## **Certificate of Survey** NW 1/4, Section 27, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: GARY STUKER

PURPOSE:

ROBERT J. MILLER

PARCELS A & B: BOUNDARY LINE ADJUSTMENT

DATE: DEC. 2, 2002 That portion of the Southeast 1/4 of the Northwest 1/4, Section 27, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Southwest corner of the Southeast 1/4 of the Northwest 1/4; Thence along the West and North lines of the Southeast 1/4 of the Northwest 1/4 North 00°06'32" East 1317.23 feet; Thence South 89°27'22" East 334.87 feet: Thence South 00°04'08" West 1317.29 feet to the South line of the Southeast 1/4 of the Northwest 1/4; Thence along said South line North 89°26'50" West 335.79 feet to the Point of Beginning containing 10.14 acres of land all as shown hereon. Subject to easements of record. That portion of the Southeast 1/4 of the Northwest 1/4, Section 27, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Southeast corner of the Northwest 1/4; Thence along the South line of the Southeast 1/4 of the Northwest 1/4 North 89°26'50" West 1007.41 feet: Thence North 00°04'08" East 1317.29 feet to the North line of the Southeast 1/4 of the Northwest 1/4; Thence along the North and East lines of the Southeast 1/4 of the Northwest 1/4 South 89°27'22" East 1004.59 foot and South 00°03'14" East 1317.47 feet to the Point of Beginning containing 30.42 acres of land all as shown hereon. Subject to easements of record. We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the GARY STUKE by ROBERT J. MILLER

Registration No. 4130

CERTIFICATE OF SURVEYOR 19-30-09 DAWN MARQUARDT Registration No. 7328 s

CERTIFICATE OF SURVEY No. 3/56

, 200 3, A.D., at 3:15 o'clock Am.

Meniamillon by Jany & Mehrhe Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA County of Lincoln ummura

cannie Lennis

Instrument Record No. 16445

Field Crew: BP & Crew Revision Date: n/a Date: NOV. 26, 2002 Project Name: MILLER-ROBERT Project Number: 02-347 Drawn By: SHERM Filename: working

334.87 1004.59 **PARCEL B 30.42 ACRES** OI m > 1007.41 335,79 671.61 335.80\* N89°26'50"W 1343.20'

BASIS OF BEARINGS S89°27'22"E 1339.46'

Kalispell, Mt. 59901 \*\*\*\* / dax\*\* (406) 7,55-30

LEGEND

Found U. S. F. S. Aluminum Cap Per C. of S. # 2597

Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5)

Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5)