



PREPARED BY:  
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
 JAMES H. BURTON, R.L.S.  
 1830 3RD AVENUE EAST  
 3RD FLOOR, SOUTHFIELD TOWER  
 P.O. BOX 1134  
 KALISPELL, MT 59903  
 406-755-3208

PREPARED FOR:  
 PEGGY OLSON

OCTOBER 2002

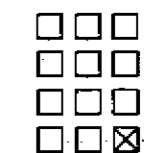
PURPOSE OF SURVEY:  
 IMMEDIATE FAMILY TRANSFER

# CERTIFICATE OF SURVEY

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25,  
 T34N, R26W, PM, LINCOLN COUNTY, MONTANA



SCALE: 1"=200'  
 0 50 100 250 500



- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 25205"

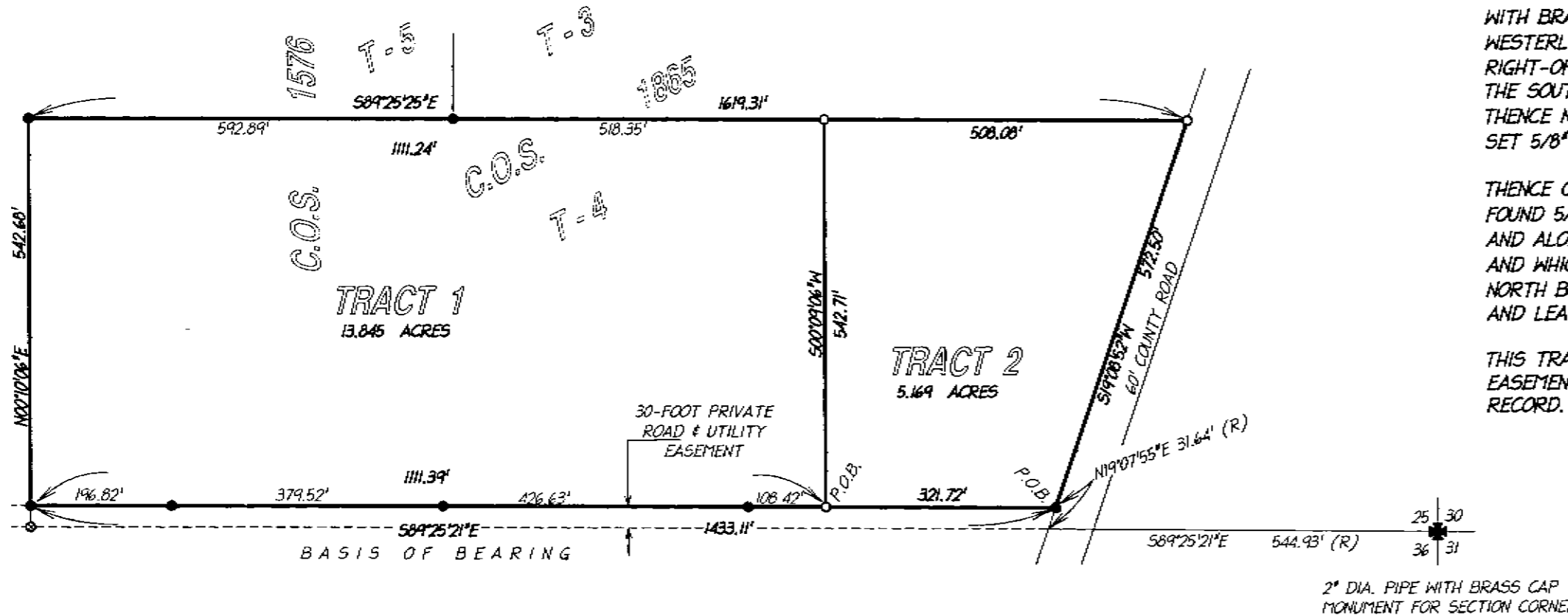
## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 25, INDICATED BY A 2" DIAMETER PIPE WITH BRASS CAP; THENCE N89°25'21"W, A RECORD DISTANCE OF 544.93 FEET TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD; THENCE N19°07'55"E ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY, A RECORD DISTANCE OF 31.64 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF TRACT 4 OF CERTIFICATE OF SURVEY NUMBER 1865, RECORDS OF LINCOLN COUNTY; THENCE N89°25'21"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT 4, A DISTANCE OF 321.72 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

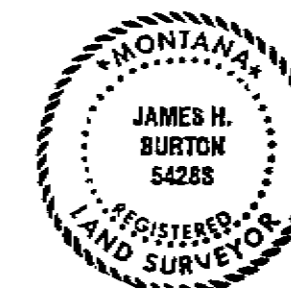
THENCE CONTINUING N89°25'21"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1111.39 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID TRACT 4; THENCE N00°10'06"E, ON AND ALONG THE WEST BOUNDARY OF SAID TRACT 4, A DISTANCE OF 542.68 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF SAID TRACT 4; THENCE S89°25'25"E, ON AND ALONG THE NORTH BOUNDARY OF SAID TRACT 4, A DISTANCE OF 1111.24 FEET TO A SET 5/8" RE-BAR; THENCE S00°04'06"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 542.71 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.845 ACRES OF LAND AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 5 DAY OF March, 2003  
 BY Mei A. Muller by Jim P. Mahoney Deputy



## DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 25, INDICATED BY A 2" DIAMETER PIPE WITH BRASS CAP; THENCE N89°25'21"W, A RECORD DISTANCE OF 544.93 FEET TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD; THENCE N19°07'55"E ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY, A RECORD DISTANCE OF 31.64 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF TRACT 4 OF CERTIFICATE OF SURVEY NUMBER 1865, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°25'21"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT 4, A DISTANCE OF 321.72 FEET TO A SET 5/8" RE-BAR; THENCE N00°10'06"E, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 542.71 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID TRACT 4; THENCE S89°25'25"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 508.08 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF SAID TRACT 4 AND WHICH POINT LIES ON SAID WESTERLY RIGHT-OF-WAY BOUNDARY; THENCE S19°08'52"W, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 572.50 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.169 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 2, TO BRYAN E. OLSON, MY HUSBAND; THAT THIS IS THE FIRST GIFT OR SALE TO HIM; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

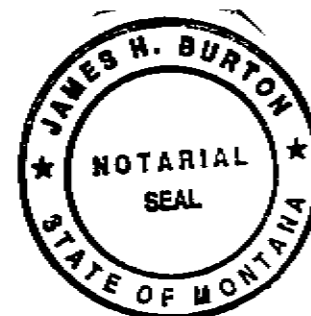
Peggy Olson  
 PEGGY OLSON

COUNTY OF FLATHEAD )  
 STATE OF MONTANA ) SS

ON THIS 15 DAY OF January, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PEGGY OLSON AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan H. Buler  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL, MONTANA  
 MY COMMISSION EXPIRES 6/18/03



APPROVED: Dec 31, 2002  
James H. Burton  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NUMBER 41305

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS  
 FILED ON THE 5 DAY OF March, 2003  
 AT 9:35 O'CLOCK A.M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 BY Jeanie Dennis  
 DEPUTY

FILING FEE \_\_\_\_\_  
 INSTRUMENT REC. NUMBER 165851  
 CERTIFICATE OF SURVEY NO. 3173

*Sanitary Restrictions Removed p.F. 7298 Doc# 165850 OLSON 021015-1*