

# ALTA/ACSM LAND TITLE SURVEY

## OF

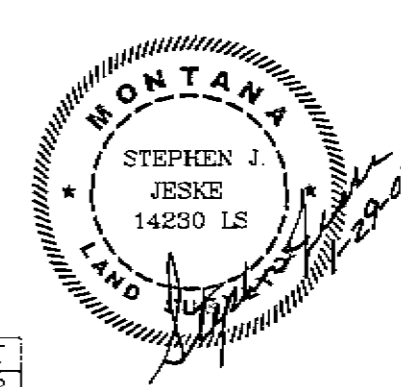
### AMENDED LOT 2 MILLWOOD

IN THE  
NE1/4 OF SECTION 10,  
T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

#### ALTA CERTIFICATION

To Unversal Land Co., Inc., Town Pump of Whitelish, Inc., and Lincoln County Title Co.  
This is to certify that this plat and the survey on which it is based were made in accordance with the Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and ACSM and NSPS in 1999; and includes items 1, 2, 6, 10, and 11 (reference notes A thru I below) of Table A thereof. The location of Underground Utilities as shown on this survey are based on record documents, utility locators, and personal testimony. They were not physically inspected or observed. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that the survey measurements were made in accordance with the Minimum Angle, Distance, and Closure Requirements for Survey Measurements which Control Land Boundaries for ALTA/ACSM Land Title Surveys.

Date 1-29-03  
14230 LS  
Registration No.



#### LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89° 38' 05" E	16.03
L2	S 07° 09' 54" E	9.94
L3	S 85° 03' 11" E	11.50
L4	S 05° 59' 29" E	9.35
L5	S 69° 04' 31" E	24.31
L6	S 84° 38' 51" E	31.12
L7	N 01° 31' 47" W	31.49
L8	N 01° 13' 33" E	44.27
L9	N 09° 33' 58" E	12.25

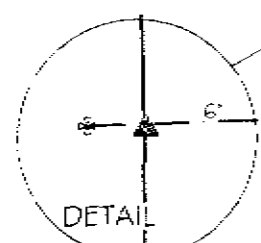
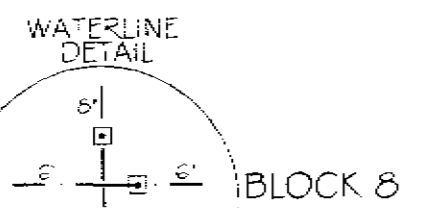
#### NOTES

- A) Underground powerline location is per utility locators. Verified by Flathead Electric Co-op Inc. Easement width = 10 feet per Book 234, Page 112 and Book 253, Page 624 and 625. Centerline is shown.
- B) Underground phone line location is per utility locators. Verified by Citizens Communication. Location fails within 40' access & utility easement.
- C) Underground injection system is per testimony by Stimpson Mill employees, and consists of a 3" high pressure feed line and up to 4 distribution lines in the same trench.
- D) Underground water lines are from four sources:
  - 1) City of Libby Plans
  - 2) Location per utility locators
  - 3) Per testimony by Stimpson Mill employees
  - 4) Observed and located improvements
- E) Sewer as shown to Lot 2A is proposed location by city only, it does not physically exist at this time.
- F) Injection well line is a 3" high pressure line. There are 4 lines in the same trench from Site 3 Exemption running south. 2 lines feed into the injection well shed and 2 lines continue south.
- G) There are no outfalls on this property.
  - 1) 12" underground water line per testimony of Stimpson Mill employees. The 12" line supplies water into the injector valve and is abandoned from the valve west to the highway.
  - 2) Highway right of way from available Montana Department of Transportation right of way maps, Plat of South Libby, Book 62, Pages 249 and 251, Book 64, Page 416, Book 64, Pages 379 and 381, records of Lincoln County and found right of way monumentation.
  - 3) A 40' wide access and utility easement to site 3 per Book 218, Page 425 and 426 is not specific as to location. It is presumed to provide for and include the utilities and gravel roadway from the existing approach to the north line of Lot 2A.

#### BASIS OF BEARINGS

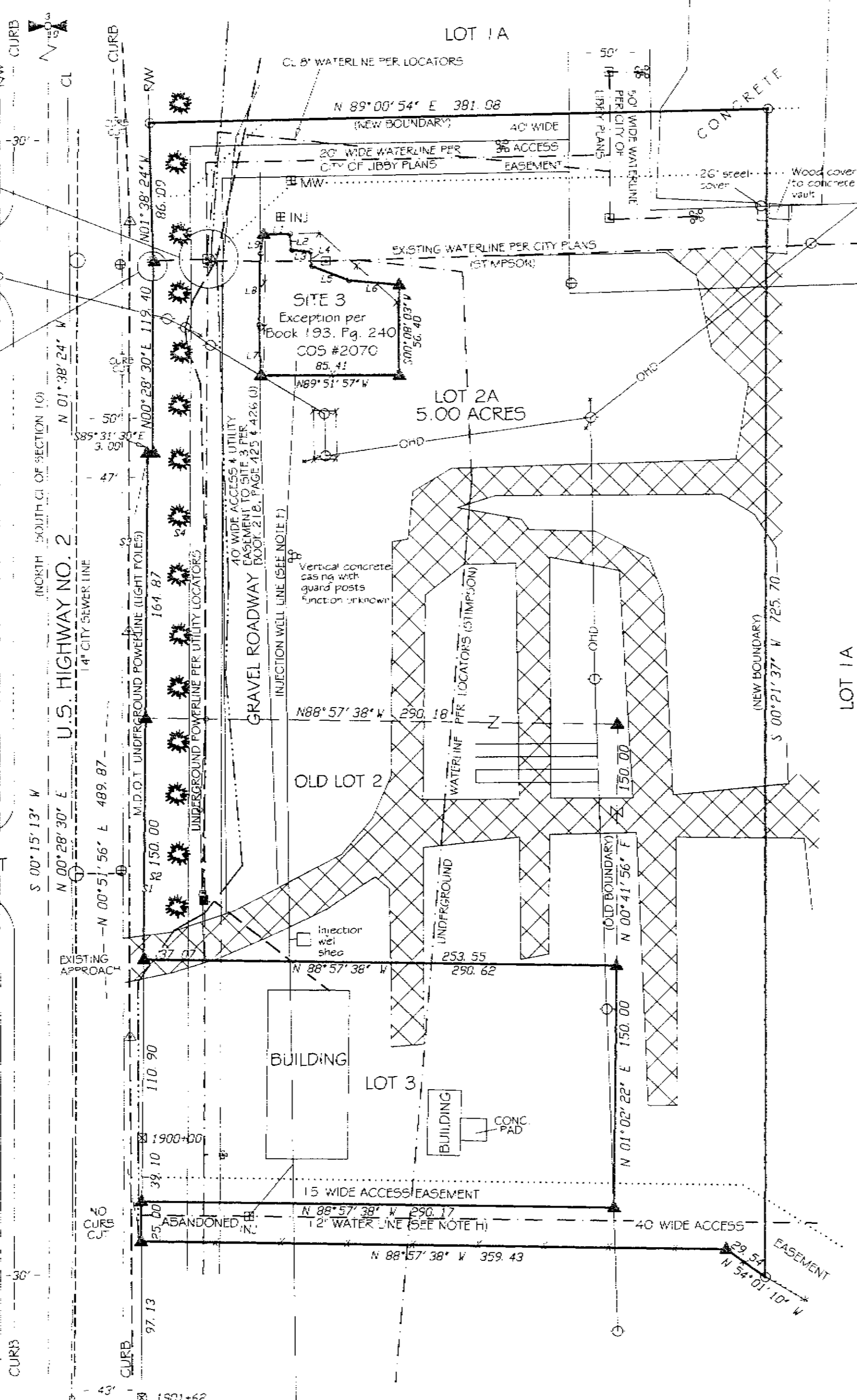
Bearings are based on the bearing of the south line of Old Lot 2, Millwood Subdivision, Plat 5685 A.

Doc # 165148 Certificate of Survey No. # 3168



- #### LEGEND
- Found 5/8" rebar & aluminum cap 9956LS
  - Found 5/8" rebar and plastic cap - 9956LS
  - Set 5/8" rebar and plastic cap - 14230LS
  - Computed point - not set or tied
  - Found 4x4 concrete right of way monument
  - Sanitary sewer manhole
  - Power pole
  - Fire Hydrant
  - Fire Hydrant with guard posts
  - Storm grate
  - Light post
  - Water valve
  - Guy anchor
  - Phone pedestal
  - Power pedestal
  - Trees (approximate location)
  - MW Monitor wa.
  - INU Injector well / valve
  - S1 Ready sign
  - S2 Church sign
  - S3 No Parking sign
  - S4 Well Drilling sign
  - Asphalt
  - Fence
  - Underground waterline
  - Underground power (per power company locate)
  - Underground phone
  - Sewer line
  - Easement RW
  - Overhead power line Stimpson Lumber Co
  - Approved Drained site
  - Approved replacement Drained site

SOUTH LIBBY



#### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided describes hereon and paid.  
*Paul Miller* 2-14-03  
Treasurer, Lincoln County Date

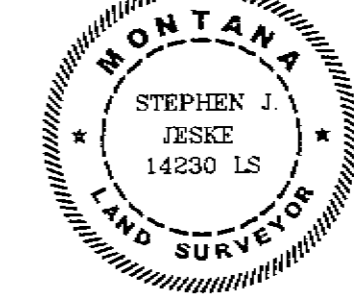
#### CERTIFICATE OF RECORDER

For record this 14<sup>th</sup> day of February, 2003, at 3:57:00 P.M.  
*Cavalia Cummings*  
Lincoln County Recorder  
*Jeannie Blinnis*  
Deputy

DATE: 12-16-2002  
JOB NO. M02-28  
DWN. BY: JDM  
REVISION #5  
SHEET 1 OF 1  
SECTION 10  
TOWNSHIP 30 NORTH  
RANGE 31 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

#### SURVEYOR'S CERTIFICATE

I, Stephen J. Jeske, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*Stephen Jeske* 1-29-03  
Stephen J. Jeske, 14230LS Date



#### J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059