## Certificate of Survey S 1/2 ,Section 25, T35N R26W, P.M., M. Lincoln County, Montana Legal Description Parcel A That portion of the South described as follows: Beginning at the center 1/4 Thence along the North line

OWNER:

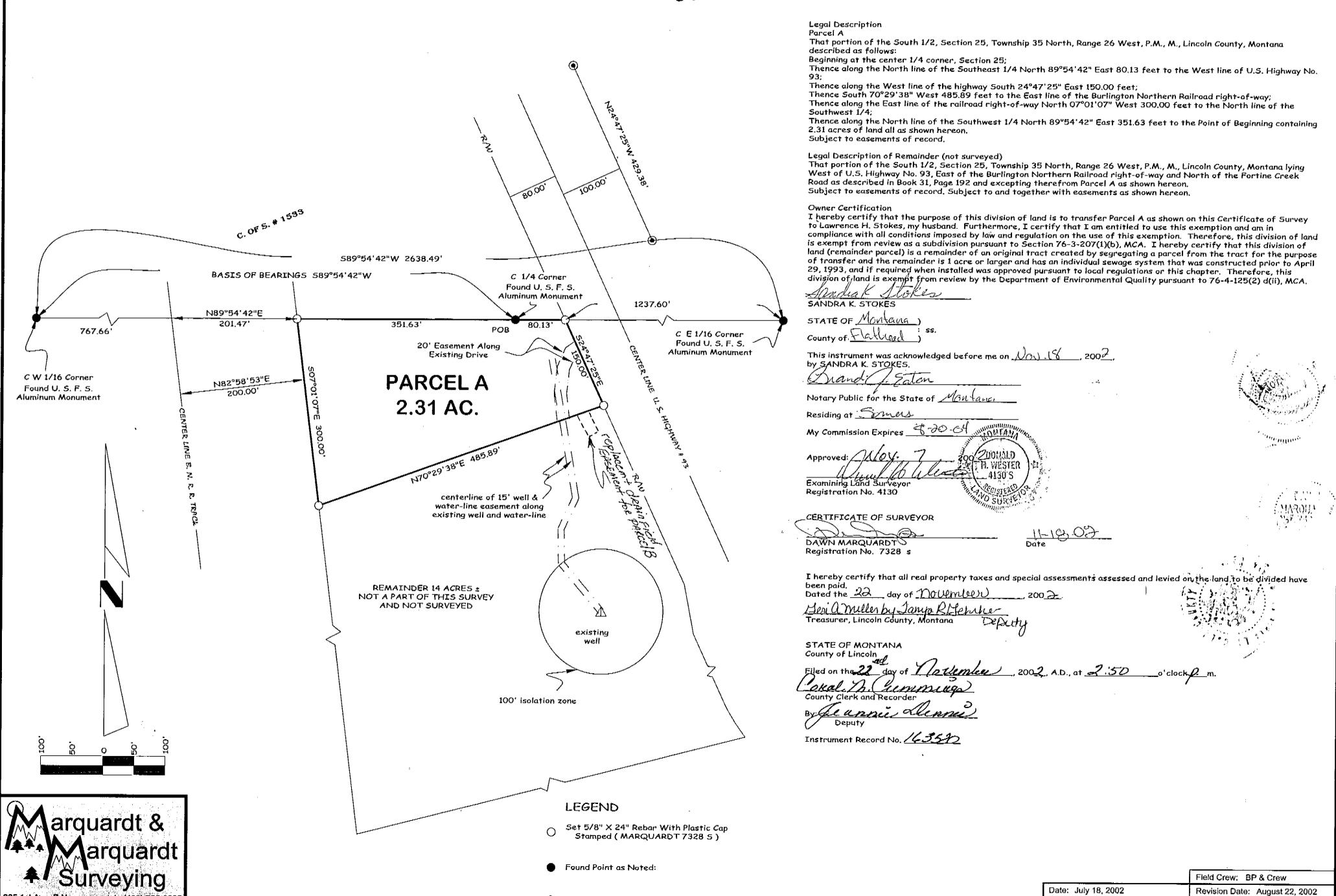
SANDRA K. STOKES

PURPOSE:

PARCEL A: FAMILY TRANSFER

DATE:

JULY 25, 2002



Found M.D.O.H. Aluminum Cap

285 1st Ave. E.N.

Kalispell, Mt 59901

CERTIFICATE OF SURVEY No. 3/4/

Project Number: 02-037

Drawn By: SHERM

Project Name: larry-stokes

Filename: working