

OWNERS: THOMAS D. KASSLER, TYE KELLER,
WILBUR & SHELLY KELLER, AND
TYE KELLER AND WILBUR KELLER, DBA KELLER LOGGING
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: NOVEMBER 14, 2000

CERTIFICATE OF SURVEY

SE1/4SE1/4 & NE1/4SE1/4 & SE1/4NE1/4,
SEC.15, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

PARCEL #3

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) and the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Southeast corner of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15); thence North89°34'02"West 70.89 feet; thence North89°55'49"West 115.25 feet to the TRUE POINT OF BEGINNING of the tract of land hereon described; thence South00°06'52"East 239.80 feet; thence North89°51'56"West 85.04 feet; thence North41°04'06"West 596.87 feet; thence North00°00'03"East 359.55 feet; thence South51°18'24"East 376.73 feet; thence South00°00'19"East 154.91 feet; thence South89°54'25"East 169.92 feet; thence South00°01'11"West 163.88 feet; thence South41°57'45"East 20.85 feet to the point of beginning and containing 4.356 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL #4

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Northeast corner of said Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) of Section Fifteen (15); thence North89°34'02"West 70.89 feet to the TRUE POINT OF BEGINNING of the tract of land hereon described; thence South00°06'52"East 239.80 feet; thence North89°51'56"West 116.43 feet; thence North00°10'04"East 239.66 feet; thence South89°55'49"East 115.25 feet to the point of beginning and containing 0.638 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL #1

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) and the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southwest corner of said Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section Fifteen (15); thence North01°05'19"West 231.18 feet to the southwesterly right of way of the Burlington Northern Railroad; thence the following three (3) courses and distances along said right of way: South51°19'47"East 648.00 feet, South38°39'26"West 50.10 feet, South51°18'11"East 280.11 feet; thence South00°00'03"West 714.55 feet; thence South41°04'06"East 596.87 feet; thence South89°51'56"East 201.47 feet; thence South00°06'52"East 60.00 feet; thence North89°51'56"West 228.95 feet; thence North41°04'06"West 398.62 feet to the southerly boundary line of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15); thence North89°52'46"West 785.09 feet and continuing along said southerly boundary line; thence North00°17'28"West 1310.33 feet along the westerly boundary line of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15) to the point of beginning and containing 20.814 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL #2

That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast corner of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Fifteen (15); thence North89°34'02"West 70.89 feet; thence North89°55'49"West 115.25 feet; thence North41°57'45"West 20.85 feet; thence North00°01'11"East 163.88 feet; thence North89°54'25"West 169.92 feet; thence North00°00'19"West 154.91 feet; thence North51°18'24"West 376.73 feet; thence North00°00'03"East 355.00 feet to the southwesterly right of way of the Burlington Northern Railroad; thence South51°18'11"East 851.11 feet and continuing along said right of way; thence South00°02'23"West 393.65 feet to the point of beginning and containing 6.293 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER CERTIFICATION

The Kessler Family Limited Partnership, by its General Partner, Thomas D. Kassler, the undersigned property owner, hereby certify that the purpose for this division of land (Parcel #1) is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A.

Thomas D. Kassler

STATE OF MONTANA)

County of Lincoln) SS

On this 30th day of April, 2002, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas D. Kassler, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 4-9-2003

OWNER CERTIFICATION

I, Tye Keller, the undersigned property owner, hereby certify that the purpose for this division of land (Parcel #2) is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A. and is exempt from review pursuant to Section 17.36.605 2(a), M.C.A., (divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restriction imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel).

Tye Keller

STATE OF MONTANA)

County of Lincoln) SS

On this 29th day of April, 2002, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Tye Keller, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 6-27-2006

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 18th day of Sept., 2002.

Heri A. Miller by Janice R. Krehmer
Deputy

OWNER CERTIFICATION

We, Wilbur & Shelly Keller, the undersigned property owners, hereby certify that the purpose for this division of land (Parcel #3) is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A. and is exempt from review pursuant to Section 17.36.605 2(a), M.C.A., (divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restriction imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel).

Wilbur Keller
Shelly Keller

STATE OF MONTANA)

County of Lincoln) SS

On this 29th day of April, 2002, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Wilbur & Shelly Keller, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 12-27-2005

OWNER CERTIFICATION

We, Tye Keller & Wilbur Keller DBA Keller Logging, the undersigned property owners, hereby certify that the purpose for this division of land (Parcel #4) is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A. and is exempt from review pursuant to Section 17.36.605 2(e), M.C.A., (parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter.)

Tye Keller
Wilbur Keller

STATE OF MONTANA)

County of Lincoln) SS

On this 29th day of April, 2002, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Tye Keller & Wilbur Keller, DBA Keller Logging, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 6-27-2006

CERTIFICATE OF SURVEY

Samuel Cordi Registration No. 13102LS

APPROVED: _____

STATE OF MONTANA)

County of Lincoln) SS

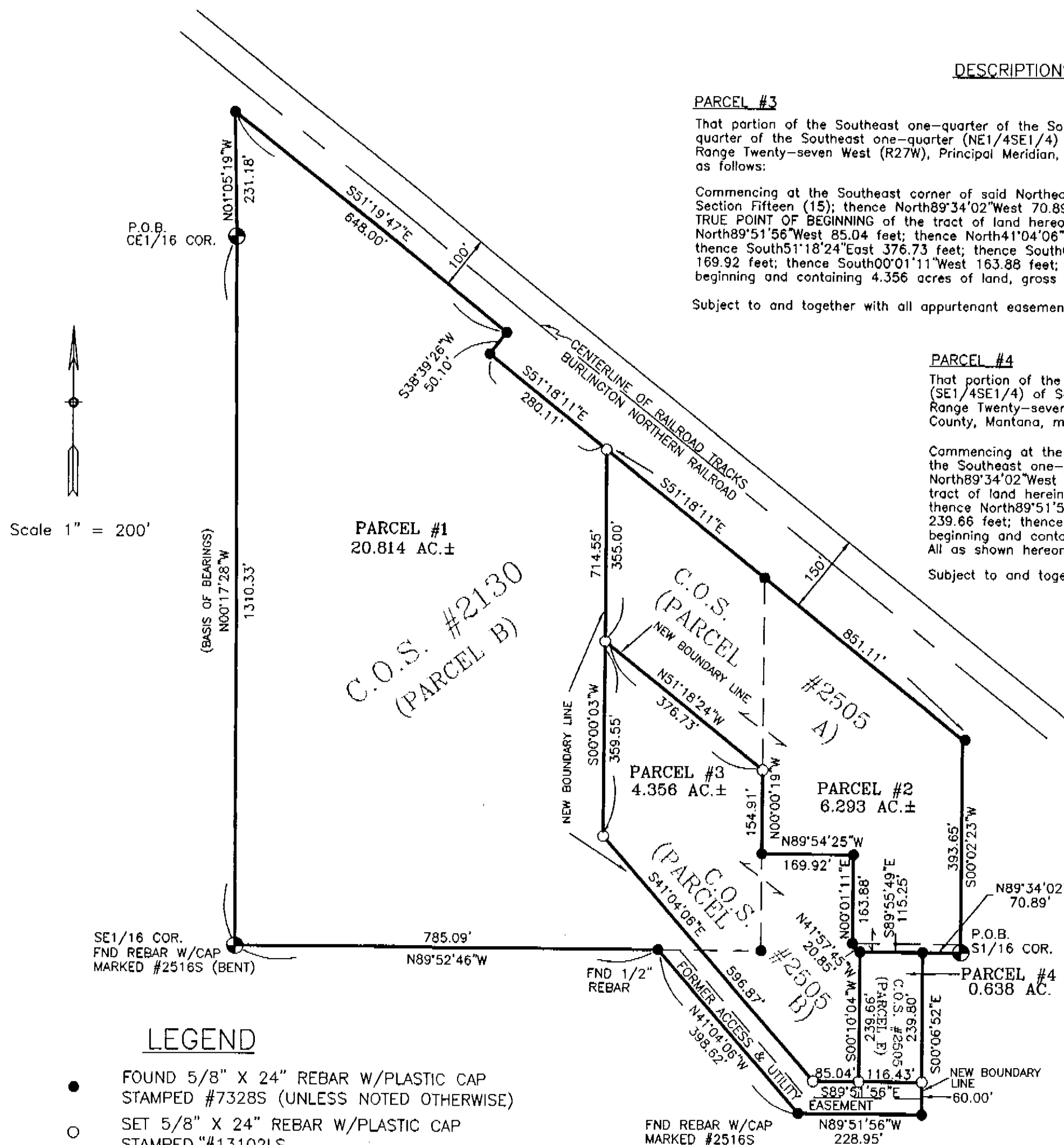
Filed on the 18th day of Sept, 2002, at 8:35a'clock A.M.

Coralee Cummings
CLERK AND RECORDER

BY: Janice R. Krehmer
DEPUTY

INSTRUMENT REC. NO. 162091

CERTIFICATE OF SURVEY NO. 3129



LEGEND

- FOUND 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS NOTED OTHERWISE)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ⊙ 1/16 CORNER (FOUND AS NOTED)
- LOT LINES TO BE REMOVED
- P.O.B. POINT OF BEGINNING

200' 0 200' 400'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977