







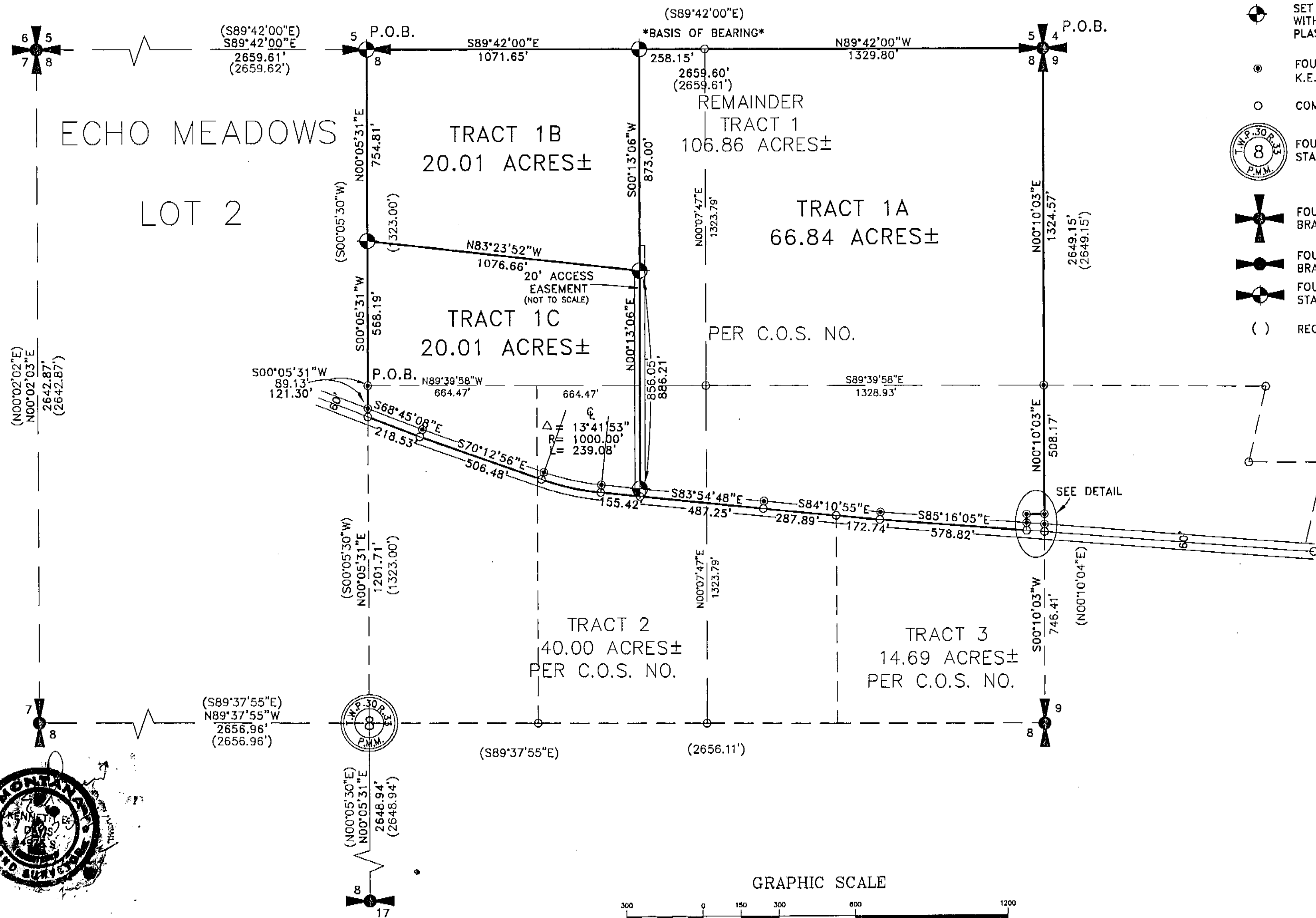


LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
**FAMILY TRANSFER**  
NE 1/4 of Section 8  
Twp. 30N., R. 33W., P.M.M.  
For: Martin Family Date: February 2002

**LEGEND**

-  SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
-  FOUND 5/8 INCH DIA. REBAR CAPPED  
K.E.D. 4975-S
-  COMPUTED POINTS
-  FOUND 3 1/4 INCH DIA. ALUM. CAP  
STAMPED K.E.D. 4975-S
-  FOUND 3 1/4 INCH DIA. BLM  
BRASS CAP
-  FOUND 3 1/4 INCH DIA. BLM  
BRASS CAP
-  FOUND 3 1/4 INCH DIA. ALUM. CAP  
STAMPED K.E.D. 4975-S
-  ( ) RECORD INFORMATION PER PLAT 5788



GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

DETAIL

SHEET 1 OF 2  
CERTIFICATE OF SURVEY NO.

# 3114

160808

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 02-18-02 REV:

DRAWN BY: CJR FILE: T3033S8.DWG

# CERTIFICATE OF SURVEY

## FAMILY TRANSFER

NE 1/4 of Section 8  
Twp. 30N., R. 33W., P.M.M.  
For: Martin Family      Date: February 2002

DESCRIPTION OF TRACT 1A

A tract of land located near Troy, in Lincoln County Montana, in the NE 1/4 of Section 8 Twp. 30N., R. 33W., P.M.M. containing 66.84 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the NE section corner of Section 8 Twp. 30N., R. 33W., P.M.M.; thence, N89°42'00"W 1587.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'06"W 873.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'06"W 856.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of Chase Cut-off road being a 60.00 foot easement; thence, S00°13'06"W 30.16 feet to a computed point located on the approximate centerline of said Chase Cut-off road; thence, along said centerline, S83°54'48"E 487.25 feet to a computed point; thence, S84°10'55"E 460.63 feet to a computed point; thence, S85°16'05"E 578.82 feet to a computed point; thence, leaving said centerline, N00°18'10"W 30.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°18'10"W 34.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°58'14"E 70.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'03"E 1832.74 feet to the point of beginning.

The aforescribed Tract 1A contains 66.84 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1B

A tract of land located near Troy, in Lincoln County Montana, in the NE 1/4 of Section 8 Twp. 30N., R. 33W., P.M.M. containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum monument capped K.E.D. 4975-S marking the N 1/4 corner of Section 8 Twp. 30N., R. 33W., P.M.M.; thence, S89°42'00"E 1071.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'06"W 873.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°23'52"W 1076.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'31"E 754.81 feet to the point of beginning.

The aforescribed Tract 1B contains 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
County of Lincoln

On this 12 day of May, 2002

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jeannine M. Martin known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Wendy V. Martin  
Notary Public

9/20/04  
My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 12 day of May, 2002

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jeannine M. Martin known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Wendy V. Martin  
Notary Public

9/20/04  
My Commission Expires

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 02-18-02	REV:
DRAWN BY: CJR	FILE: T3033S8.DWG

DESCRIPTION OF TRACT 1C

A tract of land located near Troy, in Lincoln County Montana, in the NE 1/4 of Section 8 Twp. 30N., R. 33W., P.M.M. containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 8 Twp. 30N., R. 33W., P.M.M. which marks the N 1/16 of said Section 8; thence, S00°05'31"W 89.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of Chase Cut-off road being a 60.00 foot easement; thence, S00°05'31"W 31.47 feet to a computed point located on the approximate centerline of said Chase Cut-off road; thence, along said centerline, S68°45'08"E 218.53 feet to a computed point; thence, S70°12'56"E 506.48 feet to a computed point; thence, on the arc of a curve to the left a distance of 239.08 feet, turning through a delta angle of 13°41'53", and having a radius of 1000.00 feet to a computed point; thence, S83°54'48"E 155.42 feet to a computed point; thence, leaving said centerline, N00°13'06"E 30.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'06"E 856.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°23'52"W 1076.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'31"W 568.19 feet to the point of beginning.

The aforescribed Tract 1C contains 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Subscribed and sworn to before me this 12 day of May, 2002 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of July, 2002.

John A. Miller by Joseph R. Hanks Deputy  
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 6th day of May, 2002 A.D.

W. David H. Underhill  
MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 17th day of July, 2002 A.D. at 12:20p.m. O'clock P.M.

Carol M. Cummings by Bob Pelton Deputy  
County Clerk and Recorder Deputy  
doc. # 160805

SHEET 2 OF 2  
CERTIFICATE OF SURVEY NO. #3114

EXEMPTION CERTIFICATE / PURPOSE OF SURVEY

I/we, Jeannine M. Martin the undersigned owner(s) of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer 1C containing 20.01 acres, more or less as shown on this certificate, to Allison Melnick, dtr. and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Date: 5/12/02 Jeannine M. Martin

Date: \_\_\_\_\_

EXEMPTION CERTIFICATE / PURPOSE OF SURVEY

I/we, Jeannine M. Martin the undersigned owner(s) of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer 1B containing 20.01 acres, more or less as shown on this certificate, to Louise Hutchinson, dtr. and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Date: 5/12/02 Jeannine Martin

Date: \_\_\_\_\_