

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 7 & 8, GORDONS BEACH PLAT NO. 22
 GOV'T LOT 1, NE1/4, SEC. 32, T.29N., R.33W., P.M.,MT.
 LINCOLN COUNTY, MONTANA
 FOR: PAUL & MARCIA JONES DECEMBER 2002

PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land, Lots 7 and 8, Gordons Beach Subdivision; the re-establishment of lost or obliterated corners and marking property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to 76-3-404, MCA.

METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N00°11'25"E between the Northeast and Southeast corners of Lot 10, both found 5/8 inch rebars by Davis 4975-S, Certificate of Survey No. 2616.

HISTORY OF SURVEYS

1922, Original Gordons Beach Plat, No. 22 by Stanley S. Craig
 1980, Amended Plat No. 3685, Retracement - Lots 1 thru 5 by Melvin D. Lauteren, 4232-S
 1998, Certificate of Survey No. 2616, Retracement - Lot 10 by Ken E. Davis, 4975-S

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED
- FOUND 5/8 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- ⊗ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR
- COMPUTED POINT ONLY
- { } RECORD PER GORDONS BEACH PLAT No.22
- [] RECORD PER AMENDED PLAT No. 3683
- () RECORD PER C.O.S. No. 2616
- < > RECORD PER HIGHWAY COMMISSION PLANS No. FHP5A2, R/W No. 3038-04
- MONTANA STATE HIGHWAY No. 56 CENTERLINE
- MONTANA STATE HIGHWAY No. 56 RIGHT-OF-WAY LIMITS
- CURVE RADIAL LINE
- EASEMENT FOR CONSTRUCTION OF FRONTAGE ROAD, SCALED FROM "LAND REQUIRED FOR RIGHT OF WAY" FED. AID PROJ. No. FHP 5A2-3038-04

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 01/23/03
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

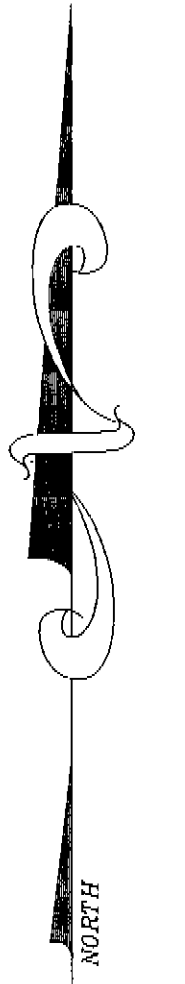
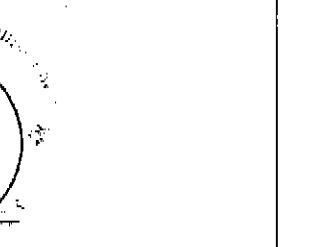
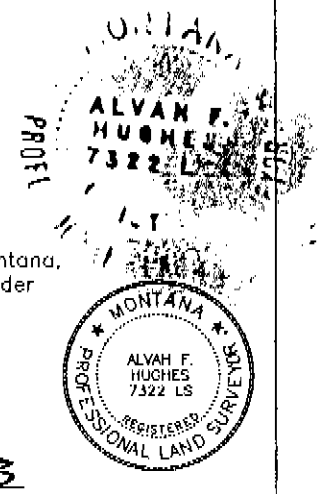
EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 8th day of Jan 2003, at 1:10 o'clock P.M.
Donald H. Winters
 Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January 2003, at 1:10 o'clock P.M.
Cynthia Cummins by *Jeanne Penn*
 Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 3155
Doc # 164434



BULL LAKE

