

Legal Description Parcel A

That portion of the Southeast 1/4, Section 17, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of Section 17;

Thence along the South line of the Southeast 1/4 South 89°41'18" West 188.73 feet to the West line of Loupis Lane;

Thence along the West & North lines of the road the following courses:

North 46°52'29" West 62.43 feet to the beginning of a 120.00 foot radius curve to the right; Thence Northerly along the curve thru a central angle of 83°42'22" 175.31 feet; Thence North 36°49'53" East 37.07 feet;

Thence South 83°58'20" East 225.30 feet to the East line of the Southeast 1/4; Thence, leaving the North line of the road, along the East line of the Southeast 1/4 South 00°33'47" East 207.19 feet to the Point of Beginning containing 1.26 acres of land all as shown hereon.

Subject to County Road right-of-way. Subject to easements of record.

Owner Certification

I hereby certify that the purpose of this division of land is to transfer Parcel A as shown on this Certificate of Survey to DON MOODY, my SON. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

SUSAN H. FANNING STATE OF MANTANA)

: ss. County of Jancoln

- Z Healt

Residing at EUnekg, MT

Notary Public for the State of homenan

This instrument was acknowledged before me on $S_{2}S_{1}$, 200	ē
by SUSAN H. FANNING.	

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My Commission Expires (-25-2002 Approved:

Examining Land Surveyor Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT

Registration No. 7328 s

9-16-02

DONALD

h. Hester 4130 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. 200<u>3</u>. Dated the 5 day of March

Geria millerby Janya RHensne Deputy Treasurer, Lincoln County, Montana

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STATE OF MONTANA County of Lincoln 2003. A.D., at dav ol _o'clock <u>A_</u>m. umming County Clerk and Recorder

eannie Dennis Deputy Instrument Record No. <u>/658</u>#8

Field Crew: BHP/JD Revision Date: n/a Date: July 16, 2002 Project Name: FANNING Project Number: 02-181 CERTIFICATE OF SURVEY No. 3/72 Filename: working Drawn By: Tedster

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