

# CERTIFICATE OF SURVEY

SW 1/4, SECTION 30 T. 27N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LOWELL PAULSON DATE: MAY 2002

**PARCEL "A"**  
±3.000 ACRES  
(AGRICULTURAL)

True Point of Beginning  
Parcel "A"

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED BURTON 5428-S
- ◆ FOUND 5/8 INCH DIAMETER REBAR WITH A ALUMINUM CAP STAMPED - S 1/16 - 2927ES
- FOUND 1 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED 2927-ES
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED PEARSON 9008LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ( ) RECORD PER COS NO.1431
- { } RECORD PER COS NO.2089

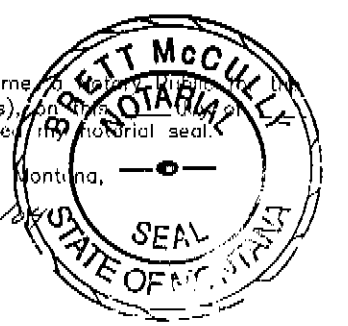
### SURVEY AND EXEMPTION CERTIFICATION

I, Mark Schoknecht, owner of record, hereby certify that the purpose of this survey is to create a parcel of land and remainder that is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605.(2)(u) Subchapter 6: Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. This division of land is exempt from review as a subdivision pursuant to 76-3-207(1)(c), M.C.A., divisions made outside of a platted subdivision, by gift, sale or agreement to buy and sell in which the parties to the transaction enter into a covenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes.

Mark Schoknecht 8/16/02  
Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, Brett McCully, Notary Public for the State of Montana, residing in Libby, My Commission expires: 3/26/04



### BASIS OF BEARING

The basis of bearing for this survey is N00°05'46"W, as shown on Certificate of Survey No. 2089, between a 5/8 inch rebar by Putnam 4375-S and a 5/8 inch rebar by Burton 5428-S.

### LEGAL DESCRIPTION PARCEL "A"

A tract of land, Southwest of Libby, Montana, in Lincoln County, and in the SW1/4 of Section 30, T.27N., R.27W., P.M., MT., containing ±3.000 acres, and more particularly described as follows:  
Commencing at the Southwest Corner of said Section 30, a 5/8 inch diameter rebar marked 2927ES;  
Thence N00°05'46"W, 937.55 feet along the west line of said Section 30 to a set 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning;  
Thence continuing along the west line of said Section 30, N00°05'46"W 386.06 feet to a found 5/8 inch diameter rebar marked Burton 5428-S;  
Thence S89°27'47"E 203.47 feet to a found 5/8 inch diameter rebar marked Burton 5428-S lying on the westerly right-of-way limit of a 40.00 foot wide county road known as Lakeshore Drive;  
Thence along said westerly right-of-way limit of Lakeshore Drive 500°20'46"W 13.28 feet to a found 5/8 inch diameter uncapped rebar;  
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S41°35'08"E 242.44 feet to a found 5/8 inch diameter uncapped rebar;  
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S22°48'32"E 204.82 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS;  
Thence leaving said westerly limit of Lakeshore Drive S89°54'14"W 443.05 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning.

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Shirley Miller by Janey R. Helms - Deputy Sept. 13, 2002  
Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
Alvin F. Hughes 08/28/02  
Alvin F. Hughes, Montana Reg. No. 7522LS Date

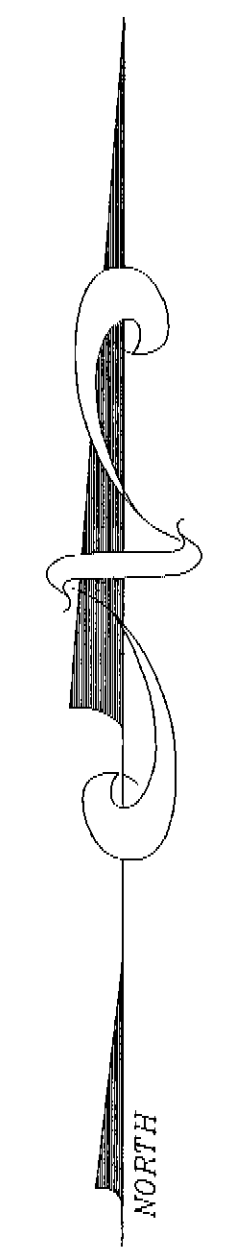
### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10<sup>th</sup> day of Sept 2002  
Donald H. Westler 9/30/02  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18<sup>th</sup> day of September 2002, at 8:20 o'clock A.M.  
Carol M. Cummings Jeanne D. Dunning  
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. # 3128



BASIS OF BEARING  
(S00°05'46"E)  
(1324.01')  
1323.61'

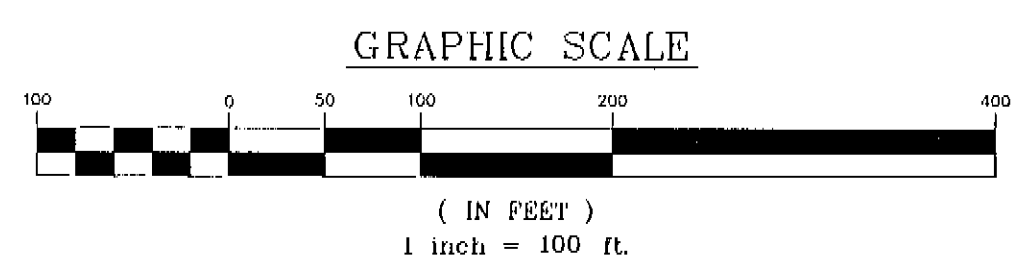
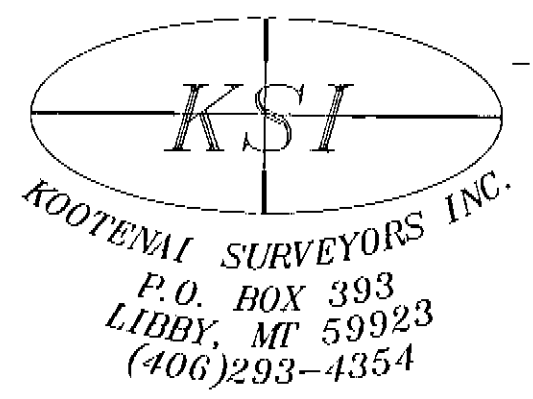
TRACT 1 COS NO. 1431

**PARCEL "B"**  
(REMAINDER)  
(±14.950 ACRES)  
(AGRICULTURAL)

Note: The acreage on the remainder is record only. The Remainder was not completely surveyed.

COS NO. 2089

PLAT NO. 514



Doc # 162089