

OWNERS: PURPOSE DATE

David S. Clarke & Cheryl L. Clarke PARCELS A, B, & C: Boundary Line Adjustment Jan. 7, 2002

That portion of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Southeast corner of the East 1/2 of the Southwest 1/4 of the Southeast 1/4: Thence along the South, West, North & East lines of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 the following courses respectively:

South 89°57'00" West 659.13 feet, North 00°16'29" West 1317.35 feet, South 89°59'58" East 659.00 feet and South 00°16'50" East 1059.44 feet to the centerline Thence along the centerline of the road North 83°55'29" East 139.11 feet, North 78°13'15" East 337.82 feet and North 81°14'23" East 191.75 feet to the East line of

the West 1/2 of the Southeast 1/4 of the Southeast 1/4; Thence along the East line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 South 00°17'11" East 369.64 feet to the Southeast corner of the West 1/2 of

Thence North 89°50'39" West 659.15 feet to the East line of the East 1/2 of the Southwest 1/4 of the Southeast 1/4; Thence along the East line of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 South 00°16'50" East 2.37 feet to the Point of Beginning containing 24.63 acres

Subject to a Private Road and Utility Easement as shown.

Parcel B- (to be added to the East 1/2 of the Southwest 1/4 of the Southeast 1/4) That portion of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;

Thence North 00°16'50" West 254.96 feet to the centerline of Black Lake Road;

Thence along the centerline of the road North 83°55'29" East 139.11 feet, North 78°13'15" East 337.82 feet and North 81°14'23" East 191.75 feet to the East line/of the West 1/2 of the Southeast 1/4 of the Southeast 1/4; Thence along the East line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 South 00°17'11" East 369.64 feet to the Point of Beginning containing 4.70 acres

Subject to a Private Road and Utility Easement as shown.

Those portions of the West 1/2 of the Southeast 1/4 of the Southeast 1/4, Section 13 and the West 1/2 of the Northeast 1/4 of the Northeast 1/4, Section 24, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Northeast corner of the West 1/2 of the Northeast 1/4 of the Northeast 1/4, Section 24:

Thence along the East, South & West lines of said West 1/2 of the Northeast 1/4 of the Northeast 1/4 the following courses respectively: South 00°28'32" East 1319.83 feet, South 89°56'08" West 660.47 feet and North 00°25'04" West 1319.98 feet to the Southwest corner of the West 1/2 of the Southeast 1/4 of the Southeast 1/4, Section 13:

Thence along the West line of said West 1/2 of the Southeast 1/4 of the Southeast 1/4 North 00°16'50" West 2.37 feet; "Thence South 89°50'39" East 659.15 feet to the Point of Beginning containing 20.01 acres of land all as shown hereon.

Together with a Private Road and Utility Easement as shown.

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision

: 55.

This instrument was acknowledged before me on $\underline{Fe.b. 15}$, 2002, by DAVID S. CLARKE and CHERYL L. CLARKE.

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S. GILLA , 200<u>. Z</u>

STATE OF MONTANA County of Lincoln <u>00</u> Lunn Deputy

Dated the _31 day of _Quly__

Treasurer, Lincoln County, Montana

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assessed and levied on the land to be divided have been paid.

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I hereby certify that all real property taxes and special assessments

CERTIFICATE OF SURVEYOR

ÐAWN MARQUARDT

Registration No. 7328 s

Instrument Record No. 1610

| | Field Crew: Pending |
|--------------------------|------------------------|
| Date: Dec. 13, 2001 | Revision Date: n/a |
| Project Name: Clark,Dave | Project Number: 01-352 |
| Filename: working | Drawn By: SHERM |

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200<u>2</u>, A.D., at

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CERTIFICATE OF SURVEY No. 3/15

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