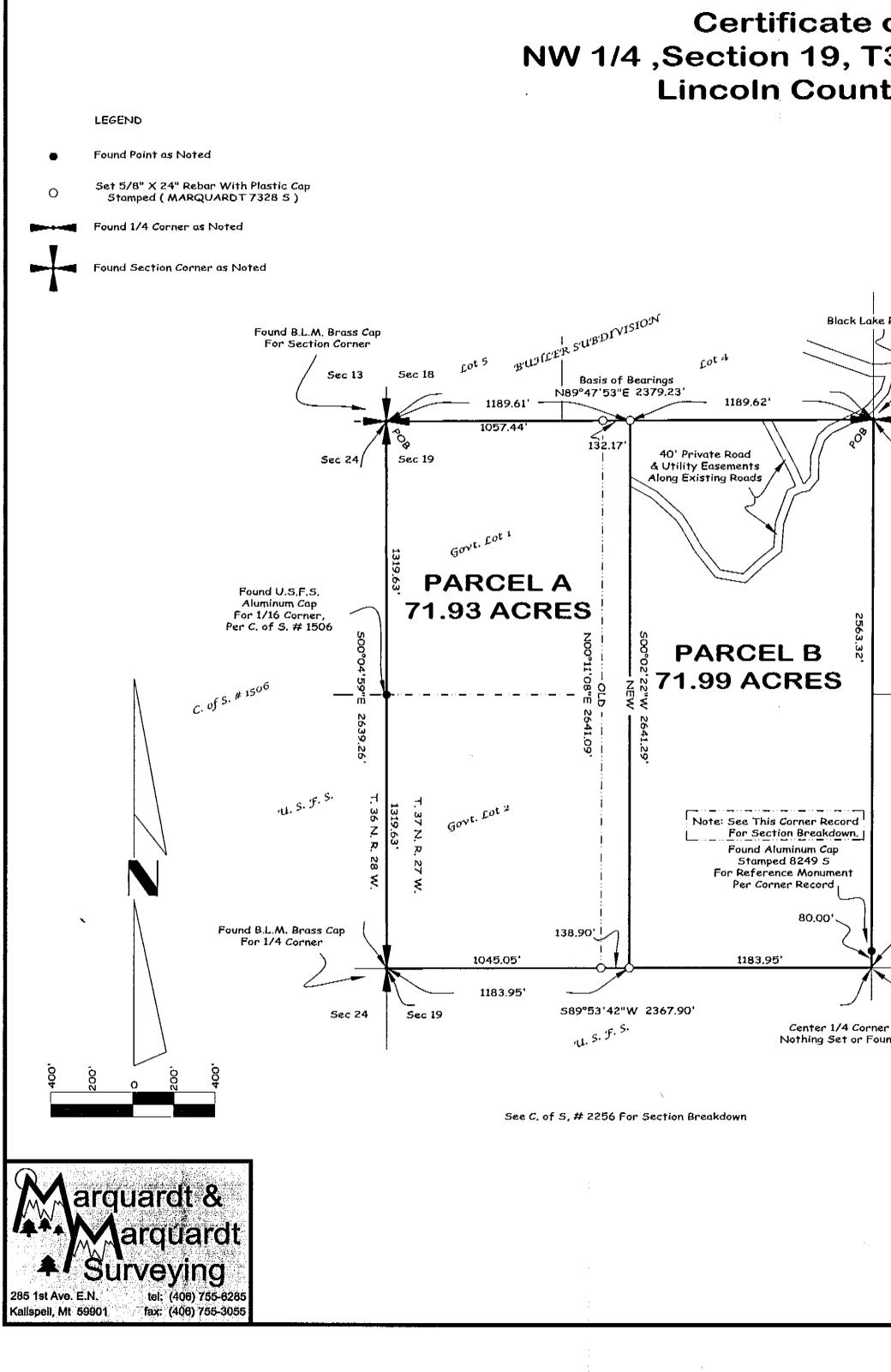
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of Survey	,	OWNERS:	BEARMOUTH LOGGING, IN JAMES H. DAVIS	c.
-	V, P.M., M.	PURPOSE:	PARCELS A & B: BOUNDAR	Y LINE ADJUSTMENT
		DATE:	OCTOBER 10, 2002	
y, Monta	na			
	Parcel A That portion of the Northwest 1/4, Section 19, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana Reginning at the Northwest corner of Section 19; Thence along the North line of the Northwest 1/4North 89°47'53" East 1189.61 feet; Thence South 00°02'22" West 2641.29 feet to the South line of the Northwest 1/4; Thence along the South and West lines of the Northwest 1/4 South 89°53'42" West 1183.95 feet and North 00°04'59" Vest 2639.26 feet to the Point of Beginning containing 71.93 acres of land all as shown hereon. Subject to easements of record.			
bad	Parcel B That portion of the Northwest 1/4, Section 19, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Northeast corner of the Northwest 1/4; Thence along the East and South lines of the Northwest 1/4 South 00°09'44" West 2643.32 feet and South 89°53'42" West 1183.95 feet; Thence North 00°02'22" East 2641.29 feet to the North line of the Northwest 1/4; Thence along the North line of the Northwest 1/4 North 89°47'53" East 1189.62 feet to the Point of Beginning containing 71.99 acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon. Owner Certification I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.			
Found B.L.M. Brass Cap For 1/4 Corner Sec 18 				
Sec 19	BEARMOUTH LOGGING, INC. <u>ump</u> HJuin JAMES H. DAVIS, Individually and as	President of BEARMC	OUTH LOGGING, INC.	
\$00°0	STATE OF Man (and) ss. County of Statload) ss.	. \ 1		
	This instrument was acknowledged before by JAMES H. DAVIS, Individually and	ore me on <u>NOWemk</u> as President of BEAR 	<u>los 2(,</u> 200 <u>.7</u> , MOUTH LOGGING, INC.	
	Notary Public for the State of Residing at			
	My Commission Expires 5-20.0 Approved: 10 Y 2(, 20 <u>Approved: 10 Y 2(, 20</u> <u>Approved: 20 Y 2(, 20</u> <u>Approved: 20 Y 2(, 20</u> <u>Approved: 20 Y 2(, 20)</u> <u>Approved: 20 Y 2(, 20)</u> <u>Appro</u>	oZ NORALI AUDINAL	ER DA	
	CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328 s	 Date	<u>2-07</u>	
	I hereby certify that all real property been paid. Dated the <u>26</u> day of <u>MOULM</u> <u>AleniA. MULEN by Brup RMehr</u> Treasurer, Lincoln County, Montana	ber , 200 2		the land to be divided have
	STATE OF MONTANA County of Lincoln Filed on the 26 day of <u>Ottem</u> County Clerk and Recorder By: <u>County Clerk and Recorder</u> By: <u>County Clerk and Recorder</u>	ngs)	D., at <u>9:30</u> o'clock,	<u>A.</u> m.
	Instrument Record No. <u>16357</u>	3	۱	
1				
				Field Crew; Sherm & JD
			Date: October 10, 2002	Revision Date: п/а

CERTIFICATE OF SURVEY No. 3/43

(r, p)

Drawn By: SHERM

Project Number: 02-308

Project Name: Davis Jim

Filename: working

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DAVIS JIM