

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"
 NE1/4 NW1/4, SECTION 16, T.35N., R.26W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: COPE/GWYNN DATE: JANUARY 2003

PURPOSE OF SURVEY AND OWNERS EXEMPTION CERTIFICATION

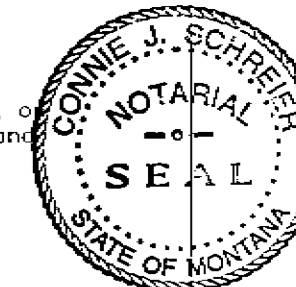
We, Teresa Cope, and Michael C. Gwynn, record owners, hereby certify that this survey is exempt from subdivision review pursuant to MCA 73-3-207(1)(a): divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Teresa C. Cope 2-11-03
 Teresa Cope Date
 Michael C. Gwynn 2-11-03
 Michael C. Gwynn, Trustee Date

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of Feb. 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Connie J. Schreier, Notary Public for the State of Montana,
 residing in: Eureka, MT My Commission expires: 08/14/2004



LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying south of Eureka, Montana, Lincoln County, and in the NE1/4 NW 1/4, Section 16, T.35N., R.26W., P.M., MT., containing ±0.068 acres, and more particularly described as follows:
 Commencing at the north 1/4 corner of Section 16, T.35N., R.26W., P.M., MT., a 3 1/4 inch aluminum monument stamped 2795-S;
 Thence N89°22'14"W 377.68 feet along the north line of said Section 16 to a set 5/8 inch diameter rebar marked Hughes 7322-LS and being the True Point of Beginning;
 Thence continuing along said north line of Section 16 N89°22'14"W 66.15 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS lying on the easterly limit of a 60.00 foot wide county road easement known as Tobacco Road;
 Thence along said easterly limit of Tobacco Road and along the arc of a curve to the right 105.46 feet, turning through a delta angle of 6°31'57", having a radius of 925.00 feet to a set 5/8 inch rebar, marked Hughes 7322-LS;
 Thence leaving said easterly limit of Tobacco Road N10°16'18"E 93.89 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS and being the True Point of Beginning, containing ±0.068 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1973 - Certified Land Corner Recordation, Book 1, Page 371, T. 35 N. R. 26 W. by James L. Hawn, 2795-S
 1973 - C.O.S. No. 34, adjoining boundary by James L. Hawn, 2795-S
 1977 - C.O.S. No. 432, adjoining boundary by D. K. Marquardt, 2989-ES

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°21'20"W, as shown on Corner Recordation Book 1 Page 371 between the N 1/4 corner of Section 16, and the Northeast corner of Section 16.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Don Miller, Lincoln County Treasurer, Date Feb 12, 2003

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 01-09-03
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 31st day of Jan 2003, A.D. at 430 S
 Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of February 2003, A.D. at 1:00 o'clock p.m.
 County Clerk Recorder by Jannie Dennis Deputy

CERTIFICATE OF SURVEY NO. 3167 Doc# 165076

