

Certificate of Survey
SW1/4, Sec 1 & NW1/4, Sec. 12,
T 37 N R 27 W, P. M., M.
Lincoln County, Montana

OWNERS: Jack & Mary Lou Stamper
PURPOSE: FAMILY TRANSFER
DATE: May 8, 2002

Parcel A
Those portions of the Southwest 1/4, Section 1 and the Northwest 1/4, Section 12, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Lot 4, Border Heights Subdivision;
Thence North 89°50'09" West 648.54 feet to the Easterly line of U.S. Highway No. 93;
Thence along the Easterly line of the highway North 05°30'38" East 761.48 feet;
Thence South 89°39'34" East 577.50 feet;
Thence South 00°09'26" West 756.39 feet to the Point of Beginning containing 10.66 acres of land all as shown hereon.
Subject to easements of record.

Parcel B
That portion of the Southwest 1/4, Section 1, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of Lot 5, Border Heights Subdivision;
Thence North 00°09'26" East 249.41 feet;
Thence South 89°39'34" East 270.00 feet;
Thence South 00°14'36" East 249.42 feet;
Thence North 89°39'34" West 271.74 feet to the Point of Beginning containing 1.55 acres of land all as shown hereon.
Subject to easements of record.

Owner Certification
We hereby certify that the purpose of this division of land is to transfer Parcel B as shown on this Certificate of Survey to Holly VanBemmel, our daughter. Furthermore, We certify that we are entitled to use this exemption and are in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Parcel A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii).

Jack Stamper
JACK STAMPER
Mary Lou Stamper
MARY LOU STAMPER

STATE OF Mont.
County of Lincoln ss.

This instrument was acknowledged before me on June 6, 2002, by JACK & MARY LOU STAMPER.

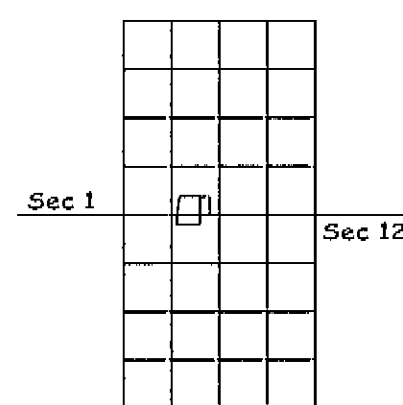
Jane Williams
Notary Public for the State of Mont.
Residing at Denver
My Commission Expires 2/16/06

Approved: [Signature]

Examining Land Surveyor
Registration No. 4130

Marquardt & Marquardt
Surveying

285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055



U. S. HWY No. 93

N 05°30'38" E 761.48'

Parcel C

Basis of Bearings

577.50'

240.00'
270.00'

PARCEL B
1.55 Ac.

LOT 1

BOOT LEG ROAD
60' Private Road &
Utility Easement

PARCEL A
10.66 AC

LOT 5

R = 50.00'
Delta = 52°32'46"
L = 45.86'

223.48'

LOT 4

LOT 3

LOT 2

LOT 3

SCENIC

SUBDIVISION

Parcel E

S 89°50'09" E 648.54'

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

11-04-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19 day of December, 2002.

Maria Miller by Janice R. Meeker
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of December, 2002, A.D., at 1:05 o'clock P.m.

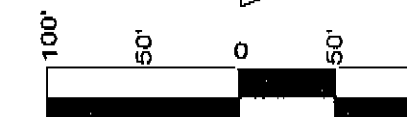
Coral M. Cummings
County Clerk and Recorder

By: [Signature]
Deputy

Instrument Record No. 164043

CERTIFICATE OF SURVEY NO. 3149

Sanitary Restrictions Removed p.F.# 1253 Doc# 164042



- LEGEND**
- Fnd 5/8" rebar with plastic cap marked 2989ES
 - Fnd 5/8" rebar with plastic cap marked MARQUARDT 7328S
 - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S

Date: May 6, 2002	Field Crew: JD & BP
Project Name: Stamper	Revision Date: n/a
Filename: working	Project Number: 02-036
	Drawn By: TAB

STAMPER