

Owner: Sylvia Jespersen
Date: November 12, 2002
Job #: JE02-056

F & H Land Surveying, Inc.
144 Second Street East
P.O. Box 114
Whitefish, Mt. 59937
406-862-2386

CERTIFICATE OF SURVEY

H.E.S.333 Section 29, T. 34 N., R 24 W., P.M.M., Lincoln Co.



- LEGEND
- Section corner (as noted)
 - 1/4 corner (as noted)
 - Center 1/4 corner (as noted)
 - 1/16 corner (as noted)
 - Set 5/8" rebar with plastic cap marked SULLIVAN 9095LS
 - Found (as noted)

PURPOSE OF SURVEY: MORTGAGE PURPOSES

DESCRIPTION

That portion of the West one-half (W1/2) of Section Twenty-nine (29), Township Thirty-four North (T.34 N.), Range Twenty-four West (R.24 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows: That portion of Homestead Entry Survey No. 333 described as follows: Commencing at Corner No. 3 of H.E.S. No. 333; thence S 65°03'15" E 494.20 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence S 25°00'00" W 534.42 feet; thence S 62°25'43" E 219.00 feet; thence S 65°06'35" E 101.15 feet; thence S 83°58'49" E 122.86 feet; thence N 07°00'00" W 75.00 feet; thence N 09°00'00" W 70.00 feet; thence N 35°17'36" E 226.00 feet; thence N 85°00'00" E 100.00 feet; thence N 05°00'00" W 126.14 feet; thence N 65°03'15" W 421.20 feet to the point of beginning and containing 5.00 acres of land more or less. All as shown hereon.

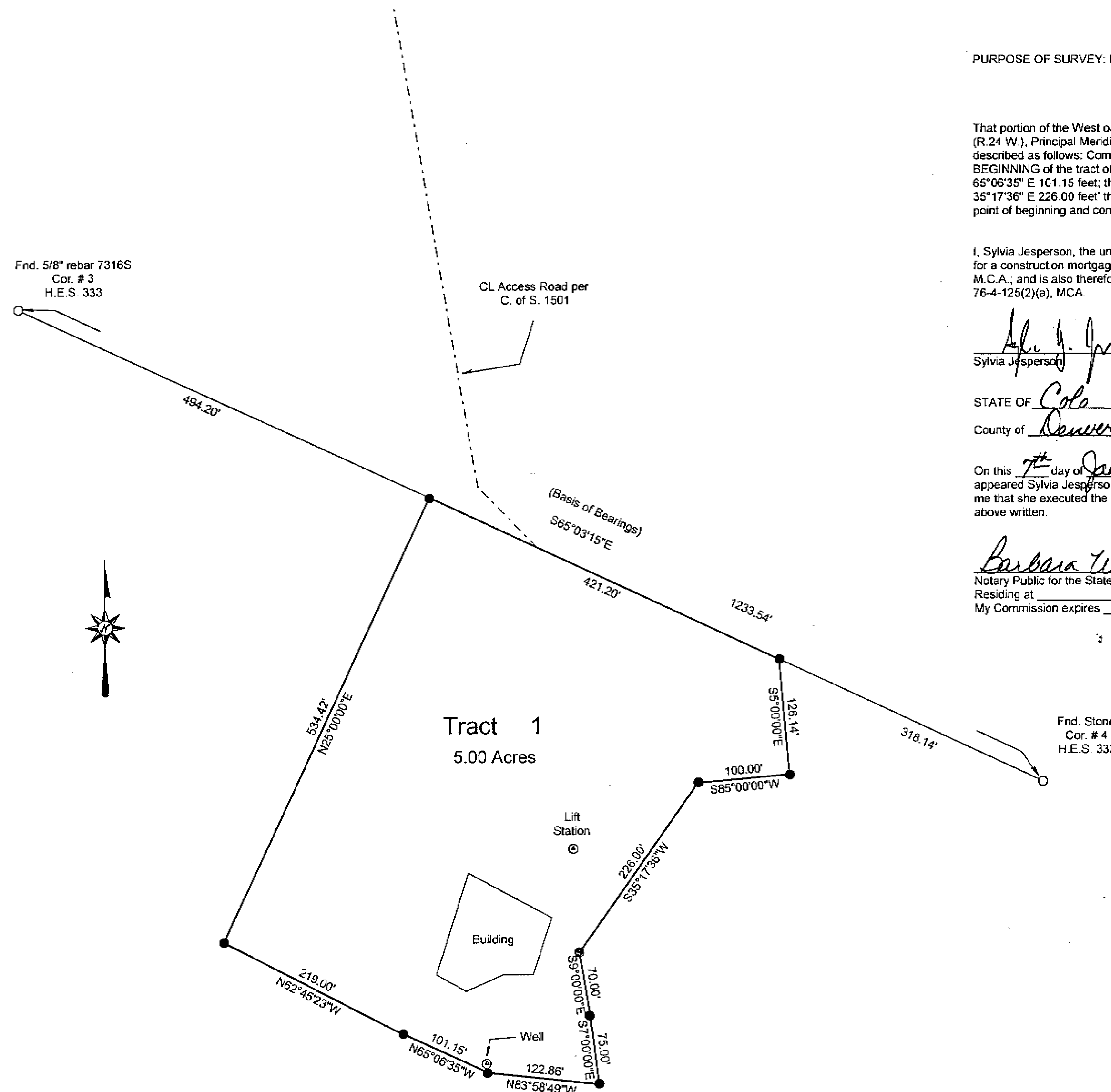
I, Sylvia Jespersen, the undersigned property owner, hereby certify that the purpose of this survey is a division created to provide security for a construction mortgage, lien or trust indenture and is exempt from review as a subdivision pursuant to Section 76-3-201 (1)(b), M.C.A.; and is also therefore exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 76-4-125(2)(a), MCA.

Sylvia Jespersen
Sylvia Jespersen

STATE OF Colorado)
County of Denver) SS

On this 7th day of January, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Sylvia Jespersen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Barbara Whitmore
Notary Public for the State of Colorado
Residing at _____
My Commission expires 10-31-04



CERTIFICATE OF SURVEYOR

Brian F. Sullivan
Brian F. Sullivan
Registration No. 9095LS

APPROVED Jan 14 2003

Donald H. Wester
Examining Land Surveyor Reg. No. 4130S

STATE OF MONTANA)
County of Lincoln) SS

Filed on the 17th day of January
A.D. 2003 at 5:50 o'clock P. M.

Carol A. Cummings
Clerk and Recorder

BY Gianni Arunio
Deputy

INSTRUMENT REC. NO. 164527

SHEET 1 of 1 SHEETS

CERTIFICATE OF SURVEY NO. 3159

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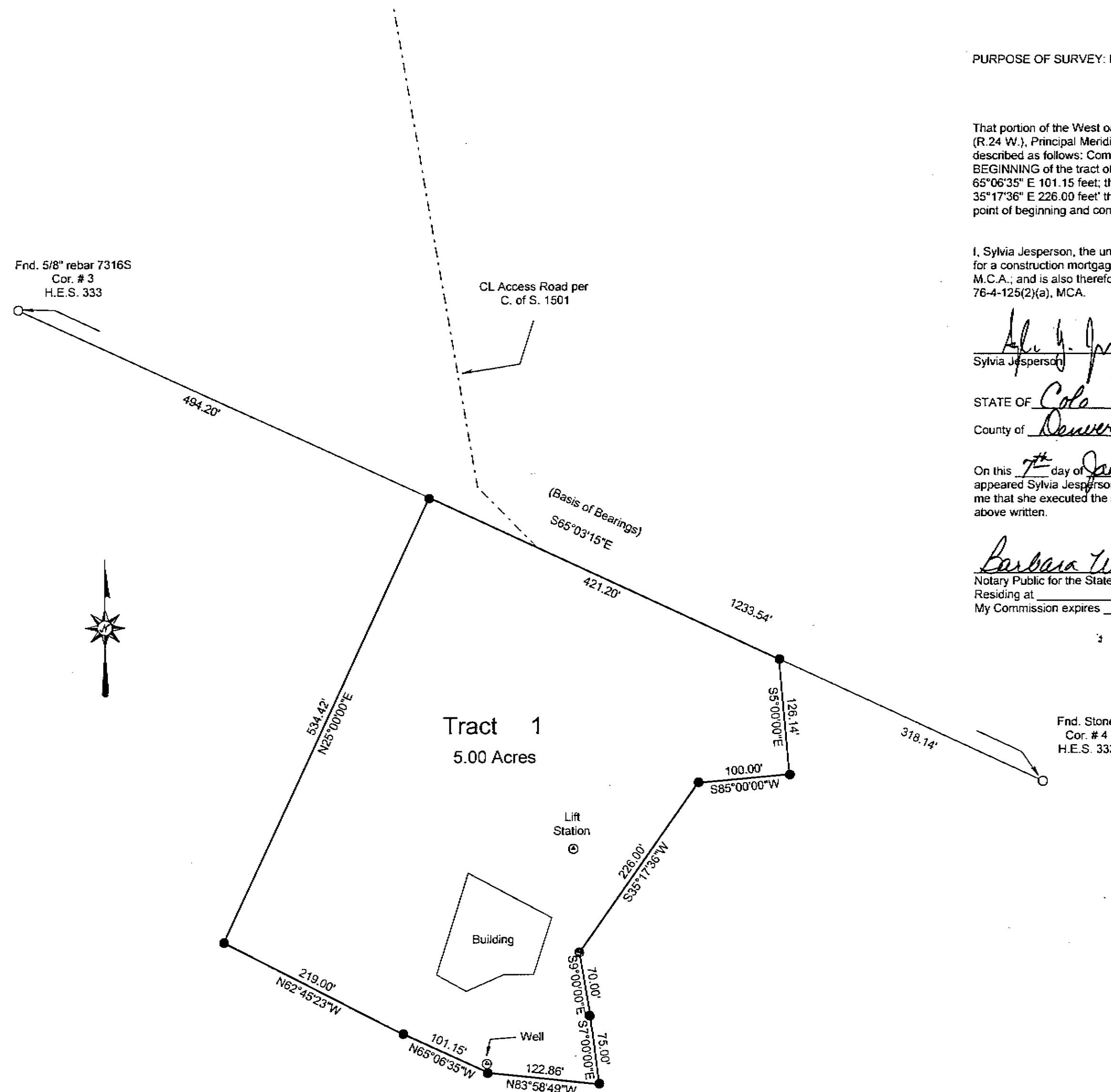
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Sylvia Jespersen
Sylvia Jespersen

STATE OF Colorado)
County of Denver) SS

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