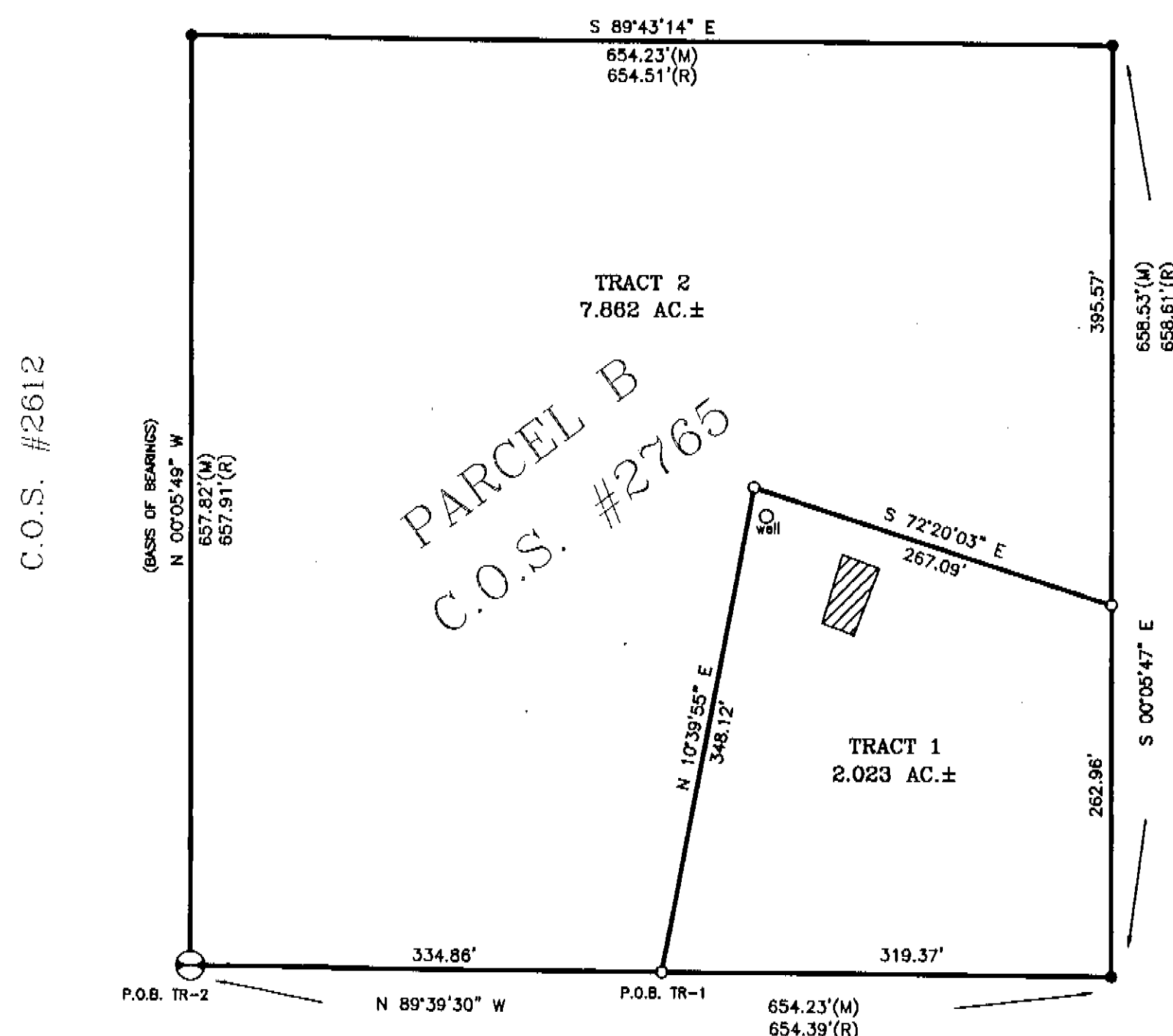


OWNERS: JAMES A. THOMPSON AS CUSTODIAN FOR
JOSHUA A. THOMPSON & NIKAYLA E. BROWN
PURPOSE: MORTGAGE SURVEY
DATE: APRIL 16, 2002

CERTIFICATE OF SURVEY

SW1/4SW1/4SE1/4, SEC. 9, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

PARCEL A
C.O.S. #2765



LEGEND

- FOUND AXLE S1/4 CORNER SECTION 9
- FOUND 5/8" REBAR WITH CAP
STAMPED 7328S (UNLESS OTHERWISE MARKED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- HOUSE
- P.O.B. POINT OF BEGINNING



DESCRIPTIONS

TRACT 1

That portion of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter (SW1/4SW1/4SE1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the south one-quarter corner (S1/4) of said Section Nine (9); thence South89°39'30"East 334.86 feet along the southerly boundary of said Section Nine (9) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North10°39'55"East 348.12 feet; thence South72°20'03"East 267.09 feet to the easterly boundary of said Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter (SW1/4SW1/4SE1/4) of Section Nine (9); thence South00°05'47"East 262.96 feet along said easterly boundary to the southerly boundary of Section Nine (9); thence North89°39'30"West 319.37 feet along said southerly boundary to the point of beginning and containing 2.023 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter (SW1/4SW1/4SE1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the South one-quarter corner (S1/4) of said Section Nine (9); thence North00°05'49"West 657.82 feet along the center of section line to the northerly boundary of said Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter (SW1/4SW1/4SE1/4) of Section Nine (9); thence South89°43'14"East 654.23 feet along said northerly boundary to the easterly boundary of said Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter (SW1/4SW1/4SE1/4) of Section Nine (9); thence South00°05'47"East 395.57 feet along said easterly boundary; thence North72°20'03"West 267.09 feet; thence South10°39'55"West 348.12 feet to the southerly boundary of said Section Nine (9); thence North89°39'30"West 334.86 feet to the point of beginning and containing 7.862 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER CERTIFICATION

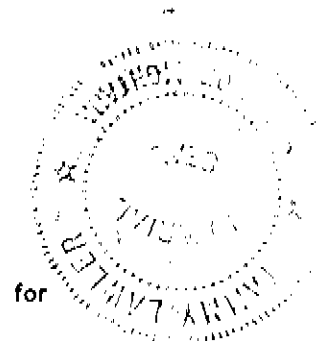
I hereby certify that the purpose of this survey is a division created to provide security for a construction mortgage, loan or trust indenture (Tract 1), and is exempt from review as a subdivision pursuant to Section 76-3-201 (1) (b), M.C.A., and is therefore also exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17.36.605 (1) (b), M.C.A.

James A. Thompson
James A. Thompson

STATE OF MONTANA)
County of Lincoln) SS

On this 9th day of July, 2002, before me, the undersigned, a Notary Public for the State of Montana, personally appeared James A. Thompson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tammy Lawler
Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires 07/07/2006



CERTIFICATE OF SURVEYOR

Samuel Cordi 7/27/02
SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: Aug 5, 2002

Samuel Cordi
EXAMINING LAND SURVEYOR NO. 4130S

STATE OF MONTANA

County of Lincoln

SS

Filed on the 7th day of August, 2002

A.D. at 9:00 o'clock A.M.

Samuel Cordi
CLERK AND RECORDER

BY: *Samuel Cordi*
DEPUTY

INSTRUMENT REC. NO. 161812

CERTIFICATE OF SURVEY NO. 3118

thompson_mortgage.dwg