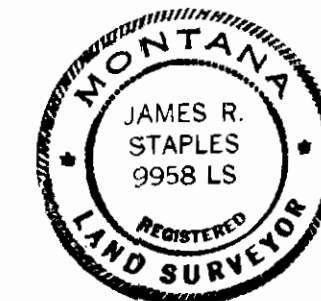
Subscribed to and acknowledged before me, a Notary Public for the State of Texas, County of TARRANT, by the above named person(s), on this 24 day of APRIL, 2003. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Jody Scott Jones, Notary Public for the State of Texas, residing at NW4, TX
My commission expires: 4-28-05

CERTIFICATE OF SURVEY No. 3180

J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059



EXAMINING LAND SURVEYOR CERTIFICATION

I, Jody Scott Jones, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by Title 77, Chapter 3, Section 4, MCA. Dated this 22nd day of April, 2003.

LEGEND

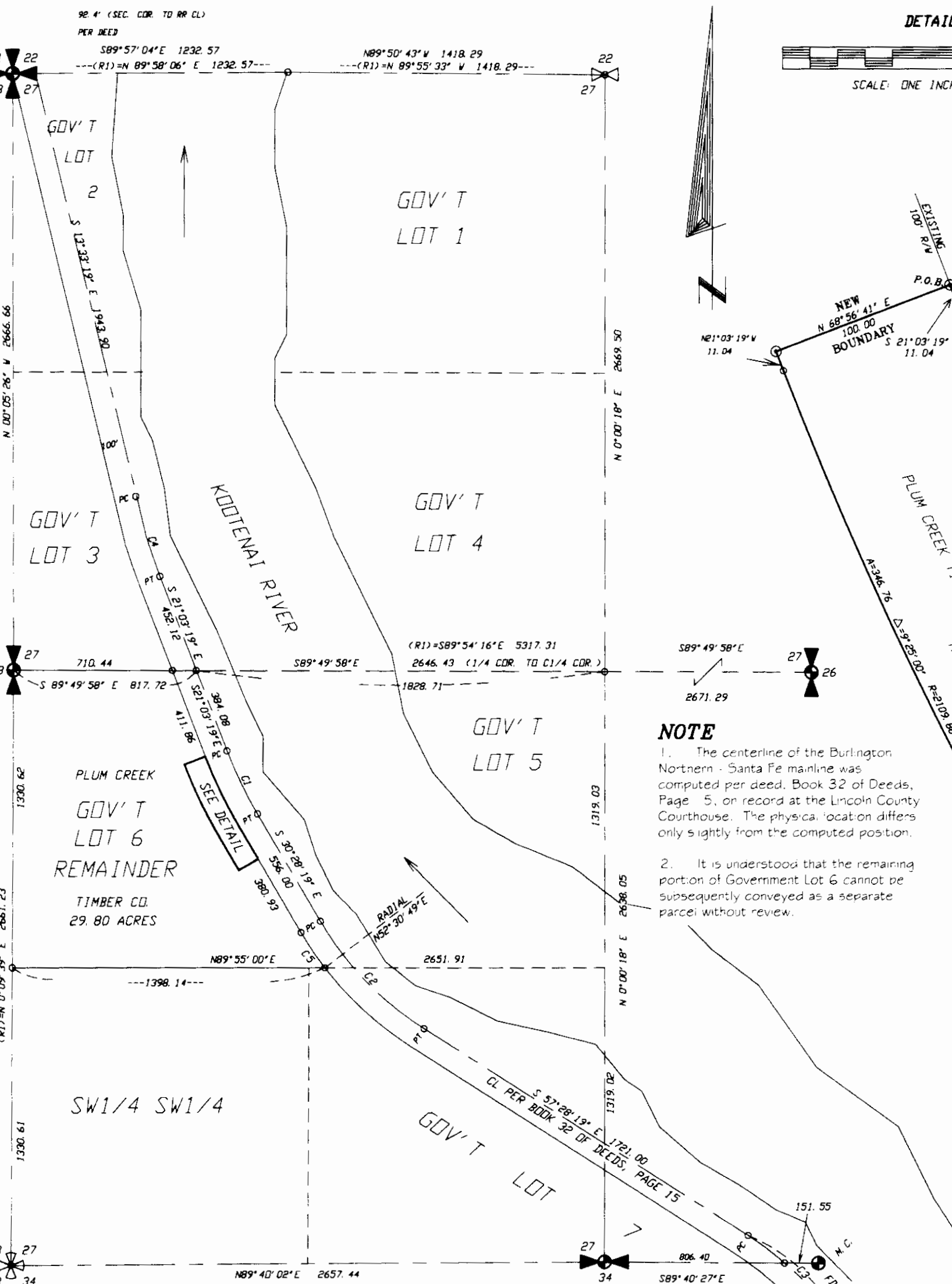
- Found BLM brass cap
- Set 5/8" rebar & plastic cap - 9958LS
- Computed point - not set this survey
- (R1) = Record bearing and distance per COS #154

PURPOSE OF SURVEY

The purpose of this survey is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

NOTE

- The centerline of the Burlington Northern - Santa Fe mainline was computed per deed, Book 32 of Deeds, Page 5, on record at the Lincoln County Courthouse. The physical location differs only slightly from the computed position.
- It is understood that the remaining portion of Government Lot 6 cannot be subsequently conveyed as a separate parcel without review.



CURVE TABLE

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	313.89	09°25'00"	1909.86	313.54	S 25°45'49" E
C2	675.00	27°00'00"	1432.39	668.77	S 43°58'19" E
C3	575.00	23°00'00"	1432.39	571.15	S 45°58'19" E
C4	375.00	7°30'00"	2664.79	374.73	S 17°18'19" E
C5	187.60	7°00'52"	1532.39	187.49	S 33°58'45" E

BASIS OF BEARINGS

Bearings are based on the bearing of the east-west center of section line of Section 35 per Certificate of Survey #2623. This survey does not pertain directly to Section 27, however the control used to breakdown Section 35 was carried forward to the corners in Section 27.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Shari L. Ward, Treasurer, Lincoln County, Date: April 25, 2003

CERTIFICATE OF RECORDER

Filed for record this 29th day of April, 2003, at 10:00 A.M.

Carol A. Cummings, Lincoln County Recorder

Deputy

DATE: 03-26-03

JOB NO. M03-05

DWN BY: JM/JRS/MS

REVISION 4-17-03

SHEET 1 OF 1

GOV'T LOT 6

SECTION 27

TOWNSHIP 32 NORTH

RANGE 34 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS, Date: 4-22-03