

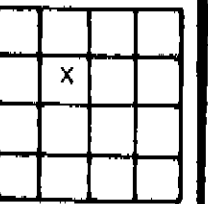
BY: SANDS SURVEYING, INC.  
2 VILLAGE LOOP  
KALISPELL, MT. 59901  
PH: (406) 755-6481

JOB NO: 219901  
DATE: OCTOBER 30, 2002  
FOR: LARRY LASHLEY  
OWNER:

E1/2 SE1/4 NW1/4

# CERTIFICATE OF SURVEY

SEC. 16, T.35N, R.26W, P.M., LINCOLN CO.



SCALE 1"=200'

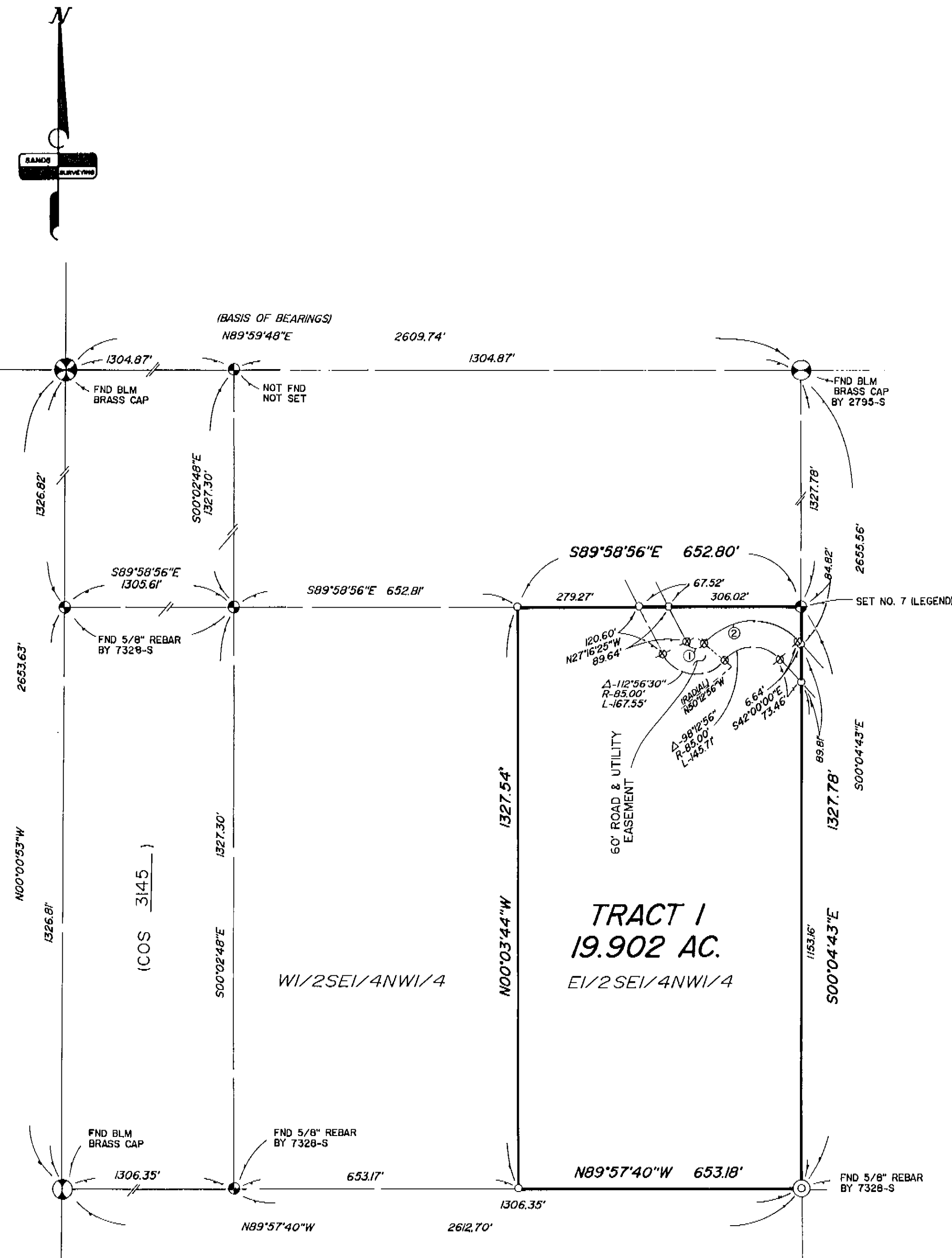
PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

The East Half of the Southeast Quarter of the Northwest Quarter of Section 16, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana and containing 19.902 ACRES; Subject to and together with a 60 foot road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
7. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
8. X NOT SET

## CERTIFICATE OF SURVEYOR

THOMAS E. SANDS

REGISTRATION NO. 7975-S

APPROVED: *[Signature]* 10/30/02

EXAMINING LAND SURVEYOR REG. No. 40005

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 16 DAY OF Dec, 2002 A.D.  
AT 11:00 O'CLOCK A.M.

*[Signature]*  
CLERK & RECORDER

BY *[Signature]*  
DEPUTY

INSTRUMENT REC. No. 163992

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 3148

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
1	112°56'30"	25.00'	49.28'
2	98°12'56"	145.00'	248.56'