

DESCRIPTION TRACT A

A tract of land situated in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., being also a portion of that parcel shown as TRACT 3 on Certificate of Survey No. 2901; more particularly described as follows:

Commencing at a point on the east line of said NW1/4 SE1/4 which is S 00°05'30" W, 183.97 feet from the northeast corner of said NW1/4 SE1/4, said point being also the northeast corner of that parcel shown as TRACT 3 on Certificate of Survey No. 2901; thence, leaving said east line and along the north line of said TRACT 3, S 81°11'18" W, 383.25 feet to the TRUE POINT OF BEGINNING, thence, continuing S 81°11'18" W, 852.64 feet; thence, on a curve to the left having a central angle of 110°1'09", a radius of 484.83 feet, for an arc length of 93.24 feet (chord = S 75°40'44" W, 93.10 feet) to the easterly right of way of the Farm To Market Road, thence, along said right of way S 19°20'52" E, 470.17 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence, leaving said right of way and along the line between TRACT 3 and TRACT 4 as shown on Certificate of Survey No. 2901 the following Eight (8) courses: N 70°39'08" E, 90.74 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 67°51'43" E, 32.36 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 85°48'03" E, 47.16 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 81°16'45" E, 53.80 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 70°59'25" E, 125.58 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 71°31'22" E, 43.34 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 46°48'30" E, 76.12 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 82°06'54" E, 257.47 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence, leaving the line between said TRACT 3 and TRACT 4, and along the existing fence N 81°59'05" E, 149.02 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 05°57'27" W, 546.47 feet to the TRUE POINT OF BEGINNING, encompassing an area of 10.34 acres.

DESCRIPTION TRACT B

A tract of land situated in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., being also portions of those parcels shown as TRACT 3 and TRACT 4 on Certificate of Survey No. 2901; more particularly described as follows:

Beginning at a point on the east line of said NW1/4 SE1/4 which is S 00°05'30" W, 183.97 feet from the northeast corner of said NW1/4 SE1/4, said point being also the northeast corner of that parcel shown as TRACT 3 on Certificate of Survey No. 2901; thence, continuing along said east line S 00°05'30" W, 1135.60 feet to the northeast corner of said SW1/4 SE1/4, which is marked on the ground by a 5/8" rebar and plastic cap stamped 7975-S; thence, along the east line of the SW1/4 SE1/4, S 00°05'30" W, 419.66 feet to a 5/8" rebar and plastic cap stamped 9958LS on the south line of that parcel shown as TRACT 4 on Certificate of Survey No. 2901; thence, leaving said east line and along said south line the following Two (2) courses: S 81°28'58" W, 559.69 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 88°41'50" W, 252.91 feet to a 1/2" rebar and plastic cap stamped 7975-S on the easterly right of way of the Farm To Market Road; thence, leaving said south line and along said right of way N 19°20'52" W, 1047.06 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence, leaving said right of way and along the line between those parcels shown as TRACT 3 and TRACT 4 on Certificate of Survey No. 2901 the following Eight (8) courses: N 70°39'08" E, 90.74 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 67°51'43" E, 32.36 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 85°48'03" E, 47.16 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 81°16'45" E, 53.80 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 70°59'25" E, 125.58 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 71°31'22" E, 43.34 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 46°48'30" E, 76.12 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 82°06'54" E, 257.47 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence, leaving the line between said TRACT 3 and TRACT 4, and along the existing fence N 81°59'05" E, 149.02 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the existing fence N 05°57'27" W, 546.47 feet to the north line of that parcel shown as TRACT 3 on Certificate of Survey No. 2901; thence, along said north line N 81°11'18" E, 383.25 feet to the TRUE POINT OF BEGINNING, encompassing an area of 27.16 acres.

CERTIFICATE OF SURVEY BOUNDARY ADJUSTMENT SECTIONS 17 & 18 T. 29 NORTH, R. 30 WEST, P.M.M. LINCOLN COUNTY, MONTANA FOR ELVIE MILLER

DESCRIPTION TRACT C

A tract of land situated in the West Half of the East Half of the Southeast Quarter (W1/2 E1/2 SE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., more particularly described as follows:

Beginning at the northwest corner of said W1/2 E1/2 SE1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7975-S; thence N 89°52'03" E, 661.46 feet to the northeast corner of said W1/2 E1/2 SE1/4; thence, along the east line of the W1/2 E1/2 SE1/4, S 00°03'44" W, 1665.64 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly line of that parcel shown as TRACT 4 on Certificate of Survey No. 2901; thence, leaving said east line and along said southerly line the following Two (2) courses: S 85°47'01" W, 317.69 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 81°28'58" W, 349.46 feet to a 5/8" rebar and plastic cap stamped 9958LS on the west line of the W1/2 E1/2 SE1/4; thence, leaving said southerly line and along said west line N 00°05'30" E, 1739.23 feet to the TRUE POINT OF BEGINNING, encompassing an area of 25.77 acres.

DESCRIPTION TRACT D

A tract of land situated in the East Half of the East Half of the Southeast Quarter (E1/2 E1/2 SE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., more particularly described as follows:

Beginning at the East Quarter (E1/4) corner of Section 18 which is marked on the ground by a 3-1/4" aluminum cap; thence, along the east line of Section 18, S 00°01'58" W, 1618.34 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly line of that parcel shown as TRACT 4 on Certificate of Survey No. 2901; thence, leaving said east line and along said southerly line S 85°47'01" W, 664.14 feet to a 5/8" rebar and plastic cap stamped 9958LS on the west line of the E1/2 E1/2 SE1/4; thence, leaving said southerly line and along said west line N 00°03'44" E, 1665.64 feet to the northwest corner of the E1/2 E1/2 SE1/4; thence, along the north line of the E1/2 E1/2 SE1/4, N 89°52'03" E, 661.46 feet to the TRUE POINT OF BEGINNING, encompassing an area of 24.95 acres.

DESCRIPTION TRACT E

A tract of land situated in the West Half of the Southwest Quarter (W1/2 SW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., more particularly described as follows:

Beginning at a point on the west line of Section 17 which is N 00°01'58" E, 1023.48 feet from the southwest corner of Section 17, said point being marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said west line N 00°01'58" E, 957.89 feet to the northwest corner of the South Half of the Northwest Quarter of the Southwest Quarter (S1/2 NW1/4 SW1/4) of Section 17; thence, leaving said west line S 89°41'18" E, 1322.81 feet to the northeast corner of the S1/2 NW1/4 SW1/4; thence, along the east line of the W1/2 SW1/4, S 00°05'17" W, 1369.40 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence, leaving said east line and along the southerly line of that parcel shown as TRACT 4 on Certificate of Survey No. 2901, the following Four (4) courses: N 22°29'08" W, 285.58 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence N 06°03'45" W, 235.22 feet to a 1/2" rebar and plastic cap stamped 7975-S; thence S 86°17'36" W, 947.98 feet to a 1/2" rebar and plastic cap stamped 9958LS; thence S 85°47'01" W, 241.83 feet to the TRUE POINT OF BEGINNING, encompassing an area of 28.61 acres.

EXEMPTION CERTIFICATE

We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

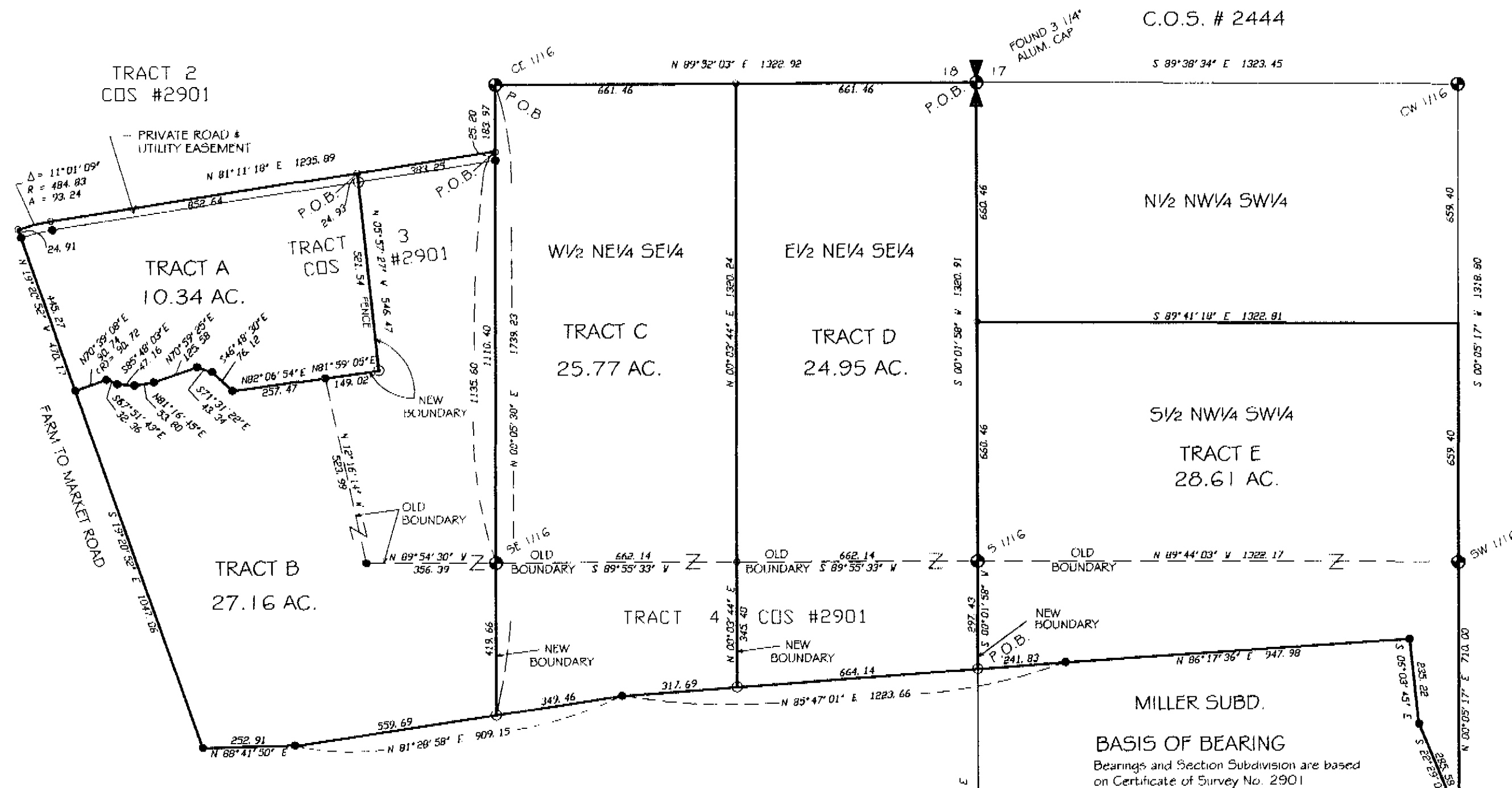
Elvie Miller
Rebekah Miller
Lloyd Miller
Maryetta Miller
Mountain Meadow Log Homes - by Elvie Miller, partner

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, the above named person(s), on this 10th day of December, 2002. In witness whereof I have hereunto set my hand and affixed my notarial seal.

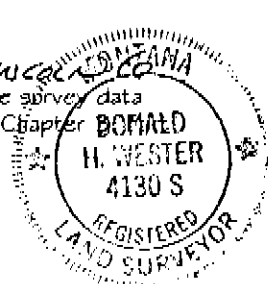
Libby
My commission expires June 21, 2004

DOC # 164357 CERTIFICATE OF SURVEY NO. 3152



EXAMINING LAND SURVEYOR CERTIFICATION

David Wesm acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in or pursuant to Title 77, Chapter 4, M.C.A. Dated this 16th day of Jan, 2002.



LEGEND

- 3/4" rebar/plastic cap 7975 S, or as noted
- 1/2" rebar/plastic cap 7975-S
- Set 5/8" rebar/plastic cap - 9958LS
- Computed point - not set or tied
- (R) Record per COS #2901

TREASURER'S AFFIDAVIT

I hereby certify that all real property taxes assessed and levied on the land to be divided as described hereon are paid.

Marla Millerby
Treasurer, Lincoln County
Sanyal Mehrotra
Deputy
January 8, 2003

CERTIFICATE OF RECORDER

Filed for record this 3rd day of January, 2003 at 3:30 o'clock P.M.
Carol A. Cummings
Lincoln County Recorder

By *Joannie Dennis*
County Clerk

DATE: 08-20-2002

JOB NO. M02-06

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 17 AND 18

TOWNSHIP 29 NORTH

RANGE 30 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, Stephen J. Jeske, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

Stephen J. Jeske, 14230LS Date



J. R. S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F. # 7273 Doc # 164358